

04-29-2005

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To the Director of the U.S. Patent and		ments or the new address(es) below.	
<b>1. Name of conveying party(ies)</b> James L. Cutler		<b>2. Name and address of receiving party(ies)</b> Name: <u>Cutler Anderson Architects, PLLC</u> Internal Address: _____ Street Address: <u>135 Parfitt Way, SW</u> City: <u>Bainbridge</u> State: <u>WA</u> Country: <u>US</u> Zip: <u>98110</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>3. Nature of conveyance/Execution Date(s):</b> Execution Date(s) <u>04/15/2005</u> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Joint Research Agreement <input type="checkbox"/> Government Interest Assignment <input type="checkbox"/> Executive Order 9424, Confirmatory License <input type="checkbox"/> Other			
<b>4. Application or patent number(s):</b> A. Patent Application No.(s) <u>29/220,469</u>		<input type="checkbox"/> This document is being filed together with a new application. B. Patent No.(s) _____ Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>5. Name and address to whom correspondence concerning document should be mailed:</b> Name: <u>Jane K. Babin, Ph.D., Esq.</u> Internal Address: <u>P.O. Box 919092</u> <u>San Diego, CA 92191-9092</u> Street Address: _____ City: _____ State: _____ Zip: _____ Phone Number: <u>858-720-2677</u> Fax Number: <u>858-720-2555</u> Email Address: <u>kellyscanlan@paulhastings.com</u>		<b>6. Total number of applications and patents involved:</b> <u>1</u> <b>7. Total fee (37 CFR 1.21(h) &amp; 3.41)</b> \$ <u>40.00</u> <input type="checkbox"/> Authorized to be charged by credit card <input checked="" type="checkbox"/> Authorized to be charged to deposit account <input type="checkbox"/> Enclosed <input type="checkbox"/> None required (government interest not affecting title) <b>8. Payment Information</b> a. Credit Card Last 4 Numbers _____ Expiration Date _____ b. Deposit Account Number <u>50-2613</u> Authorized User Name <u>Jane K. Babin</u>	
<b>9. Signature:</b> _____ Jane K. Babin, Ph.D., Esq. Reg. No. 47,224 Name Of Person Signing		_____ Date _____ Total number of pages including cover Sheet, attachments, and documents: <b>3</b>	

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

04/28/2005 ECOOPER 00000158/502613 29220469

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40.00 DA

**ASSIGNMENT**

For valuable consideration, I, JAMES L. CUTLER, of Bainbridge Island, Washington and a citizen of the United States (hereinafter referred to as "Assignor") hereby assign to CUTLER ANDERSON ARCHITECTS, PLLC, a corporation organized and existing under and by the virtue of the laws of Washington State and having a place of business located at 135 Parfitt Way SW, Bainbridge Island, WA 98110, USA, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of United States Design Patent Application Serial No. 29/220,469 filed on December 30, 2004, entitled "**DOOR KNOCKER**," and related applications and patents, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to me, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

The Assignor hereby covenants that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

WITNESS my hand at Bainbridge, WA,  
this 15<sup>th</sup> day of APRIL, 2005.

  
JAMES L. CUTLER

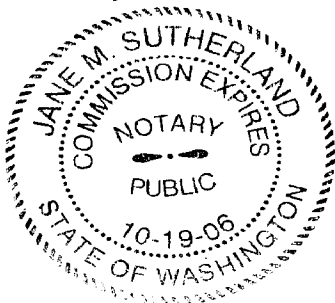
STATE OF Washington )  
 ) ss  
COUNTY OF Kitsap )

On 4/15/05 before me, Jane M. Sutherland  
James L. Collier P, personally appeared

James L. Cutler

☐ personally known to me - **OR** - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



June M. Seithelund  
Notary Public in and for said County and State  
Comm Ex 10119100