| Application No. 29/223,370 *  | 04-20-2005 Docket No. CS90113   |
|---|---|
| REC:  |   |
| Docket No.: CS90113   | 102985196   |
| To the Honorable Commissioner of Patents and Trademarks: Please In  | e attached original documents or copy thereof.                                |
| Name of conveying party(ies):     Sean P. Daw   | Name and address of receiving party(ies)                                      |
| Paul M. Pierce<br>Burton S. Lowry   | Name: Motorola, Inc.  |
|   | Internal Address:  Law Department   |
| Additional name(s) of conveying party(ies) attached? Yes X No   |   |
| 3 Name of conveyance:  X Assignment Merger  | Street Address:<br>1303 East Algonquin Road                                   |
| Security Agreement Change of Name   | City: Schaumburg  |
| Other   | State: ILLINOIS Zip: 60196  |
| Execution April 5 & 7, 2005 Date:   | Additional name(s) & address(es) attached?  Yes X No                          |
| Additional numbers atta     Name and address of party to whom correspondence concerning document should be mailed:            | 6. Total number of applications and patents involved:                         |
| Name: MOTOROLA, INC.  | 7. Total fee (37 CFR 3.41) \$40.00  |
| Internat Address:   | Enclosed  |
| 600 North U.S. Highway 45   | X Authorized to be charged to deposit account                                 |
|   |   |
| Street Address:<br>AS437  | 8. Deposit account number: 502117 Motorola, Inc.                              |
| City: Libertyville  |   |
| State: IL Zip 60048<br>:  | (Attach duplicate copy of this page if paying by deposit account.)            |
| DO NO   | DT USE THIS SPACE   |
| <ol> <li>Statement and signature.</li> <li>To the best of my knowledge and belief, the foregoing information is to</li> </ol> | ue and correct and any attached copy is a true copy of the original document. |
| Lawrence J. Chapa   |   |
| Name of Person Signing  | Signature Date  |
| Total number of pages including cover sheet, attachments, and docume  | ents:   |
| Mail documents to be recorded with required cover sheet information to:   |   |
| •   | তা হাজ্যকার : ত. হাজা বিহুত, শাক্ষরকার হৈ পুরু 223 13-1400                    |
| Mail Stop Missing Parts, Commissioner 2005 MGETACHE 00000037 502117 29223370  | of Patents, P. O. Box 1450, Alexandria, VA 22313-1450                         |

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CS90113

**REEL: 016463 FRAME: 0705** 

Application No. 29/223,370

Docket No. CS90113

**PATENT** 

## ASSIGNMENT AND AGREEMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, we, Sean P. Daw, Chicago, IL; Paul M. Pierce, Grayslake, IL; and, Burton S. Lowry, Antioch, IL; have sold, assigned and transferred, and do hereby sell, assign and transfer, unto MOTOROLA, INC., a corporation of the State of Delaware, having its principal office in Schaumburg, State of Illinois, United States of America, and its successors, assigns, and legal representatives, the entire right, title and interest for the United States of America in and to certain inventions relating to improvements in WIRELESS COMMUNICATION DEVICE, filed on 02/11/2005 as Serial No. 29/223,370 (Docket No. CS90113), described, illustrated and claimed in an application for Letters Patent of the United States of America executed by us on the dates indicated by our signatures below, together with the entire right, title and interest in and to the application, and in and to Letters Patent which may be issued upon the application, and upon any division, extension, continuation or reissue thereof.

We hereby also sell, assign and transfer unto MOTOROLA, INC., the entire right, title and interest in and to the invention and in and to applications for Letters Patent therefor in all countries foreign to the United States of America, including all rights under any and all international conventions and treaties in respect of the invention and the applications for Letters Patent in foreign countries, and we further authorize MOTOROLA, INC. to apply for Letters Patent in foreign countries directly in its own name, and to claim priority of the filing date of the application for Letters Patent of the United States of America under the provisions of any and all international conventions and treaties.

We hereby authorize and request the Commissioner of Patents of the United States of America to issue Letters Patent upon the aforesaid application, division, extension, continuation or reissue, to MOTOROLA, INC., for the sole use and benefit of MOTOROLA, INC., its successors, assigns and legal representatives, to the full end of the term for which Letters Patent may be granted, the same as they would have been held and enjoyed by me had this assignment not been made, and we hereby authorize and request the equivalent authorities in forcign countries to issue the patents of their respective countries to MOTOROLA, INC.

We agree that, when requested, we will, without charge to MOTOROLA, INC., but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for the inventions in any and all countries and for vesting title thereto in MOTOROLA, INC., its successors, assigns and legal representatives or nominees.

We covenant with MOTOROLA, INC., its successors, assigns and legal representatives, that the interest and property hereby conveyed is free from all prior assignment, grant, mortgage, license or other encumbrance.

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PATENT REEL: 016463 FRAME: 0706 Application No. 29/223,370

Docket No. CS90113

Sean P. Daw

STATE OF

COUNTY OF

The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that

Sean P. Daw whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and

voluntary act and deed for the uses and purposes therein set forth.

OF ILLINOIS

Given under my hand and notarial seal this day of

Qualified in S72919

S72919

S72919

S72919

S72919

My commission expires:

c Signature

ORI Printed Name of Notary Public

| Application No. 29/223,370  | Docket No. CS90113  |
|---|---|
| PAUL M. PIERCE D  | ATE: 4.5.05   |
| STATE OF IL )   |   |
| COUNTY OF LAKE )ss  |   |
| Paul M. Pierce whose name is subscribed to the fi<br>person and acknowledged that they signed, sealed<br>voluntary act and deed for the uses and purposes | therein set forth.  |
| Given under my hand and notarial seal this 5  | May of APRIL , 2005.  |
| My commission expires  OFFICIAL SEAL  MARY C MINA  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES: 02-09-07                                     | Notary Public Signature  MARY C. MINA  Printed Name of Notary Public  |
| BURTON S. LOWRY   | DATE: 7 Apr. 1 2005   |
| STATE OF IL.  |   |
| COUNTY OF LAKE  |   |
| Burton S, Lowry whose name is subscribed to the   | County and State aforesaid, do hereby certify that e foregoing instrument, appeared before me this day aled and delivered the instrument as their free and therein set forth. |
| Given under my hand and notarial seal this 2  | 7Hday of <u>APRIC</u> , 2005.   |
| My commission expires:  | Mary C. Mina<br>Notary Public Signature   |
| OFFICIAL SEAL MARY C MINA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 02-09-07   | Printed Name of Notary Public   |

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**PATENT REEL: 016463 FRAME: 0708**