

# **RECORDATION FORM COVER SHEET** **PATENTS ONLY**

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)**  
Hydro Enterprises

**2. Name and address of receiving party(ies)**  
Name: Hydro Enterprises, Inc.

Internal Address: \_\_\_\_\_

Additional name(s) of conveying party(ies) attached? ☐ Yes ☐ No

**3. Nature of conveyance/Execution Date(s):**

Execution Date(s) October 16, 2001

☐ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Joint Research Agreement

☐ Government Interest Assignment

☐ Executive Order 9424, Confirmatory License

☒ Other Corrective Assignment

Street Address: 7625 Hayvenhurst, Suite 29

City: Van Nuys

State: CA

Country: USA Zip: 91406

Additional name(s) & address(es) attached? ☐ Yes ☐ No

**4. Application or patent number(s):**

☐ This document is being filed together with a new application.

A. Patent Application No.(s)

10/432208, 10/464286, 10/663216 and 10/698867

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ NO

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: Rutan & Tucker, LLP

Internal Address: \_\_\_\_\_

Street Address: 611 Anton Blvd., Suite 1400

City: Costa Mesa

State: CA Zip: 92626

Phone Number: 714-641-5100

Fax Number: 714-546-9035

Email Address: \_\_\_\_\_

**6. Total number of applications and patents involved:** 4

**7. Total fee (37 CFR 1.21(h) & 3.41)** \$ 160.00

☐ Authorized to be charged by credit card

☒ Authorized to be charged to deposit account

☐ Enclosed

☐ None required (government interest not affecting title)

**8. Payment Information**

a. Credit Card Last 4 Numbers \_\_\_\_\_

Expiration Date \_\_\_\_\_

b. Deposit Account Number 502191

Authorized User Name Robert D. Fish

**9. Signature:** \_\_\_\_\_

Signature

July 19, 2005

Date

Robert D. Fish

Name Of Person Signing

Total number of pages including cover  
Sheet, attachments, and documents: 7

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5885, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

Form PTO-1585  
(Rev. 6-83)  
OMB No. 0651-0011 (exp. 4/94)

12-19-2001

EET

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

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e attached original documents or copy thereof.

To the Honorable Commissioner of P:

## 1. Name of conveying party(ies):

George Paskalov

Mark Gorodkin

Viktor Sokolov

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 2. Name and address of receiving party(ies):

Name: Hydro Enterprises

Internal Address:

Street Address: 16116 Hart St.

City: Van Nuys State: CA ZIP: 91406

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other

Execution Date: November 14, 2001

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

## A. Patent Application No (s)

60/258,208

## B. Patent No.(s)

DEC 11 2001

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Robert D. Fish

Internal Address: Fish &amp; Associates, LLP

Street Address: 1440 N. Harbor Blvd.

Suite 706

City: Fullerton State: CA ZIP: 92835

## 6. Total number of applications and patents involved: 1

## 7. Total fee (37 CFR 3.41) \$ 40.00

- ☒ Enclosed  
☒ Authorized to be charged to deposit account

## 8. Deposit account number:

500341

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE.

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Robert D. Fish

Name of Person Signing

Signature

Date

21 NOV 2001

Total number of pages including cover sheet, attachments, and document. 3

12/18/2001 LUELLER 00000169 60258208

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40.00 DP

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

(Form PTO-1585-Recordation Form Cover Sheet PATENT)

REEL: 016549 FRAME: 0968

798.00 Hydro Enterprises

## ASSIGNMENT

**WHEREAS**, the undersigned, **George Paskalov, Mark Gorodkin, and Viktor Sokolov**, all individuals employed by Hydro Enterprises, 16116 Hart St., Van Nuys, CA 91406 (individually and collectively referred to hereinafter as "ASSIGNORS") have invented subject matters related to water having reduced cluster size, some of which was disclosed in US provisional application no. 60/258208, filed 27 December 2000, which together with related experimental data, trade secret, and other know-how is referred to hereinafter as the **INVENTION**;

**WHEREAS**, Hydro Enterprises a company having its principal place of business at 16116 Hart St., Van Nuys, CA 91406 (referred to hereinafter as "ASSIGNEE"), is desirous of acquiring all entire right, title and interest in, to and under said **INVENTION**, and in, to and under Letters Patent or similar legal protection to be, or having been, obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto;

**NOW, THEREFORE**, for good and valuable consideration, the receipt of which is hereby acknowledged, **ASSIGNORS** hereby sell, assign, transfer and set over unto the **ASSIGNEE**, its successors and assigns the entire title, right and interest in and to the **INVENTION**, and to all Letters Patent or similar legal protection arising therefrom, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said **INVENTION** by said application or any continuation, continuation-in-part, divisional, renewal, substitute, reissue or reexamination thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted, including all priority rights under any International Convention.

**ASSIGNORS** hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

**ASSIGNORS** further covenant that **ASSIGNEE** will, upon its request, be provided promptly with all pertinent facts and documents relating to said **INVENTION**, including the patent application listed above, and any Letters Patent and legal equivalents in foreign countries issuing therefrom as may be known and accessible to **ASSIGNORS**, and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to **ASSIGNEE** or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said invention and said Letters Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

**Expected Performance.** Each party herein agrees to perform all acts and execute and deliver all documents as may be necessary or appropriate to carry out the intent and purposes of This Agreement.

**Entire Agreement.** This Agreement embodies the entire understanding of The Parties and supersedes and replaces any and all pre-existing agreements or understandings between Licensee and Licensors. No amendment or modification of this Agreement shall be valid or binding upon

**Licenses or Licenses unless made in writing and signed on behalf of each of The Parties by their respective duly authorized representative.**

**This Agreement may be executed in any number of counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.**

WITNESS my hand at Los Angeles, CA this 14 day of November 2001,  
City State

George Pascualov  
George Pascualov

WITNESS my hand at Los Angeles, CA this 14 day of November 2001,  
City State

Mark Gerodim  
Mark Gerodim

WITNESS my hand at Los Angeles, CA this 14 day of November 2001,  
City State

Viktor Sokolov  
Viktor Sokolov

FROM : PRIMARY

FAX NO. : 6264497863

Oct. 16 2001 03:33PM P2  
Office Use OnlyDEAN HELLER  
Secretary of State202 North Carson Street  
Carson City, Nevada 89701-4201  
(775) 684 5708**Articles of  
Incorporation**  
(PURSUANT TO NRS 78)FILED # C27944-01

OCT 16 2001

Important: Read attached instructions before completing form.

1. <b>Name of Corporation:</b>	Hydro Enterprises, Inc.			
2. <b>Resident Agent Name and Street Address:</b> <small>(Must be a Nevada address where process may be served)</small>	GKL Resident Agents/ Filings, Inc. Name 1100 East William Street Carson City NEVADA 89701 Physical Street Address City State Zip Code As Above Additional Mailing Address City State Zip Code			
3. <b>Shares:</b> <small>(Number of shares corporation authorized to issue)</small>	Twenty Five Million ( 25,000,000 ) ; Twenty Four Million (24,000,000) Class B Common Stock, \$.0001 Par Value & One Million (1,000,000) Class A Convertible Preferred Stock Number of shares with par value: \$ .0001 Number of shares without par value: None			
4. <b>Names, Addresses, Number of Board of Directors/Trustees:</b>	The First Board of Directors/Trustees shall consist of <u>TWO</u> members whose names and addresses are as follows: 1. <b>Mark Sinkinson</b> Name 65 Holly Leaf Alisa Viejo CA 92656 Street Address City State Zip Code 2. <b>Phillip A. Berlin</b> Name 19751 Dorado Drive Trabuco Canyon CA 92679 Street Address City State Zip Code 3. _____ Name Street Address City State Zip Code 4. _____ Name Street Address City State Zip Code			
5. <b>Purpose:</b> <small>(optional - see instructions)</small>	The purpose of this Corporation shall be To engage in any lawful activity			
6. <b>Other Matters:</b> <small>(see instructions)</small>	Number of additional pages attached: <u>None</u>			
7. <b>Names, Addresses and Signatures of Incorporators:</b> <small>(attach additional pages if more than 2 incorporators)</small>	Robert G. Smith Name Signature 201 S. Lake Ave. # 413 Pasadena CA 91101 Address City State Zip Code _____ Name Signature Address City State Zip Code			
8. <b>Certificate of Acceptance of Appointment of Resident Agent:</b>	I, GKL Resident Agents/Filings, Inc. hereby accept appointment as Resident Agent for the above named corporation _____ Authorized Signature of R.A. or On Behalf of R.A. Company Date 10/16/01			

This form must be accompanied by appropriate fees. See attached fee schedule.

Revised Secretary of State Form CORPANT1399.0  
Revised on 06/2001

RECORDED: 07/19/2005

PATENT  
REEL: 016549 FRAME: 0971

10/17/2001 09:12PM CNAKAS 162-008-25314