FORM PTO-1595 (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94)	RECOR		-2005 	J.S. DEPARTMENT OF COMMERC Patent and Trademark Office
To the Honorable Commis	ssioner of Patents a	nd Trademarks: thereof		ned original documents or copy
Name of conveying particles AMDRESAKIS and PRAMANIK Additional name(s) & party(ies) at	ttached?	9 2005 X	Name: OAK-MITS	of receiving party(ies): BUI INC. BUI STREET NEW YORK 12090
3. Nature of conveyance: X Assignment Security Agreement Other	Merger	Name	Street Address: 8 City: HOOSICK	30 1st STREET State: NY Zip: 12090
Execution Date: Apri	il 29, 2005		FALLS Iditional name(s) & address	s(es) Yes X No
 Application number(s) If this document is being filed to 	•	(s):	ached?	on is:
	ogether with a new ap	(s):		on is:
If this document is being filed to A. Patent Application No.(Additional numbers arty to whom correhould be mailed:	(s): oplication, the execution B B B B B B B B B	eution date of the applicati Patent No.(s) - Yes X No	on is: olications and patents
A. Patent Application No. (February 22, 2005) 5. Name and address of paconcerning document st Name: Richard S. Rollinternal Address: Rollinternal Address	Additional numbers arty to whom correhould be mailed: berts erts & Roberts, L.I. Attorneys At Law	(s): poplication, the execution is attached? Espondence L.P. 7	Patent No.(s) Yes X No Total number of application involved: Total fee (37 CFR 3 X Enclosed (credit Authorized to be application).	olications and patents 1 3.41)\$ 40.00 it card authorization) e charged to deposit account
A. Patent Application No. (February 22, 2005) 5. Name and address of paconcerning document st Name: Richard S. Rollinternal Address: Rollinternal Address: Rollinternal Address: P.O. E. Street Address: P.O. E.	Additional numbers arty to whom correhould be mailed: berts erts & Roberts, L.I Attorneys At Law 4 0.00 pp	oplication, the execution of the second of t	Patent No.(s) Yes X No Total number of apprinvolved: Total fee (37 CFR 3 X Enclosed (cred) Authorized to b Deposit account num 18-1589 (Attach duplicate copy of the	olications and patents 1 3.41)\$ 40.00 it card authorization) e charged to deposit account

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Total number of pages including cover sheet, attachments, and document:

Signature

true copy of the original document.

Name of Person Signing

Richard S. Roberts

May 5, 2005

Date

REEL: 016552 FRAME: 0417

3

ASSIGNMENT

Assignment before issue of Letters Patent

File

OM-15

WHEREAS. JOHN A. ANDRESAKIS and PRANABES K. PRAMANIK

(hereinafter "Assignor") have invented certain new and useful improvements in

METHOD OF MAKING MULTILAYERED CONSTRUCTION FOR USE IN RESISTORS AND CAPACITORS

(hereinafter "invention") for which Assignor is making or has made application for LETTERS PATENT OF THE UNITED STATES, which application has been duly filed as U.S. patent application serial number 11/062,784 on February 22, 2005

AND WHEREAS, OAK-MITSUI INC., a corporation organized and existing under the laws of the State of NEW YORK, U.S.A., having a place of business at 80 1ST Street, Hoosick Falls, New York 12090, U.S.A., hereinafter called the Assignee, is desirous of acquiring the entire right, title and interest in and to said invention within the United States of America and its territorial possessions and all foreign countries and any United States or foreign LETTERS PATENT that may be granted therefor.

NOW, THIS INDENTURE WITNESSETH, that for good and valuable considerations, the receipt whereof is hereby acknowledged, Assignor has assigned, sold and transferred, and does hereby assign, sell and transfer to the said Assignee the entire right, title and interest in and to the said invention, within the United States of America and its territorial possessions and all foreign countries and in and to any LETTERS PATENT of the United States and foreign countries, including utility models, inventor's certificates and like government grants, and all divisions, reissues, continuations and extensions thereof that may be granted therefor, and the right to apply for LETTERS PATENT in foreign countries with full benefit of such priorities as may now or hereafter be granted to Assignor by local laws or by treaty, including any international convention, for the protection of industrial property, together with the right to extend the protection of said U.S. LETTERS PATENT to the various territorial possessions now owned or which may be hereafter acquired by the United States of America, all said rights to be held and enjoyed by the Assignee for its own use and benefit, and for the use and benefit of its successors or assigns, to the full end of the term for which said LETTERS PATENT may be granted, as fully and entirely as the same would have been held and enjoyed by Assignor if this assignment and sale had not been made. And Assignor does hereby request and authorize the Commissioner of Patents and Trademarks, U.S.A., to issue said U.S. LETTERS PATENT, when granted, in accordance with this assignment.

Assignor further covenants and agrees with the Assignee that Assignor has a full and unencumbered title to the invention hereby assigned, which title Assignor warrants unto the Assignee, and Assignor further agrees that Assignor will, without demanding any further consideration therefor, at the request but at the expense of the Assignee, do all lawful and just acts, including the execution and acknowledgment of instruments, that may be or become necessary for obtaining, sustaining, extending, reissuing or reexamining United States and foreign LETTERS PATENT or the like for the said invention, and for maintaining and perfecting the Assignee's right to said invention and LETTERS PATENT particularly in cases of interference, conflict, opposition and litigation.

IN TESTIMONY WHEREOF, I have hereunto set my hand this	day of April .	20 05
	JOHN A. ANDRESA	KIS
IN TESTIMONY WHEREOF, I have hereunto set my hand this	day of,	20 _05
	Waynik DRANAPES K DRAN	A A NITZ
	PRANABES K. PRAN	VIAINIK
IN TESTIMONY WHEREOF, I have hereunto set my hand this	29% day of $4pril$,	20 05

PATENT REEL: 016552 FRAME: 0418

COUNTY OF RENSSELAER On this Od day of Color of the color of the individual and he acknowledged to me that he acknowledged to me that On this Od day of Color of the individual and he acknowledged to me that he acknowledged to me that No. 01875/071189 [SEAL] COUNTY OF RENSSELAER On this Od day of Color of the individual and he acknowledged to me that of the individual acknowledged to me that of the individual and he acknowledged to me that of the individual	STATE OF NEW YORK)
TOHN A. ANDRESAKIS to me known and known to me to be the individual and he acknowledged to me that he executed the foregoing instrument, No. 01875071189 [SEAL]	COUNTY OF RENSSELAER)
TOHN A. ANDRESAKIS to me known and known to me to be the individual and he acknowledged to me that he executed the foregoing instrument, No. 01875071189 [SEAL]	On this Q day of M D 1 1 20 05 before me personally appeared
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STATE OF NEW YORK SS.: COUNTY OF RENSSELAER SS.: On this day of PRANABES K. PRAMANIK STATE OF My commission expires Described in Rensselaer County STATE OF NEW YORK SS.: COUNTY OF RENSSELAER SS.: On this day of PRANABES K. PRAMANIK Described in Rensselaer County Commission expires Described in Rensselaer County STATE OF STATE	and he acknowledged to me that he execute MOTHERS AFILEBLIC, State of New York
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to me known and known to me to be the individual and he acknowledged to me that he executed the same state of New York [SEAL]	,
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and he acknowledged to me that he executed two 1315071189 [SEAL] [SE	
STATE OF	to me known and known to me to be the individual described in the foregoing instrument,
STATE OF	and he acknowledged to me that he executed the same state of New York
STATE OF	Commission Expires January 06 (5)
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and he acknowledged to me that he executed the same 5071189 Qualified in Rensselaer County [SEAL] Commission Expires January 06, 07 Notary Public	On this day of , 20 _05 before me personally appeared
Notary Public	
Notary Public	and he acknowledged to me that he executed the same 5071189 Qualified in Rensselaer County
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My commission expires:	Notary Public My commission expires:

PATENT REEL: 016552 FRAME: 0419