

**RECORDATION FORM COVER SHEET  
PATENTS ONLY**

To the Director of the Patent and Trademark Office:  
Please record the attached documents or the new address(es) below.

Attorney Dkt. No.: 049931.289767

## 1. Name of conveying party(ies):

BASF Corporation

Additional name(s) of conveying party(ies) attached? Yes ☐ No ☒

## 2. Name and address of receiving party(ies):

BPS Printing Systems LLC  
2401 Whitehall Park Drive  
Suite 100  
Charlotte, NC 28273

## 3. Nature of conveyance/ Execution Date(s):

Execution Date(s) July 12, 2005

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Joint Research Agreement  
☐ Government Interest Assignment  
☐ Executive Order 9424, Confirmatory License  
☐ Other \_\_\_\_\_

Additional name(s) & address(es) attached? Yes ☐ No ☒

## 4. Application or patent number(s):

A. Patent Application No.(s) 10/832,799; 10/832,973

B. Patent No.(s)

☐ This document is being filed together with a new application. Additional numbers attached? Yes ☐ No ☒

## 5. Name and address of party to whom correspondence concerning document should be mailed:

ALSTON & BIRD LLP  
Bank of America Plaza  
101 South Tryon Street, Suite 4000  
Charlotte, NC 28280-4000

## 6. Total number of applications and patents involved:

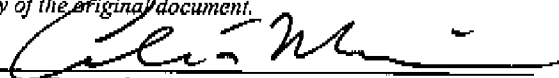
27. Total fee (37 CFR 1.21(h) & 3.41) \$40.00

- ☐ Enclosed  
☒ Authorized to be charged to deposit account  
☐ None required (government interest not affecting title)

## 8. Deposit account number: 16-0605

DO NOT USE THIS SPACE

9. Statement and signature: *To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*



Name of Person Signing: Andrew T. Meunier

Reg. No. 40,726

July 20, 2005

Date

Total number of pages including cover sheet, attachments, and documents: 4

USPTO Fax Number for New Assignments (703) 306-5995

CH \$80.00 160605 10832799

## ASSIGNMENT

THIS ASSIGNMENT, made by **BASF CORPORATION**, a corporation of the state of Delaware, having its principal place of business at 100 Campus Drive, Florham Park, NJ 07932, hereinafter referred to as Assignor;

WITNESSETH: That,

WHEREAS, as shown by the records of the United States Patent and Trademark Office, Assignor has previously acquired all right, title, and interest in and to the United States patent and/or patent applications identified on the attached Schedule and in and to all corresponding patents and/or patent applications worldwide, and in and to the inventions represented thereby (all hereinafter referred to as the "Patents"); and,

WHEREAS **BPS PRINTING SYSTEMS LLC**, a corporation of the state of Delaware, having its principal place of business at 2401 Whitehall Park Drive, Suite 100, Charlotte, NC 28273, hereinafter referred to as Assignee, is desirous of acquiring the entire right, title, and interest in and to said Patents and in and to the inventions represented thereby; and

WHEREAS, the parties have agreed to the Assignment hereinafter set forth;

NOW, THEREFORE, To All Whom It May Concern, be it known that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the above Assignor has sold and by these presents does hereby sell, assign, transfer, and convey unto the said Assignee, its successors and assigns, its entire right, title, and interest in and to said Patents and the inventions represented thereby, and any and all continuations, continuations-in-part, or divisions thereof, and any and all Letters Patent or reissues, reexaminations, or extensions thereof which may be granted therefor or thereon, for the full end of the term for which said Letters Patent may be granted, together with the right to claim priority in all foreign countries in accordance with the International Convention; all rights corresponding to said Patents in foreign countries throughout the world; and all of its rights to sue for past infringement of said Patents worldwide, together with all claims for damage by reason of past infringement of said Patents, with the right to sue for, and collect the same for Assignee's own use and enjoyment; all to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignor if this assignment and sale had not been made.

From time to time after the date hereof, at the request of either party hereto, and at the expense of the party so requesting, each of the parties hereto shall execute and deliver to such requesting party such documents and take such other action as such requesting party may reasonably request in order to consummate more effectively the transactions contemplated hereby.

The Assignor further covenants and agrees that, at the time of the execution and delivery of these presents, it possesses full title to the inventions and Patents thereon as earlier identified, and that it has the unencumbered right and authority to make this assignment.

IN WITNESS WHEREOF, the Assignor has caused this assignment to be executed this 12<sup>th</sup> day of July, 2005.

**BASF CORPORATION**

By: [Signature] (SEAL)

Typed Name: David M. Stryker

Its: Senior Vice President & General Counsel

STATE OF New Jersey)  
COUNTY OF Morris)

I, Barbara Pierson, a Notary Public for said County and State, do hereby certify that David M. Stryker personally came before me this day and acknowledged that he is Senior V.P. & General Counsel of **BASF CORPORATION** and acknowledged, on behalf of **BASF CORPORATION**, the due execution of the foregoing instrument.

Witness my hand and official seal, this the 12<sup>th</sup> day of July, 2005.

(Official Seal)

[Signature]  
Notary Public

My commission expires: 5/2/2010

**BARBARA PIERSON**  
- A NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MAY 2, 2010 PATENT 049931.289767

REEL: 016549 FRAME: 0078

| SCHEDULE        |                      |
|-----------------|----------------------|
| Application No. | Title                |
| 10/832,799      | Charge Control Agent |
| 10/832,973      | Charge Control Agent |