05-10-2005 MAY 0 5 2005

FORM PTO-1595 RECOXDA	S. DEPARTMENT OF COMMERCE
FORM PTO-1595 RECORDA (Rev. 10/02)  Docket No.: 060579-0020  PATENTS	Patent and Trademark Office
To the Honorable Commissioner for Patents and Trademarks: Please record the attached original documents or copy thereto:	
1. Name of Conveying Party(ies):	Name and address of receiving party(ies):
Donald W. RACER and Michael L. KEITH	Name: THE GORMAN-RUPP CO.
Donard W. RACER and Wildings E. REITH	Address: 305 Bowman Street
Additional name(s) of conveying party(ies) attached? \( \subseteq \text{Yes} \text{ No} \)	Mansfield, Ohio 44903
3. Nature of Conveyance:	Maisheid, Olilo 44703
Assignment Merger	
Security Agreement Change of Name	
Other	
Execution Date: April 26, 2005	Additional name(s) & address(es) attached?  Yes  No
4. Application number(s) or patent number(s):	Additional name(s) & address(es) attached: 1 res 1 vo
If the document is being filed together with a new application, the execution date of the application is:	
	1
A. Patent Application No(s).	B. Patent No(s).
29/220,890, filed January 10, 2005	
Additional numbers attac	
5. Name and address of party to whom correspondence	6. Total number of applications and patents involved:
concerning document should be mailed:	
Name: MCDERMOTT WILL & EMERY LLP	7. Total fee (37 CFR 3.41) \$40.00
Internal Address:	Enclosed
	Authorized to be charged to deposit account
Street Address: 600 13th Street, N.W.	8. Deposit account number:
	500417
City: Washington State: D. C. Zip: 20005-3096	
DO NOT USE THIS SPACE	
9. Statement and signature.	
	ation is true and correct and any attached copy is a true copy
of the original document.	
0 10/11 0	
Bernard P. Codd, Registration No. 46,429	nd Piloth Keg, No. 40, 429 May 5, 2005
Name and Registration No. of Person Signing	Signature Date
Total number of pages including cover sheet: 3	
OMB No. 0651-0027 (exp. 6/30/2005)	

29220890 00000115 500417 05/09/2005 GTON11 40.00 DA 01 FC:8021

Docket No.: 060579-0020

## **ASSIGNMENT**

WHEREAS WE, Donald W. RACER, Michael L. KEITH of Shelby, OH, Mansfield, OH, respectively, have made a certain new and useful invention as set forth in an application for United States Letters Patent, entitled STACKED SELF-PRIMING PUMP AND CENTRIFUGAL PUMP, and

for which an application for United States Letters Patent was filed on January 10, 2005, and identified by United States Application No. 29/220,890;

AND WHEREAS, THE GORMAN-RUPP CO., a corporation of the State of Ohio and having an address of 305 Bowman Street, Mansfield, OH 44903 is desirous of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, the receipt for and sufficiency of which is hereby acknowledged, We do hereby sell, assign, transfer and set over unto THE GORMAN-RUPP CO., its legal representatives, successors, and assigns, the entire right, title and interest in and to said invention as set forth in the above-mentioned application, including the right of priority and including any continuations, continuations-in-part, divisions, reissues, re-examinations or extensions thereof, and in and to any and all patents of the United States and foreign countries which may be issued for said invention;

UPON SAID CONSIDERATIONS, We hereby agree with the said assignee that We will not execute any writing or do any act whatsoever conflicting with these presents, and that We will, at any time upon request, without further or additional consideration but at the expense of said assignee, execute such additional assignments and other writings and do such additional acts as said assignee may deem necessary or desirable to perfect the assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, continuations, continuations-in-part, reexamined, reissued, or extended Letters Patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or choses in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of the assigns and legal representatives of assignor and assignee;

AND We request the Commissioner for Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said invention to said THE GORMAN-RUPP CO., its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby.

Date APRIL 26, 2005

Donald W. Racer

Michael L. Kuller

Donald W. Racer

Donald W. Rac

PATENT REEL: 016529 FRAME: 0561

Signature Witness:
STATE OF OHIO ) SS:
COUNTY OF RICHLAND)
On this 26 <sup>th</sup> day of April, 2005, before me, the undersigned notary public, personally appeared Donald W. Racer, proved to me through satisfactory evidence of identification, which consisted of the above instrument, to be the person whose name is signed on the preceding or attached document in my presence.
Notary Public My commission expires Dec. 20, 2009
Notary Public  My commission expires Doc. 20, 2009
Signature Witness:  Signature Witness:  SHARON S. WHARTON  NOTARY FURIOUS STATE OF OHIO  My Commission Expires  Dec. 20, 2009
STATE OF OHIO ) SS:
COUNTY OF RICHLAND)
On this day of April, 2005, before me, the undersigned notary public, personally appeared Michael L. Keith, proved to me through satisfactory evidence of identification, which consisted of the above instrument, to be the person whose name is signed on the preceding or attached document in my presence.
Notary Public My commission expires Dec. 20, 2009
My commission expires Dec. 20, 2009
SHARON S. WHARTON NOTAR PUBLIC, STATE OF OHIO My Commission Expires Dec. 20, 2009

**RECORDED: 05/05/2005** 

PATENT REEL: 016529 FRAME: 0562