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	Form PTO-1585	RECORDATION FORM PATENTS	COVER SHEET				
05/13/05	To the Honorable Commissioner of Patents and Trademarks: Please record the attached 5.3005305						
	1. Name of conveying party(ies): Daniel M. Connor and John W. Miley Additional name(s) of conveying party(ies) attached? NO 3. Nature of conveyance:		2. Name and address of receiving party(ies): Name: Milliken & Company Internal Address: Post Office Box 1926 (M-495)				
			Spartanburg, South Carolina 29304				
	☑ Assignment ☐ Security Agreeme	Assignment	Street Address: 920 Milliken Road Spartanburg, South Carolina 29303				
	1		Additional name(s) & address(as) attached? NO				
	Application number(s) or patent number(s):		WAY 2005				
	If this document is being filed together with a new application, the execution date of the application is:						
	A. Patent Applicati	on No.(s)	B. Patent No.(s)				
	09/981,279 filed on October 16, 2001		6,635,350 granted on October 21, 2003				
	Additionel numbers attached? NO						
	Name and address of party to whom correspondence concerning document should be mailed:		6. Total number of applications and patents involved: 7. Total fee (37 CFR 3.41) \$_40.00				
	Name:	John E. Vick, Jr.					
	Internal Address:	Milliken & Company Post Office Box 1926 (M-495) Spartanburg, South Carolina 29304	☐ Enclosed ☑ Authorized to be charged to deposit account				
	Street Address:	920 Milliken Road Spartanburg, South Carolina 29303	8. Deposit account number:04-0500				
	DO NOT USE THIS SPACE						
	3. Statement, Certificate of Malling, and signature.						
	I hereby certify that this correspondence, along with a cover letter, is being facsimile transmitted to The Un States Patent and Trademark Office at 703-872-9306 on May 9, 2005. John E. Vick, Jr. Attorney for Applicant Registration No. 33,808 CERTIFICATE OF FACSIMILE TRANSMISSION I hereby certify that this correspondence, along with a cover letter, is being facsimile transmitted to The Un States Patent and Trademark Office at 703-872-9306 on May 9, 2005.			I hereby certify that this correspondence, along with a cover letter, is being facsimile transmitted to The Unite			
	OMB No. 0651-0011 (e	хр. 4/94)	•				
	Do not detach this portion Mail documents to be recorded with required cover sheet information to: Mail Stop Assignment Recordation Services Director-U.8. Patent and Trademark Office P. O. Box 1450						
	Alexandria, VA 22313-1450						

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PATENT

REEL: 016558 FRAME: 0346

U. S. PTO Customer No. 25280

Case No. 5324

ASSIGNMENT

WHEREAS, We, DANIEL M. CONNOR & JOHN W. MILEY, citizens of United States of America respectively, residing respectively at 437 Litchfield Drive, Moore, SC 29369, County of Spartanburg, State of South Carolina; and 340 Waldrop Road, Campobello, SC 29322, County of Spartanburg, State of South Carolina, have invented certain new and useful improvements in POLYMERIC 1,5- OR 1,8-DISUBSTITUTED ANTHRAQUINONE-DERIVATIVE COLORANTS AND ARTICLES COMPRISING SUCH COLORANTS for which we have executed an application for Letters Patent of the United States assigned Application Serial No. 09/981,279 and a filing date of October 16, 2001, now U.S. Patent No. 6,635,350 issued October 21, 2003; and

WHEREAS, MULLIKEN & COMPANY, a Corporation, organized under the laws of the State of Delaware and located at Spartanburg, in the County of Spartanburg and State of South Carolina, is desirous of obtaining the entire right, title and interest in, to and under the said improvements and the said application and the said patent:

NOW, THEREFORE, in consideration of the sum of Fifty Dollars (\$50.00) to each of us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said DANIEL M. CONNOR & JOHN W. MILEY have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over unto the said MILLIKEN & COMPANY, its successors, legal representatives and assigns, the entire right, title and interest in, to and under the said improvements, and the said application and the said patent and all divisions, renewals and continuations thereof, and all other Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all divisions, renewals and continuations thereof, and all Letters Patent of countries foreign to the United States which may be granted thereon and all reissues and extensions thereof; and we hereby authorize and request the Commissioner of Patents of the United States and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said MILLIKEN & COMPANY, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith.

AND WE HEREBY further covenant that we will communicate to the said Corporation, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said Corporation, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY, WHEREOF, we hereunto set our hands and seals on October 15, 2004.

DANIEL M. CONNNOR

____(L.S.)

JOHNW. MILEY

STATE OF SOUTH CAROLINA)

) \$s

COUNTY OF SPARTANBURG)

On October 15, 2004, before me, a Notary Public in and for the State and County aforesaid, personally appeared DANIEL M. CONNOR & JOHN W. MILEY, severally to me known and known to me to be the several persons described in and who severally signed and sealed the foregoing instrument and severally acknowledged the same to be their free act and deed.

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My Commission Expires

July 31st, 2010

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PATENT REEL: 016558 FRAME: 0347

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