

4/27/05

05-04-2005

FORM PTO-1595  
(REV. 6-93)



U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE

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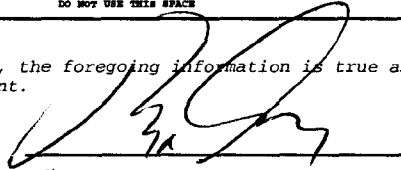
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Our Docket No.: 15067

113243 U.S. PTO  
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To the Honorable Commissioner of Patents and Trademarks:  
Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies) and execution date: Kevan Anderson 7 April 2005 Graham Wright 7 April 2005</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies) Individual Name: and/or Company Name: SUNNYBROOK &amp; WOMEN'S COLLEGE HEALTH SCIENCES CENTRE Street Address: 2075 Bayview Avenue City: Toronto, Ontario State: Canada Zip: M4N 3M5</p> <p>Additional name(s) &amp; address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>3. Nature of conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____</p>	
<p>4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: <u>4/7/05</u> Title: CATHETER TRACKING WITH PHASE INFORMATION</p> <p>A. Patent Application No.(s) _____ B. Patent No.(s) _____</p> <p>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	
<p>5. Name and address of party to whom correspondence concerning document should be mailed: Name: Ralph A. Dowell Internal Address: _____ Street Address: Suite 406, 2111 Eisenhower Avenue Alexandria, VA 22314 (703) 415-2555</p>	<p>6. Total number of applications and patents involved: <u>1</u></p> <p>7. Total fee (37CFR 3.41).....\$ <u>40.00</u> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account</p> <p>8. Deposit account number: <small>(Attach duplicate copy of this page if paying by deposit account)</small></p>
<p style="text-align: center;"><small>DO NOT USE THIS SPACE</small></p> <p>9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i></p> <p>Ralph A. Dowell 26,868  4/27/2005 Name of Person signing Signature Date</p> <p style="text-align: right;">Total number of pages including cover sheet, attachments and document: <u>3</u></p>	

Mail documents to be recorded with required cover sheet information to:  
Commission of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

05/03/2005 DBYRNE 00000108 11115416  
01 FC:8021 40.00 DP

PATENT  
REEL: 016508 FRAME: 0378

**ASSIGNMENT OF RIGHTS TO  
SUNNYBROOK & WOMEN'S COLLEGE HEALTH SCIENCES CENTRE  
BY THE INVENTOR**

In consideration of the sum of two dollars (\$2.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and in accordance with the provisions of the intellectual property policy of Sunnybrook and Women's College Health Science Centre, **Kevan Anderson and Graham Wright**, his/her heirs, executors, administrators and assigns (collectively the "Assignor") hereby sell, assign and transfer to Sunnybrook and Women's College Health Sciences Centre, its successors and assigns (collectively the "Assignee") all right, title and interest which the Assignor now has or may hereafter have in an invention described as

**Catheter Tracking with Phase Information**

in Appendix A annexed hereto (the "Invention"), including, without limitation, the right to apply for patents in Canada, the United States of America and any other country, the right to receive any letters patent that may be issued from any such applications, the right to have any letters patent that have been granted transferred into the name of the Assignee, and the right to sell, license or assign the Invention or the rights thereto.

The Assignor hereby releases the Assignee from any and all manner of claims and demands which the Assignor may now have or may in future have in respect of the Invention or in connection with the patenting, sale or licensing thereof.

The Assignor agrees to execute any additional documents that the Assignee may consider necessary or desirable from time to time in order to obtain, maintain, vest in or assign title to the Invention or any patents, copyright, integrated circuit topography, industrial design or trade mark registrations for the Invention; or in order to apply for, prosecute, obtain or protect any such patents, copyright, integrated circuit topography, industrial design or trade mark registrations in any and all jurisdictions.

The parties agree that each has been advised to and given the opportunity to seek independent legal advice before signing this Agreement, and that neither has relied upon the other party for advice (whether legal or otherwise) with respect to this Agreement. This Agreement contains the entire understanding between the parties and supersedes any previous understandings or agreements, written or oral, concerning this matter.

This Agreement may be executed in one or more counterparts, each of which shall be deemed to be an original and all of which, together, shall constitute one and the same instrument. For the purposes of this Agreement, the signature of any party hereto evidenced by a telecopy showing such signature shall constitute conclusive proof for all purposes of the signature of such party to this Agreement.

This Agreement is made effective the 7 day of April, 2005.

**Inventor/Assignor**

Kevan Andersson  
[name -- print or type]

*K. Andersson*  
Signature

**Witness to Inventor's Signature**

AILEEN PINKERTON  
[name -- print or type]

*A. Pinkerton*  
Signature

**Inventor/Assignor**

Graham Wright  
[name -- print or type]

*G. Wright*  
Signature

**Witness to Inventor's Signature**

AILEEN PINKERTON  
[name -- print or type]

*A. Pinkerton*  
Signature

**For Sunnybrook and Women's College Health Sciences Centre**

**Michael Julius**  
Vice President, Research

Name and title

*[Signature]*  
Signature