

3/31/05

04-13-2005

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PATENTS



102979242

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents (es) below.

1. Name of conveying party(ies)/Execution Date(s):

JOSHUA R. ULRICH  
JERRY R. ULRICH

Execution Date(s) 2/15/05 & 3/14/2005

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Government Interest Assignment  
☐ Executive Order 9424, Confirmatory License  
☐ Other \_\_\_\_\_

2. Name and address of receiving party(ies)

Name: FOUR STAR CHEMICAL

Internal Address: \_\_\_\_\_

Street Address: 3137 E. 26TH STREET

City: LOS ANGELES

State: CALIFORNIA

Country: UNITED STATES Zip: 90023

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

☒ This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: EDWARD A. SOKOLSKI

Internal Address: \_\_\_\_\_

Street Address: 3868 CARSON STREET, SUITE 105

City: TORRANCE

State: CALIFORNIA Zip: 90503-6706

Phone Number: (310) 540-5631

Fax Number: (310) 540-2699

Email Address: EDSOKOLSKI@CS.COM

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- ☒ Authorized to be charged by credit card  
☐ Authorized to be charged to deposit account  
☐ Enclosed  
☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers 0235  
Expiration Date 10/06

b. Deposit Account Number 19-3129

Authorized User Name EDWARD A. SOKOLSKI

9. Signature:

Signature

3/30/05  
Date

EDWARD A. SOKOLSKI

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: 3

Documents to be recorded (including cover sheet) should be faxed to (703) 306-6995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

04/06/2005 BABRAHA1 00000020 29226871

04 FC:8021

40.00 OP

PATENT  
REEL: 016442 FRAME: 0818

**ASSIGNMENT OF APPLICATION**

Docket Number (Optional)

5421.2

Whereas, I/We, JOSHUA R. ULRICH of THOUSAND OAKS, CA, hereafter referred to as applicant, have invented certain new and useful improvements in \_\_\_\_\_

VALVE HANDLE FOR AEROSOL SPRAYING DEVICE

☐ for which an application for a United States Patent was filed on \_\_\_\_\_

Application Number \_\_\_\_\_

☒ for which an application for a United States Patent was executed on 2/15/2005, and

Whereas, FOUR STAR CHEMICAL of LOS ANGELES, CALIFORNIA here referred

to "assignee" whose mailing address is 3137 EAST 26TH STREET 90023 is

desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of ONE dollars (\$ 1.00), the receipt whereof is acknowledge, and other good and valuable consideration, I/We, the applicant(s), by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire rights, title and interest in and to any and all Patents which may be granted therefore in the United States. I/We hereby authorize and request the Director of the U.S. Patent and Trademark Office to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this 15TH day of FEBRUARY, 20 05

at LOS ANGELES, CALIFORNIA

State of \_\_\_\_\_

SS:

County of \_\_\_\_\_

Signature

JOSHUA R. ULRICH

Printed Name/Registration No., if applicable

Before me personally appeared said \_\_\_\_\_

and acknowledged the foregoing instrument to be his free act and deed this \_\_\_\_\_

day of \_\_\_\_\_, 20 \_\_\_\_\_

Seal

Note: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required. See below\*.

☐ Total of \_\_\_\_\_ forms are submitted.

This form offers a sample or suggested format for an assignment document. This sample form is not an OMB officially approved form.

**ASSIGNMENT OF APPLICATION**

Docket Number (Optional)

5421.2

Whereas, I/We, JERRY R. ULRICH of WESTLAKE VILLAGE, CA, hereafter referred to as applicant, have invented certain new and useful improvements in \_\_\_\_\_

VALVE HANDLE FOR AEROSOL SPRAYING DEVICE

☐ for which an application for a United States Patent was filed on \_\_\_\_\_

Application Number \_\_\_\_\_

☒ for which an application for a United States Patent was executed on 2/15/2005, and

Whereas, FOUR STAR CHEMICAL of LOS ANGELES, CALIFORNIA here referred

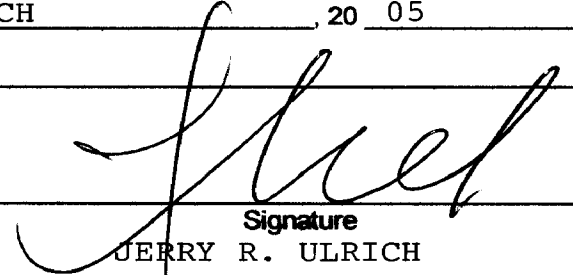
to "assignee" whose mailing address is 3137 EAST 26TH STREET 90023 is

desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of ONE dollars (\$ 1.00), the receipt whereof is acknowledge, and other good and valuable consideration, I/We, the applicant(s), by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire rights, title and interest in and to any and all Patents which may be granted therefore in the United States. I/We hereby authorize and request the Director of the U.S. Patent and Trademark Office to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this 14TH day of MARCH, 20 05

at LOS ANGELES, CALIFORNIA

  
 \_\_\_\_\_  
 Signature  
JERRY R. ULRICH  
 \_\_\_\_\_  
 Printed Name/Registration No., if applicable

State of \_\_\_\_\_

SS:

County of \_\_\_\_\_

Before me personally appeared said \_\_\_\_\_

and acknowledged the foregoing instrument to be his free act and deed this \_\_\_\_\_

day of \_\_\_\_\_, 20 \_\_\_\_\_.

Seal

Note: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required. See below\*.

☐ Total of \_\_\_\_\_ forms are submitted.

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