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Form PTO-1595 (Rev. 06/04)  
OMB No. 0651-0027 (exp. 6/30/2005)U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

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To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below

112948 U.S. PTO  
11/100899

040705

## 1. Name of conveying party(ies)/Execution Date(s):

TEAMS Design

Execution Date(s) March 24, 2005Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Government Interest Assignment  
☐ Executive Order 9424, Confirmatory License  
☐ Other \_\_\_\_\_

## 2. Name and address of receiving party(ies)

Name: Safety-Kleen Systems, Inc.

Internal Address: \_\_\_\_\_

Street Address: Cluster II, Building 3, 5400 Legacy DriveCity: PlanoState: TexasCountry: USA Zip: 75024Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application or patent number(s):

☒ This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address to whom correspondence concerning document should be mailed:

Name: Michael J. Turgeon, Esq.

Internal Address: \_\_\_\_\_

Street Address: 222 North LaSalle StreetCity: ChicagoState: IL Zip: 60601Phone Number: (312) 609-7716Fax Number: (312) 609-5005Email Address: mturgeon@vedderprice.com

## 6. Total number of applications and patents involved:

17. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- ☐ Authorized to be charged by credit card  
☒ Authorized to be charged to deposit account  
☐ Enclosed  
☐ None required (government interest not affecting title)

## 8. Payment Information

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_b. Deposit Account Number 22-0259Authorized User Name Michael J. Turgeon

## 9. Signature:

Michael J. Turgeon

Signature

4/7/05

Date

Michael J. Turgeon, Esq.

Total number of pages including cover sheet, attachments, and documents: 4

Name of Person Signing

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:

Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

04/19/2005 ECOOPER 00000279 220259 11100899

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PATENT  
REEL: 016464 FRAME: 0666

**ASSIGNMENT**

WHEREAS, TEAMS Design, a corporation of the State of Illinois, located and doing business at 1812 W. Hubbard St. #3A, Chicago Illinois 60622, ("Assignor") is the owner of certain right, title, and interest in and to new and useful inventions and improvements in:

**"APPARATUS TO SEPARATE OIL AND DEBRIS  
FROM AN AQUEOUS FLUID"**

or a full description of which reference is hereby made to an application for Letters Patent of the United States, executed on 3-24-05 and identified as Attorney Docket No. 00319.00.1002.

WHEREAS, Safety-Kleen Systems, Inc., a corporation of the State of Wisconsin, located and doing business at Cluster II, Building 3, 5400 Legacy Drive, Plano, Texas 75024 (hereinafter called "Assignee") is desirous of acquiring the entire right, title and interest in and to said invention, to the application above identified, and in, to and under Letters Patent which may be obtained for said invention, and to other applications or patents covering said invention, as hereinafter more fully set forth;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, be it known that, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged by said Assignor, the Assignor has sold, assigned, and transferred, and by these presents does sell, assign, and transfer unto the said Assignee, the entire right, title and interest for the United States in and to the invention and application hereinabove identified, and in and to any and all divisional, continuation, continuation-in-part, reissue or

United States and in countries foreign thereto, and will otherwise fully carry out the terms of this agreement.

And the Commissioner of Patents and Trademarks is hereby authorized and requested to issue Letters Patent to the said Assignee in accordance with the terms of this Assignment.

IN TESTIMONY WHEREOF, the said Assignor has hereunto set its hand and affixed its seal.

TEAMS DESIGN

Paul Hatch  
By: Paul Hatch  
Title: President  
Date: 3-24-05

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, the undersigned, a Notary Public in and for the county and state aforesaid, do hereby certify that Paul Hatch, personally known to me to be the same person whose name and corporate title is subscribed to the foregoing instrument, each being duly entitled to sign on behalf of his respective corporation, and appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument on behalf of the respective corporation as a duly authorized agent thereof and as of his own free and voluntary act for the uses and purposes therein set forth.

In witness whereof, I have hereunto set my hand and Notarial Seal, this 24 day of March, 2005.

Sarah Anderson  
Notary Public

MY COMMISSION EXPIRES:

12-18-05



\* \* \* \*

**[END OF ASSIGNMENT]**