

FORM PTO-1595  
(Rev. 08/04)  
OMB No. 0651-0027 (exp. 5/30/05)

# RECORDATION FORM COVER SHEET PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE  
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To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

## 1. Name of conveying party(ies)/Execution Date(s):

Gregory P. Aszmus

Execution Date: July 20, 2005

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 2. Name and address of receiving party(ies)

Name: EFI Electronics Corporation

Internal Address: \_\_\_\_\_

Street Address: 1751 South 4800 West

City: Salt Lake City State: UT ZIP: 84104

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application or patent number(s):

A. Patent Application No.(s)

11/119,365

☐ This document is being filed together with a new application.

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Square D Company

Internal Address: Legal Dept., I.P. Section

Street Address: 1415 S. Roselle Rd

City: Palatine State: IL ZIP: 60067

Phone Number: 847-925-3217

Fax Number: 847-925-7419

Email Address: \_\_\_\_\_

## 6. Total number of applications and patents involved:

1

## 7. Total fee (37 CFR 3.41) \$ 40.00

- ☐ Authorized to be charged by credit card  
☒ Authorized to be charged to deposit account  
☐ Enclosed  
☐ None Required (government interest not affecting title)

## 8. Payment Information

- a. Credit Card Last 4 Numbers \_\_\_\_\_  
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 b. Deposit account number: 19-3875  
 Authorized User Name David R. Stacey

## 9. Signature and Date:

David R. Stacey  
 Signature

July 21, 2005  
 Date

David R. Stacey, Reg # 33,794  
 Name of person signing

Total number of pages including cover sheet, attachments, and documents:

2

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:  
 Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

PATENT

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REEL: 016550 FRAME: 0087

CH \$40.00 193875 11119365

ATTORNEY DOCKET NO. EFI-5(051100)**ASSIGNMENT**

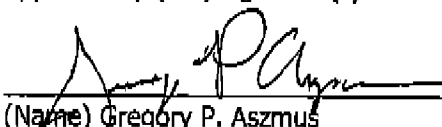
WHEREAS, I (we), Gregory P. Aszmus, have made an invention pertaining to Circuit Protection Device as disclosed in a United States Patent Application 11/119,365 executed by me (us) on the date set forth below;

WHEREAS, EFI ELECTRONICS CORPORATION, a corporation of the State of Delaware having its principal business at 1751 South 4800 West, Salt Lake City, Utah 84104, is my (our) employer on whose commission, time and resources the above-noted invention was developed, and desirous of formally acquiring the entire right, title, and interest in and to said invention and any United States and foreign Letters Patent which may issue thereon;;

NOW, THEREFORE, in accordance with the employment covenant made with EFI ELECTRONICS CORPORATION in my (our) capacity as its employee(s) and in exchange for good and valuable consideration, receipt of which I (we) hereby acknowledge, I (we) assign to EFI ELECTRONICS CORPORATION, its successors and assigns, my (our) entire right, title and interest in and to said invention, said application, any continuation, continuation-in-part, or divisional application based on said application, any Letters Patent granted on such applications, any reissue applications based on such Letters Patent, and all reissued Letters Patent granted on such reissue applications, and all my (our) foreign rights in and to said invention; and agree to communicate to EFI ELECTRONICS CORPORATION, or its representatives, all facts known to me (us) respecting said invention, whenever requested, and testify in any legal proceeding, sign all lawful papers, make all rightful oaths, and generally do everything possible to aid EFI ELECTRONICS CORPORATION, its successors, assigns and nominees, to obtain and enforce proper patent protection for said invention in all countries.

FURTHER, I (we) hereby request the Commissioner of Patents to issue any original or reissued Letters Patent which may be granted on such applications to EFI ELECTRONICS CORPORATION, its successors and assigns, in accordance with this Agreement.


IN WITNESS WHEREOF, I (we) have hereunto subscribed my (our) name(s) on the date set forth opposite my (our) signature(s).

  
(Name) Gregory P. Aszmus

7/20/05  
(Date)

State of Utah  
County of SALT LAKE

Signed or attested before me on July 20, 2005 by Cindy Stephens  
(Date) (Name)

  
NOTARY PUBLIC

My commission expires 2-19-2006

