Substitute Form PTO-1595 Attorney Docket No.: 01194-478001

## RECORDATION FORM COVER SHEET **PATENTS ONLY**

Commissioner for Patents: Please record the attached original document(s) or copy(les).	
1. Name of conveying party(ies):	Name and address of receiving party(ies):
Steven M. Anderson and Janel Lanphere	Boston Scientific SciMed, Inc.
Additional name(s) attached? ☐ Yes 図 No	One Scimed Place
3. Nature of conveyance:	Maple Grove, MN 55311-1566
<ul> <li>☑ Assignment</li> <li>☑ Merger</li> <li>☑ Security Agreement</li> <li>☑ Change of Name</li> <li>☑ Other:</li> </ul>	I July - I I
Execution Date: Anderson 07/01/2005; Lanphere 07/08/2005	Additional names/addresses attached? ☐ Yes 图 No
4. Application number(s) or patent number(s).	
If this document is being filed with a new application, the execution	
A. Patent Application No(s).:	B: Patent No(s).:
11/070,967	
Additional numbers attached? ☐ Yes 图 No	
<ol><li>Name/address of party to whom correspondence concerning document should be mailed:</li></ol>	6. Total number of applications/patents involved: 1
SEAN P. DALEY	7. Total fee (37 CFR §3.41): \$40
Fish & Richardson P.C.	□ Enclosed 趣 Authorized to charge Deposit Account.
225 Franklin Street Boston, MA 02110	
םטפוטוון ואוא טבו דע	Deposit Account No.: 06-1050     Please apply any additional charges, or any credits, to our
	Deposit Account No. 06-1050.
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Jeffie A. Kopczynski Reg. No. 56,395 Name of Person Signing	<u>July 21, 2005</u> Date
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I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

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**PATENT** 

Attorney Docket No: 01194-478001 Client Reference No.: 04-0178

## **ASSIGNMENT**

For valuable consideration, we, Steven M. Anderson, of 20 Warner Place, Unit #2A, Worcester, MA 01604, and Janel Lanphere, of 91 Dora Street, Pawtucket, RI 02860, hereby assign to BOSTON SCIENTIFIC SCIMED, INC., a corporation of Minnesota, having a place of business at One Scimed Place, Maple Grove, MN 55311-1566, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled PARTICLES, filed March 2, 2005, and assigned U.S. Serial Number 11/070,967; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

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Attorney Docket No: 01194-478001 Client Reference No.: 04-0178

IN WITNESS WHEREOF, I hereto set my hand and seal at,
this day of July, 2005
2 Course M Crederton L.S.
STEVEN M. ANDERSON
Commonwealth of Massachusetts:
: ss.
County of:
On this day of, 20_05, before me, the undersigned Notary
Public, personally appeared STEVEN M. ANDERSON, proved to me through satisfactory
evidence of identification, which was/were, to be the person(s) whose
name(s) is signed on the preceding or attached document in my presence, and who swore or
affirmed to me that the contents of the document are truthful and accurate to the best of his/her
knowledge and belief.
Level a. Marcala (seal)
Signature of Notary
My Commission Expires: LAUREL A. MACAUDA
Notary Public Commonwealth of Massachusetts
My Commission Expires Sep 26, 2008

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**RECORDED: 07/21/2005** 

PATENT REEL: 016549 FRAME: 0720