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|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|-------------------------------------------------|---------------|--|--|
| Form <b>PTO-1595</b><br>(Rev. 10/02)                                                                                    |                                   |                                                       | U.S. DEPARTMENT OF CO<br>U.S. Patent and Traden |               |  |  |
| OMB No. 0651-0027 (exp. 6/30/2005)                                                                                      | 103000                            | 910                                                   |                                                 |               |  |  |
| Tab settings ⇔⇔ ⇔ ▼                                                                                                     | 100000                            | 010                                                   | V                                               | <b>V</b>      |  |  |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. |                                   |                                                       |                                                 |               |  |  |
| 1. Name of conveying party(ies):                                                                                        |                                   | 2. Name and addres                                    | ss of receiving party(ies)                      | 5             |  |  |
| GREGORY A. NICHOLS                                                                                                      | ,                                 | Name: JOHNSO                                          | N & STAINBROOK, LLP                             |               |  |  |
|                                                                                                                         |                                   | Internal Address:                                     | Suite 203                                       | 7 U.S<br>1236 |  |  |
| Additional name(s) of conveying party(ies)                                                                              | attached? Yes No                  |                                                       |                                                 | 1296          |  |  |
| 3. Nature of conveyance:                                                                                                |                                   |                                                       |                                                 |               |  |  |
| Assignment Merger                                                                                                       |                                   | Street Address: 3558 Round Barn Blvd.                 |                                                 |               |  |  |
| Security Agreement                                                                                                      | Security Agreement Change of Name |                                                       | Street Address: 2000 Nound Daily Divo.          |               |  |  |
| Other                                                                                                                   |                                   |                                                       |                                                 |               |  |  |
|                                                                                                                         |                                   | City: Santa Ro                                        | sa State: CA Zip: 9540                          | 3             |  |  |
| 05/04/2005<br>Execution Date:                                                                                           |                                   |                                                       |                                                 | <del></del> 1 |  |  |
|                                                                                                                         |                                   | Additional name(s) &                                  | address(es) attached? Yes                       | V No          |  |  |
| 4. Application number(s) or patent                                                                                      | * *                               |                                                       | 04                                              | :/06/2005     |  |  |
| If this document is being filed to                                                                                      | gether with a new appli           |                                                       |                                                 |               |  |  |
| A. Patent Application No.(s)                                                                                            |                                   | B. Patent No.(s)                                      |                                                 |               |  |  |
|                                                                                                                         |                                   |                                                       |                                                 |               |  |  |
| Additional numbers attached? Yes No                                                                                     |                                   |                                                       |                                                 |               |  |  |
| 5. Name and address of party to v                                                                                       | •                                 | 6. Total number of applications and patents involved: |                                                 |               |  |  |
| concerning document should be<br>Name:JOHNSON & STAIN                                                                   |                                   | 7. Total fee (37 CFR 3.41)\$\\\_\$                    |                                                 |               |  |  |
| Name:                                                                                                                   |                                   |                                                       |                                                 |               |  |  |
| Internal Address:                                                                                                       |                                   | <b>✓</b> Enclosed                                     |                                                 |               |  |  |
|                                                                                                                         |                                   | Authorized to be charged to deposit account           |                                                 |               |  |  |
|                                                                                                                         |                                   | 8. Deposit account a                                  | aumhor:                                         |               |  |  |
| Street Address: 3558 Round Ba                                                                                           | arn Blvd.                         | o. Deposit account i                                  | idiliber.                                       |               |  |  |
| Suite 203                                                                                                               |                                   |                                                       |                                                 |               |  |  |
| City: Santa Rosa State: CA Z                                                                                            | Zip: 95403                        |                                                       |                                                 | <br>          |  |  |
| DO NOT USE THIS SPACE                                                                                                   |                                   |                                                       |                                                 |               |  |  |
| 9. Signature.                                                                                                           |                                   |                                                       |                                                 |               |  |  |
|                                                                                                                         |                                   |                                                       |                                                 | •             |  |  |
| Craig M. Stainbrook, Reg. No                                                                                            | . 45.126                          |                                                       | 05/06/2005                                      |               |  |  |

Total number of pages including cover sheet, attachments, and documents: Mail documents to be recorded with required cover sheet information to:

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Craig M. Stainbrook, Reg. No. 45,126 Name of Person Signing

Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

**PATENT** 

**REEL: 016537 FRAME: 0365** 

Date

## EXHIBIT A TO PATENT ASSIGNMENT AGREEMENT

## PATENT ASSIGNMENT

1, Gregory A. Nichols, a citizen of the United States and a resident of Woodside, California, for One Dollar (\$1.00) in hand paid to me, receipt of which is hereby acknowledged, and other good and valuable consideration, have assigned and do hereby assign to JOHNSON & STAINBROOK, LLP, a limited liability partnership existing under the laws of the State of California and having its principal place of business at 3558 Round Barn Blvd., Suite 203, Santa Rosa, California 95403 (hereinafter referred to as Assignee), its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter invented by me and disclosed in the application for Letters Patent of the United States entitled:

TOOL AND TASK BOX STORAGE, TRANSPORT, AND WORKBENCH SYSTEM,

the specification of which

X is attached hereto; and

X was originally filed on 05/07/2005 (May 7, 2004), as United States Provisional Patent Application Serial No. 60/569,169,

signed by me on this date; and in all divisions, reissues, continuations and extensions thereof; and in and to all Letters Patent and all Convention and Treaty Rights of all kinds, in all countries throughout the world, for all such subject matter.

I hereby authorize and request that the Patent Office Officials in the United States and any and all foreign countries to issue any and all of said Letters Patent, when granted, to said Assignee, as the Assignee of my entire right, title and interest in and to the same, for the sole use and enjoyment of said Assignee, its successors and assigns.

Further, I agree that we will communicate to said Assignee, or its representatives, any facts known to me respecting said invention, and testify in any legal proceedings, sign all lawful papers, execute all divisions, continuations, substitution, renewal and reissue applications, execute all necessary Assignment papers to cause any and all of said Letters Patent to be issued, make all rightful oaths and generally do everything necessary or desirable to aid said Assignee, its successors and assigns, to obtain and enforce proper protection for said invention in the United States and in any and all foreign countries.

In testimony whereof, I have hereunto set my hand this 4/12 day of MAT, 2005.

Gregory A. Nichols 2995 Woodside Road, #400 Woodside, CA 94062

Patent Assignment Agreement Assignor: Gregory A. Nichols Assignee: Johnson & Stainbrook, LLP

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RECORDED: 05/06/2005