10/4/4 A/D58/-4	<sup>o</sup> 10/510063
ASSIGNMENT PECORDATION DE 05-13-2005	COVER SHEET Patents Only DT04 Rec'd PCT/PTU 0 4 OCT 2004
To the Director of the Pater. Please record the attached o	torney Dkt. No.: 048777/283016
1. Name of conveying 103002510	Name and address of receiving party(ies):
<ol> <li>James H. Johnson</li> <li>Richard J. Pariza</li> <li>Rex T. Gallagher</li> </ol>	Natural Pharmaceuticals, Inc. 100 Cummings Center, Suite 414G Beverly, MA 01915
Additional name(s) of conveying party(ies) attached? Yes       No Image:         3.       Nature of conveyance:         Image: Image	Additional name(s) & address(es) attached? Yes 🗌 No 🔀
<ul> <li>Application No Patent No.</li> <li>If this document is being filed together with a new application, the execution date of the application is:</li> </ul>	
Additional numbers attached? Yes 🗌 No 🔀	
5. Name and address of party to whom correspondence concerning document should be mailed:	<ul> <li>Total number of applications and patents involved:</li> <li><u>1</u></li> </ul>
ALSTON & BIRD LLP Bank of America Plaza 101 South Tryon Street, Suite 4000 Charlotte, NC 28280-4000	
	<ul> <li>7. Total fee (37 CFR 3.41) <u>\$40.00</u></li> <li>⊠ Enclosed</li> <li>□ Authorized to be charged to deposit account</li> </ul>
	8. Deposit account number: 16-0605
DO NOT USE THIS SPACE           9. Statement and signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true	
9. Statement and signature: To the best of my knowledge and belief, the copy of the original document. Name of ferson Signing: Bryan V. Schaefer Reg. No. 54,424	e foregoing information is true and correct and any attached copy is a true D.J. 4 2004 Date
Total number of pages including cover sheet, attachments, and document: <u>5</u>	
USPTO Fax Number for New Assignments (703) 306-5995	

## PATENT REEL: 016546 FRAME: 0612

## ASSIGNMENT

THIS ASSIGNMENT, made by us, James H. Johnson, citizen of the United States of America, residing at 6 Central Street, Merrimac, Massachusetts 01860; Richard J. Pariza, citizen of the United States of America, residing at 43323 N. Oakcrest Lane, Zion, Illinois 80099; and Rex T. Gallagher, citizen of New Zealand, residing at 22 Old Town Road, Beverly, Massachusetts 01915, respectively;

WITNESSETH: That,

WHEREAS, we are the joint inventors of certain new and useful improvements in SELECTIVE ACYLATION OF SECONDARY HYDROXYL GROUPS for which an application for United States Letters Patent has been executed by us concurrently herewith, and which application claims priority from PCT Application No. PCT/US03/10556, filed April 5, 2003 which claims priority of US Application No. 60/370,252, filed on April 5, 2002, all applications listed above being hereinafter referred to as the "application"; and

WHEREAS, NATURAL PHARMACEUTICALS, INC., having a principal place of business at 100 Cummings Center, Suite 414G, Beverly, Massachusetts 01915, hereinafter referred to as assignee, is desirous of acquiring the entire right, title, and interest in and to said invention as described in said application, and in and to any and all Letters Patent which shall be granted therefor in the United States of America and all foreign countries;

NOW, THEREFORE, To Whom It May Concern, be it known that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we have sold and by these presents do hereby sell, assign, transfer, and convey unto the said assignee, its successors and assigns, the entire right, title, and interest in and to the said invention and application, and in and to any and all continuations, continuations-in-part, or divisions thereof, and in and to any and all Letters Patent of the United States of America and all foreign countries or reissues, reexaminations, or extensions thereof which may be granted therefor or thereon, for the full end of the term for which said Letters Patent may be granted, together with the right to claim the priority of said application in all foreign countries in accordance with the International Convention, the same to be held and enjoyed by said assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by me if this assignment and sale had not been made.

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## PATENT REEL: 016546 FRAME: 0613

We hereby request that said Letters Patent be issued in accordance with this assignment. We further covenant and agree that, at the time of the execution and delivery of these presents, we possess full title to the invention and application above-mentioned, and that we have the unencumbered right and authority to make this assignment.

We further covenant, and agree to bind our heirs, legal representatives, and assigns, promptly to communicate to said assignce or its representatives any facts known to us relating to said invention, to testify in any interference or legal proceedings involving said invention, to execute any additional papers which may be requested to confirm the right of the assignce, its representatives, successors, or assigns to secure patent or similar protection for the said invention in all countries and to vest in the assignce complete title to the said invention and Letters Patent, without further compensation, but at the expense of said assignee, its successors, assigns, and other legal representatives.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this  $\frac{1}{1}$ day of October 2004.

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## Jan Ir Johnan

Received 10/01/2004 03:48PM 03:44PM in 03:32 on line [5] for FAXCTR \* Pg 4/13 Sent By: NATURAL PHARMACEUTICALS INC; 978 524 8156; Oct-1-04 15:48; Page 4 T BY: NATURAL PHARMACEUTICALS INC; 978 524 8156; FAX NO. 847 872 6920 \_\_\_\_\_ SEP-27-04 MON 02:08 AM CP Consulting, Inc. FAX NO. 847 872 6920 \_\_\_\_\_ SEN, 97: NATURAL PHARMACEUTICALS INC; 978 524 8156; 6ep-24-04 18:12; r. 03 Page 6/6 th IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 2 September ., 2004. of da - 3 -PAGE 4/13 \* RCVD AT 10/1/2004 3:44:46 PM [Eastern Daylight Time] \* SVR:/5 \* DNIS: 1307 \* CSID:978 524 8156 \* DURATION (mm-ss):03-32

PATENT REEL: 016546 FRAME: 0615

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IN WITNESS WHEREOF, we have hereunto set our hands and seals on this  $\frac{1}{2}$ day of October, 2004.

Rex T. Gallagher

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PATENT REEL: 016546 FRAME: 0616

**RECORDED: 10/04/2004**