

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT										
NATURE OF CONVEYANCE:	ASSIGNMENT										
CONVEYING PARTY DATA											
<table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Paul Mueller</td><td>12/01/2003</td></tr><tr><td>Anthony G Myers</td><td>12/02/2003</td></tr></tbody></table>		Name	Execution Date	Paul Mueller	12/01/2003	Anthony G Myers	12/02/2003				
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Anthony G Myers	12/02/2003										
RECEIVING PARTY DATA											
<table border="1"><tr><td>Name:</td><td>CH2M HILL, Inc.</td></tr><tr><td>Street Address:</td><td>9191 South Jamaica Street</td></tr><tr><td>City:</td><td>Englewood</td></tr><tr><td>State/Country:</td><td>COLORADO</td></tr><tr><td>Postal Code:</td><td>80112</td></tr></table>		Name:	CH2M HILL, Inc.	Street Address:	9191 South Jamaica Street	City:	Englewood	State/Country:	COLORADO	Postal Code:	80112
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PROPERTY NUMBERS Total: 1											
<table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>11208905</td></tr></tbody></table>		Property Type	Number	Application Number:	11208905						
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CORRESPONDENCE DATA											
Fax Number: (303)268-0065 <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>											
Phone: 3032680066											
Email: lsusser@sbiplaw.com											
Correspondent Name: Swanson and Bratschun, LLC											
Address Line 1: 1745 Shea Center Drive, Suite 330											
Address Line 4: Highlands Ranch, COLORADO 80129											
NAME OF SUBMITTER:	James L. Brown										
Total Attachments: 2 source=ch2m07cipc1assmt#page1.tif source=ch2m07cipc1assmt#page2.tif											

CH 11208905 \$40.00

ASSIGNMENT

WHEREAS, the undersigned inventor(s) (referred to, collectively, if more than one, as "Assignor") have made an invention entitled Method and Apparatus for Treatment of a Fluid Stream for which an application for United States Letters Patent was filed on DECEMBER 3, 2003 under Express Mail Label Number EV394802077US, and

WHEREAS, CH2M HILL, Inc., a Florida corporation ("Assignee") having a place of business at **9191 South Jamaica Street, Englewood, CO 80112**, desires to acquire all right, title and interest in and to the above identified invention and application;

NOW, THEREFORE, Assignor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, assign, convey and transfer unto Assignee all right, title and interest in and to the above identified invention and application, together with all corresponding foreign applications and patents which may be filed thereon, including the right to claim priority from the above identified United States application; and Assignor hereby agrees that Assignor will sign all lawful papers, including, without limitation, all divisional, continuation, renewal, extension and reissue applications, and make all rightful oaths in execution thereof, and will generally do everything possible to aid Assignee, its successors, assigns and nominees to obtain and enforce proper protection for the invention in all countries, this obligation to be binding upon Assignor (each and severally, if more than one) and upon Assignor's personal representative or other legal successor.

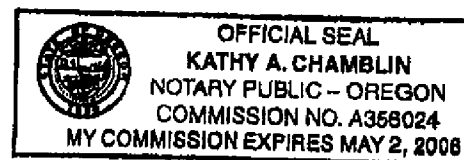
IN TESTIMONY WHEREOF, the undersigned Assignor (and each of them, if more than one) has signed below.

Date: DECEMBER 01, 2003

Address:

Paul a. Mueller
Paul Mueller
3945 SW Country Club Drive
Corvallis, OR 97333

STATE OF Oregon)
COUNTY OF Benton) ss.



The foregoing instrument was acknowledged before me this 1st day of December, 2003, by Paul Mueller.

Witness my hand and official seal.

My commission expires: May 2, 2008

Kathy A. Chamblin
Notary Public

Date: 12-02-03

Address:

Anthony G. Myers
Anthony G. Myers
7839 West Coventry Drive
Franklin, Wisconsin 53132

STATE OF Wisconsin)
COUNTY OF Milwaukee) ss.

The foregoing instrument was acknowledged before me this 2nd day of December, 2003,
by Anthony G. Myers.

Witness my hand and official seal.

My commission expires: 5-28-06

Karolyn K. Kirkwood
Notary Public

