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OMB No 0651-0011 (exp. 4/94)	U.S. Department of Commerce Patent and Trademark Office	
To the Honorable Commissioner of Patents and Trademarks.	9/6561 Tease record the attached original documents or copy thereof.	
Name of conveying party(ies):	Name and address of receiving party(ies):     Name: DePuy Products, Inc.	
Mark Myerson Priya Prasad Chris Bremer	Street Address: P.O. Box 988 700 Orthopaedic Drive	
Additional name(s) of conveying party(ies) attached?  [ ] Yes [X] No	City: Warsaw, Indiana ZIP 46581	
[ ] 100 [13] 110	Country: <u>United States of America</u> Additional name(s) & address(es) attached? [   Yes   X   No	
3. Nature of Conveyance:		
[X] Assignment [ ] Merger [ ] Security Agreement [ ] Change of Name [ ] Other Execution Date(s): 03/29/05, 03/29/05 and 03/29/05	the execution date of the application is 03/29/05  113243  123243  123243  123243	
4. Application number(s) or patent number(s):	/0 <del>8</del>	
If this document is being filed together with a new application A. Patent Application No(s)	the execution date of the application is 03/29/05  B. Patent No(s)	
Additional numbers attached? [ ] Yes [X] No		
Title: Plate for Lengthening the Lateral Column of the	e Foot	
Docket No. MMB Docket No. 1671-0328		
J & J Ref. No DEP 5466		
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved 1	
Name: Paul J. Maginot	7. Total fee (37 CFR 3.41): \$40.00	
Internal Address: Maginot, Moore & Beck, LLP	[X] Enclosed [ ] Authorized to be charged to deposit account	
Street Address: Bank One Center/Tower	8. Deposit Account number: 13-0014	
111 Monument Circle Suite 3000		
City: Indianapolis State: IN Zip: 46204-5115	(Attach duplicate copy of this page if paying by deposit account)	
DO NOT USE THIS SPACE		
9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Michael D. Beck Name of Person Signing Registration No. 32,722  Total number of pages including cover sheet, attachments and document 5		
Mail documents to be recorded with required cover sheet information to:		
Commissioner of Patents and Trademarks, Box Assignments Washington, D.C. 20231		

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**PATENT REEL: 016441 FRAME: 0849** 

MMB Docket No.<u>1671-0328</u> J&J Reference: DEP 5466

## ASSIGNMENT

In consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration paid to each of the undersigned,

Name(s) of	Mark Myerson	•	
Inventor(s)	Priya Prasad		
	Chris Bremer	and	
	makers of an invention which is the subject of a United States patent application filed herewith entitled		
Title of	Plate for Lengthening the Lateral Column of the Foot		
Application			
	the undersigned hereby sell(s), assign(s), and set(s) over to		
Name of	DePuy Products, Inc.		
Assignee			
Address of	P.O. Box 988, 700 Orthopaedic Drive		
principal			
place of	Warsaw, Indiana 46581-0988		
business			
Insert State of			
Incorporation	Indiana		
(if applicable)			
or "Not Applical	ble"		

(hereinafter designated as the Assignee) their entire right, title, and interest in, to and under the Application(s), including all priority rights for the United States and for other countries arising therefrom, all inventions therein disclosed, and any and all Letters Patent of the United States and of all other countries, including Canada and Mexico, which may be granted for such inventions, or any of them, all such inventions and all rights in such Application(s) and Letters Patent to be held and enjoyed by Assignee for its own use and enjoyment to the full end of the term or terms for which such Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by them had this assignment and sale not been made.

The undersigned agree(s) to execute all papers necessary in connection with the Application(s) in the United States and counterpart applications in foreign countries and any continuing, divisional, or reissue applications thereof, and any reexamination of any of such Application(s), and also to execute separate assignments in connection with such Application(s) as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared or litigation concerning the Application(s), U.S. national counterparts thereof, or continuation(s), division(s), reissue(s), or reexamination(s) thereof, and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference or litigation.

The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

## ASSIGNMENT TO BUSINESS CONCERN

The undersigned agree(s) to do all other acts which, in the opinion of Assignee, may be necessary or desirable to secure the grant of Letters Patent to Assignee or its nominees, in the United States and in all other countries where Assignee may desire to have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by Assignee and to vest and confirm in Assignee or its nominees the full and complete legal and equitable title to all such Letters Patent.

The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patent of the United States resulting or following from said application(s) or any division or divisions or continuing or reissue applications thereof, and any reexamination of any of such applications, to the said Assignee, as Assignee of the entire interest, and hereby covenants that the undersigned has full right to convey the interest herein assigned, and that the undersigned has not executed, and will not execute, any agreement in conflict herewith.

The undersigned hereby grant(s) the attorney of record the power to insert on this assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

IN WATER	SS WHEREOF, I have ex	ecuted this assignmen	t at DO	More	this 🗸 🕻	day of
Outside the USA:			5 Ze	Sol		
Witnesses are required when acknowledgment before a Notary	Witness		Inventor (Signate  Mark Myerson		_	
Public is not feasible.	Witness		Inventor (Printe	d Name)		
		ACKNOWLE	OGMENT			
COUNTY OF Acknowledge	yland }  Sinfund }  ged before me, a Notary F	SS: Public, within and for s	said County and Stat	te. Witness my han	d and Notarial	Seal this
_	of March	, 200				
			Voketa (c	3 Qui		
			berta t	<u>5. K</u> ice		
My Commission Exp	ires: 6/30/20	U7 Resid	dent of War	Land County		

Page 2 of 4

IN WITNESS	S WHEREOF, I have executed th	is assignment at Waxaw, Indiana this 29th day
of March	, 2005.	·
Outside the USA: Witnesses are	Witness	Inventor (Signature)
required when acknowledgment before a Notary Public is not feasible.	Witness	Priya Prasad Inventor (Printed Name)
		CKNOWLEDGMENT
STATE OF MALCOUNTY OF KNOW	ina } ss:	
Acknowledge day	(NNO solo	ithin and for said County and State. Witness my hand and Notarial Seal this, 2005.
		Notary Rulliams NOTARY PUBLIC STATE OF INDIANA KOSCIUSKO COUNTY MYCOMMISSION EXP. JUNE 21,2008
My Commission Expi	ires: 6/21/2008	Resident of Opcilisho County

	HEDROR II.	ssignment allawaw, Indiana this
294 day of	HEREOF, I have executed this a	ssignment att we this this
march	, 2005.	
Outside the USA:		Chron Bremer
Witnesses are	Witness	Inventor (Signature)
required when acknowledgment		
before a Notary		Chris Bremer
Public is not feasible.	Witness	Inventor (Printed Name)
·	ACK	NOWLEDGMENT
STATE OF INDIA COUNTY OF KODCIC	na } ss:	
Acknowledged be day of	efore me, a Notary Public, within	and for said County and State. Witness my hand and Notarial Seal this, 2005.
		<u>Notary Public</u> Notary Public
		NANCY WILLIAMS NOTARY PUBLIC STATE OF INDIANA Printer OSCIPESKO COUNTY
My Commission Expires:	800415/0	MY COMMISSION EXP. JUNE 1,2008 Resident of County  County

**RECORDED: 03/31/2005**