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Form **PTO-1595** (Rev. 09/04) OMB No. 0651-0027 (exp. 6/30/2005)

## 04-25-2005

J.S. DEPARTMENT OF COMMERCE 1 States Patent and Trademark Office

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	ase record the attached documents or the new address(es) below.
1. Name of conveying party(ies)/Execution Date(s)	
The Rahman Group	Name: The Rahman Group
ne numur croup	Internal Address:
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Execution Date(s) March 15, 2004	FI S C
	- Street Address: 12831 Longden Street
3. Nature of conveyance:	<u>â_≥</u> _
Assignment Merger	City: Garden Grove
Security Agreement Change of Name	
Government Interest Assignment	State: CA
Executive Order 9424, Confirmatory License	Country: USA Zip: 92845
Other Bill Of Sale	
	Additional name(s) & address(es) attached? Yes 🗹 No
A. Patent Application No.(s)	s document is being filed together with a new application B. Patent No.(s)
	5,478,994
	5,627,355
	attached? Yes No
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: John J. Connors	
	<b>7. Total fee</b> (37 CFR 1.21(h) & 3.41) \$ <u>80.00</u>
Internal Address: Connors & Associates, Inc.	. Authorized to be charged by credit card
	_ Authorized to be charged to deposit account
Street Address: 1600 Dove Street #220	
	None required (government interest not affecting title
City: Newport Beach	
	8. Payment Information
State: <u>CA</u> Zip: <u>92660</u>	a. Credit Card Last 4 Numbers
	a. Credit Card Last 4 Numbers Expiration Date
Phone Number: (949) 833-3622	a. Credit Card Last 4 Numbers
Phone Number: (949) 833-3622 Fax Number: (949) 833-0885	a. Credit Card Last 4 Numbers Expiration Date
Phone Number: (949) 833-3622 Fax Number: (949) 833-0885 Email Address: beth@connorspatent/w.com	a. Credit Card Last 4 Numbers Expiration Date b. Deposit Account Number
Phone Number: (949) 833-3622 Fax Number: (949) 833-0885 Email Address: bett@comorspatement.com 9. Signature:	a. Credit Card  Last 4 Numbers    Expiration Date
Phone Number: (949) 833-3622 Fax Number: (949) 833-0885 Email Address: beth@connorspatentew.com	a. Credit Card Last 4 Numbers Expiration Date b. Deposit Account Number

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

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## ASSIGNMENT OF INVENTION

WHEREAS, Sam Rahman, Jim Manger. John Brown, Adarsh Pun, and Grant Parker, herein Assignors, have invented a certain new and useful inventions (herein Inventions), described in United States Patent Nos. U. S. Patent No. 5,478,994 and 5,627,335, which is a continuation-in-part of U. S. Serial No. 08/274,252, now U. S. Patent No. 5,478,994.

AND WHEREAS, The Rahman Group, a general partnership organized under the laws of the State of California, herein Assignee, desires acquiring the entire right, title and interest in, to and under the said Invention and any patent and patent application thereon and all rights thereunder, including United States Patents Nos. 5,627,355 and 5,478,994;

**NOW, THEREFORE**, effective as of the filing date of the above-identified United States Patents No. 5,478,994, namely, July 13, 1994, in consideration of the sum of One Dollar (\$1.00) in hand paid, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the said Assignors, have sold, assigned, transferred, set over, and by these presents do sell, assign, transfer and set over, unto the said Assignee, its successors, legal representatives and assigns, the entire right, title and interest in, to and under the said Invention, and all rights in any country to any patent and patent application thereon, including, but not limited to, any and all causes of action based thereon and any and all claims, both past and future, to damages, royalty, or any other compensation, and including the priority rights thereto pursuant to the International Convention for the Protection of Industrial Property, including the right to filed in Assignee's name an international patent application under the Patent Co-operation Treaty, and to all divisions, renewals, and continuations and the like of any patent application thereon, and all extensions, renewals and reissues and the like of any patent thereon; and hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents, to issue the patents on the aforesaid applications to the said Assignee, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND THE ASSIGNORS HEREBY warrant that they have the full right to convey the interest herein assigned, and that they have not executed, and will not execute, any agreement in conflict herewith, and that the rights and benefits assigned hereunder are free and clear of any lien, encumbrance, adverse claim or interest, and that they have not licensed anyone under the Invention or said patent applications or patents.

AND THE ASSIGNORS HEREBY further agree to communicate to the said Assignee, its successors, legal representatives and assigns, any facts known respecting said Invention, and testify in any legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications and the like, make all rightful oaths or declarations, and generally do everything reasonable to aid the said Assignee, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said Invention in all countries.

IN TESTIMONY WHEREOF, the individual Assignors sign and seal this assignment on the date indicated next to their respective signatures:

BY

## **ASSIGNMENT OF INVENTION**

IN TESTIMONY WHEREOF, the individual Assignors sign and seal this assignment on the date indicated next to their respective signatures:

BY

Sam Rahman

NA Jim Manger

Signed April 4. \_\_\_\_, 2005.

00 2005. Signed \_\_\_\_

B Jønn Brown

Signed 2005.

Signed 2005.

Adarsh Pun

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BY **Grant Parker** 

Signed <u>4/4/</u>, 2005.

PATENT REEL: 016470 FRAME: 0966

**RECORDED: 04/21/2005**