FORM PTO-1595 (Rev. 06/04) OMB No. 0651-0027 (exp. 6/30/2005) 04-14-2005

U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office

To the Director of the U.S. Patents and Trademark Office: Please record the attached documents or the new address(es) below. Name of conveying party(ies)/Execution Date(s): Name and address of receiving party(ies): Nicholas; Atul Patel; KenOgle; George Dudnikov; Name: Hadco Santa Clara, Inc. Sanmina-SCI Corporation Internal Address: _____ Execution Date(s) 11/18/03; 11/18/03; 11/24/03; 11/18/03 Street Address: 2700 North First Street Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No 3. Nature of conveyance: ☐ Merger City: San Jose ☐ Security Agreement Change of Name State: CA ☐ Government Interest Assignment Country US Zip <u>95134</u> ☐ Executive Order 9424, Confirmatory License Additional name(s) & address(es) attached? ☐ Yes ☒ No Other 4. Application number(s) or patent number(s): This document is being filed together with a new application. A. Patent Application No.(s) B. Patent No.(s): Additional numbers attached?

Yes

No Name and address to whom correspondence 6. Total number of applications and patents concerning document should be mailed: involved: Name: George A. Willman 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40 Internal Address: Wilson Sonsini Goodrich & Rosati Authorized to be charged by credit card Authorized to be charged to deposit account

Street Address: 650 Page Mill Road Enclosed City: Palo Alto State: CA Zip: 94304-1050 Phone Number: (650) 493-9300 Fax Number: (650) 493-6811 Email Address: gwillman@wsgr.com Deposit account number: 23-2415

Signature

	None required (government interest not affecting title					
8. Payment Information						
a.	Credit Card	Last 4 Numbers Expiration Date				
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Atty Docket No.: 6069.704.301

Authorized User Name Wilson Sonsini Goodrich & Rosati

Date

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9. Signature.

George A. Willman

Name of Person Signing

11094003

Total number of pages including cover sheet, attachments, and documents:

2

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

REEL: 016447 FRAME: 0128

ASSIGNMENT OF APPLICATION

Docket Number 6069.704

Whereas, the undersigned:

Nicholas Biunno 552 Los Olivos Drive Santa Clara, CA 95050 Atul Patel 4329 Burney Way Fremont, CA 94538 Ken Ogle P.O. Box 2197 Los Gatos, CA 95031 George Dudnikov 5747 Trowbridge Way San Jose Ca.95138

hereinaster termed "Inventors", have invented certain new and useful improvements in

LASER TRIMMING OF RESISTORS

\boxtimes	for which an application for United States Patent was filed on <u>June 3, 2003</u> , Application No.	10/454,253
	for which an application for a United States Patent was executed on, and	

WHEREAS, Hadco Santa Clara, Inc., a corporation of the State of Delaware, having a place of business at 425 El Camino Real, Santa Clara, California 95050, (hereinafter termed "Assignee"), is desirous of acquiring the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventors (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventors to have been received in full from said Assignee:

- 1. Said Inventors do hereby sell, assign, transfer and convey unto said Assignee the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a divisional, substitution, continuation, or continuation-in-part of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.
- 2. Said Inventors hereby jointly and severally covenant and agree to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right, title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventors shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation reissues and reexaminations, opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventors in providing such cooperation shall be paid for by said Assignee.
- 3. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventors, their respective heirs, legal representatives and assigns.
- 4. Whereas said Inventors previously executed an Assignment of Application to Sanmina-SCI Corporation, a corporation of the State of Delaware, having a place of business at 425 El Camino Real, Santa Clara, California 95050 ("Sanmina"), and whereas all right, title and interest in said invention is properly in Assignee, Sanmina releases any right, title and interest in said invention in favor of Assignee.

5. Subject to the previously executed Assignment of Application referred to in item 4 above, said Inventors hereby jointly and severally warrant and represent that they have not entered and will not enter into any assignment, contract or understanding in conflict herewith.

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Date: 11/18/03		Nicholas Bii
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Date:	<u> </u>	Ken Ogle
Date: 18-1	03	Jen t
		George Budnikov

Sanmina-SCI Comporation

Pate: 11-14-03

RECORDED: 03/29/2005