(2) -FISH&RICHARDSON_6175428906-

NO. 0938 P. 2

Substitute Form PTO-1595 Attorney Docket No.: 01194-479001 Client's Ref. No.: 04-0180

RECORDATION FORM COVER SHEET PATENTS ONLY

	í document(s) or copy(les)
Janel Lanphere, Paul DiCarlo and Steven M. Anderson	2. Name and address of receiving party(ies): Boston Scientific SciMed, Inc. One Scimed Place
Additional name(s) attached? D Yes I No Nature of conveyance:	Maple Grove, MN 55311-1566
 ☑ Assignment □ Merger □ Security Agreement □ Change of Name □ Other: 	
Execution Date: 04/06/2005; 06/08/2005; 06/16/2005	Additional names/addresses attached? 🗖 Yes 🕲 No
Application number(s) or patent number(s):	
in this occument is being filed with a new application. It a	
A. Patent Application No(s).:	cution date of the application is:
11/117,156	B: Patent No(s).;
Δ(dition	
Additional numb document should be mailed:	ers attached? 디 Yes 邼 No
MICHAEL R. HAMLIN	6. Total number of applications/patents involved: 1
Fish & Richardson P C	7. Total fee (37 CFR §3.41): \$40
225 Franklin Street	Enclosed
Boston, MA 02110	屆 Authorized to charge Deposit Account.
	8. Deposit Account No.: 06-1050
	Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
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atement and Signature: To the best of my knowledge a attached copy is a true copy of the original docume	and belief, the foregoing information is true and correct and ent.
hael R. Hamlin . No. 54,149 of Person Signing Signature	A. July 25, 2005
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CERTIFICATE OF TRANSMISSION BY FACSIMILE

Signature

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date

Date of Transmission 700197829

<u>July 25, 2005</u>

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JUL. 25. 2005 5:52PM (2) -FISH&RICHARDSON_6175428906_

NO. 0938 P. 3

Attorney Docket No: 01194-479001

ASSIGNMENT

For valuable consideration, we, Janel Lanphere of 91 Dora StreetPawtucket, RI 02860, Paul DiCarlo of 10 Statrett Avenue, Middleboro, MA 02346, and Steve Anderson of 20 Warner Place Unit #2A, Worcester, MA 01604, hereby assign to BOSTON SCIENTIFIC SCIMED. INC., a corporation of Minnesota having a place of business at One Scimed Place, Maple Grove, MN 55311-1566, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled TISSUE-TREATMENT METHODS, filed on <u>11/117,156</u> and assigned U.S. Serial Number 4/28/2005 , and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Attorney Docket No: 01194-479001

	IN WITNESS WHEREOF, I hereto s	
this_	$\underline{\mu}_{\underline{\mu}}$ day of A_{Da}	et my hand and seal at
_	day of April	, 20_05,
	- Yund Xangg (
	JANEL LANPHERE	L.S

Commonwealth of Massachusetts:

County of <u>Puddlar</u>:

On this <u>for</u> day of <u>chil</u>, 20 <u>c</u>, before me, the undersigned Notary Public, personally appeared JANEL LANPHERE, proved to me through satisfactory evidence of identification, which was <u>children</u>, to be the person whose name is signed on the preceding or attached document in my presence, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his knowledge and belief.

Canla Macarla

Signature of Notary

My Commission Expires:



Assignment Page 2 of 4

PATENT REEL: 016568 FRAME: 0331

Attorney Docket No: 01194-479001

IN WITNESS WHEREOF, I hereto set my hand and seal at ______ E_____ day of ______, 2005 thiş PAUL DICARLO L.S.

Commonwealth of Massachusetts:

County of <u>Preddlaner</u>

On this ______ day of _______, 20 ± 5 before me, the undersigned Notary Public, personally appeared PAUL DICARLO, proved to me through satisfactory evidence of identification, which was ________, to be the person whose name is signed on the preceding or attached document in my presence, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his knowledge and belief.

a. Macande

Signature of Notary

(seal)

My Commission Expires:



JUL. 25. 2005 5:53PM (2) -FISH&RICHARDSON_6175428906-_______

NO. 0938 P. 6

Attorney Docket No: 01194-479001

IN WITNESS WHEREOF, I hereto set my hand and seal at Natick Massacuusetts this Math day of June ___, 20_0'S STEVE ANDERSON

Commonwealth of Massachusetts:

County of <u>fiddlescs</u>: On this <u>16777</u> day of <u>JURE</u>, 20⁴⁵, before me, the undersigned evidence of identification, which was MA ONV (1), to be the person whose name is signed on the preceding or attached document in my presence, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his knowledge and

July Chance Signature of Notary

My Commission Expires: <u>May 152009</u>

sachusetta **Coires**

(seal)



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RECORDED: 07/25/2005