

Form PTO-1595 (Rev. 06/04)

05-13-2005



| U.S. DEPARTMENT          | OF COMMERCE      |
|--------------------------|------------------|
| United States Datent and | Trademark Office |

| OMB No. 0651-0027 (exp. 6/30/2005)  United States Patent and Trademark Office   |  |  |
|---|--|--|
| 103002587   |  |  |
| To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. |  |  |
| 1. Name of conveying party(ies)/Execution Date(s):  | 2. Name and address of receiving party(ies)                              |  |
| Linda YANG  | Name: Medtronic Vascular, Inc.   |  |
| Zhan ZHANG  | Internal Address:  |  |
|   |  |  |
| Execution Date(s) May 5, 2005   | Street Address: 3576 Unocal Place  |  |
| Additional name(s) of conveying party(ies) attached? Yes No   | Sileet Address. 3070 Orlocar Fized                                       |  |
| 3. Nature of conveyance:  |  |  |
| Assignment  | City: Santa Rosa   |  |
| Security Agreement Change of Name   | State: California  |  |
| Government Interest Assignment  | Country: USA Zip: 95403  |  |
| Executive Order 9424, Confirmatory License  | Country: USA Zip: 95403  |  |
| Other   | Additional name(s) & address(es) attached? Yes No                        |  |
|   | document is being filed together with a new application.                 |  |
| A. Patent Application No.(s)  | B. Patent No.(s)   |  |
|   |  |  |
|   |  |  |
| Additional numbers att  | ached? Yes No  |  |
| 5. Name and address to whom correspondence  | 6. Total number of applications and patents                              |  |
| concerning document should be mailed:   | involved: 1  |  |
| Name: Medtronic Vascular, Inc.  | 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00                            |  |
| Internal Address:   | Authorized to be charged by credit card                                  |  |
|   | Authorized to be charged by credit card                                  |  |
| Street Address: 3576 Unocal Place   | Enclosed   |  |
| Oli Got / Iddi Goo. Gor G Gilodai 1 1865  | None required (government interest not affecting title)                  |  |
| City: Santa Rosa  | 8. Payment Information   |  |
| State: California Zip: 95403  | a. Credit Card Last 4 Numbers<br>Expiration Date                         |  |
| Phone Number: (707) 543-5021  | ·  |  |
| Fax Number: (707) 543-5420  | b. Deposit Account Number 01-2525  |  |
| Email Address: kimberly.melvin@medtronie.som  | Authorized User Name Medtronic Vascular, Inc.                            |  |
| 9. Signature:   | MAY 9, 2005  |  |
| Signature   | Date   |  |
| ALAN M. KRUBINER  Name of Person Signing  | Total number of pages including cover sheet, attachments, and documents: |  |

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

Name of Person Signing

**PATENT REEL: 016550 FRAME: 0525** 

## **ASSIGNMENT**

WHEREAS, We, LINDA YANG and ZHAN ZHANG, are the inventors of "INTRALUMINAL STENT INCLUDING THERAPEUTIC AGENT DELIVERY PADS, AND METHOD OF MANUFACTURING THE SAME" executed by the undersigned on the dates written below; and

WHEREAS, <u>MEDTRONIC VASCULAR</u>, <u>INC.</u> a Delaware corporation having a place of business at <u>3576 Unocal Place</u>, <u>Santa Rosa</u>, <u>California 95403</u> hereinafter referred to as "ASSIGNEE," is desirous of acquiring the entire right, title and interest in and to said invention for the United States and for all foreign countries and in and to any and all foreign and domestic Letters Patent which may be granted therefor;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I have sold, assigned, transferred and set over and by these papers do sell, assign, transfer and set over unto ASSIGNEE, its successors and assigns, the entire right, title and interest in and to said invention and the entire right, title and interest in and to any and all Letters Patent of the United States and any foreign countries which may be granted therefor including my rights under the International Convention for the Protection of Industrial Property, and in and to any and all extensions, divisions, continuations, continuations-in-part or reissues of said Letters Patent that may be granted, the same to be held and enjoyed by ASSIGNEE for its own use and behoof and use and behoof of its successors and assigns to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by me had this assignment and sale not been made;

AND, for the consideration aforesaid, I materially represent to ASSIGNEE, its successors and assigns, that at the time of the execution and delivery of these papers, I am the sole lawful owners of the entire right, title and interest in and to the invention, application and Letters Patent above mentioned, and that the same are unencumbered, and that I have good right and lawful authority to sell and convey the same in the manner herein set forth:

AND, for the consideration aforesaid, I hereby individually covenant and agree to and with ASSIGNEE, its successors and assigns, that whenever its counsel or the counsel of its successors or assigns, learned in the law, shall advise that an amendment or division of, or continuation or any continuation-in-part thereof, or any other proceeding in connection with the filing or prosecution of said domestic or foreign patent applications, including interference proceedings, is lawful and desirable, or that a reissue of extension of said Letters Patent is lawful and desirable, I, or my executors, administrators or assigns will sign all papers and drawings, take all rightful oaths, and do all acts necessary or required to be done for the procurement of valid Letters Patent for said invention, or for the reissue or extension of the same, without charge to ASSIGNEE, its successors or assigns, but at ASSIGNEE'S expense.

I hereby request the Honorable Commissioner of Patents and Trademarks to issue the Letters Patent to Corporation in accordance with this instrument.

PATENT REEL: 016550 FRAME: 0526

| IN WITNESS WHEREOF, I have hereunto se  | et my hand on this 5 <sup>24</sup> day of |  |
|---|---|--|
|   | LINDA YANG                                |  |
| STATE OF <u>California</u>  |   |  |
| COUNTY OF Sonome  | SS.                                       |  |
| On this   |   |  |
| ALEXANDRIA BERTACCO LOWELL COMM. # 1372730  COMM. # 1372730  NOTARY PUBLIC-CAMIFORNIA COUNTY COMM. EXP. AUG. 31, 2006 | allestand B Luelle<br>Notary Public       |  |

**RECORDED: 05/06/2005** 

PATENT REEL: 016550 FRAME: 0527