Atty. Docket No.: 59139-316111 05-20-2005 U.S. DEPARTMENT OF COMMERCE Form **PTO-1595** RECORD (Rev. 10/02) U.S. Patent and Trademark Office OMB No. 0651-0027 (exp. 6/30/2005) 103007037 Tab settings ⇒ ⇒ ⇒ To the Honorable Commissioner of Patents and Trademarks: Please Record the attached original documents or copy thereof. Name of conveying party(ies): 2. Name and address of receiving party(ies) Brian E. Dickerson Steve W. Delve Name: In-X Corporation Douglas R. Powell Internal Address: Additional name of conveying party(ies) attached?

Yes

No 3. Nature of conveyance: Street Address: 6753 East 47th Avenue, Unit D Assignment Merger Security Agreement Change of Name City: Denver State: CO Zip: 80216 Other Additional Name(s) & address(es) attached? ☐ Yes ☒ No Execution Date: May 16, 2005 Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: May 16, 2005 A. Patent Application No.(s) B. Patent No.(s) 05/19/2005 STEUMEL1 00000023 11130646 01 FC:8021 Additional numbers attached?
Yes
No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: 1 concerning this document should be mailed: Name: Benjamin S. Fernandez, Esq. 7. Total fee (37 CFR 3.41) \$ 40.00 Internal Address: FAEGRE & BENSON LLP ☑ Enclosed Customer No.: 35657 Authorized to be charged to deposit account 8. Deposit account number: Street Address: 06-0029 City: Zip: (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 9. Statement and signature.

> Signature Total number of pages including cover sheet, attachments, and documents: 6

To the best of my knowledge and belief, the foregoing information is tryle and correct and any attached copy

is a true copy of the original document. Benjamin S. Fernandez, Esq.

Name of Person Signing

May 16, 2005

ASSIGNMENT

WHEREAS, we, Brian E. Dickerson, residing at 9337 West Vandeventor Drive, Littleton, Colorado, 80128, Steve W. Delve, residing at 4540 Vallejo Street, Denver, Colorado, 80211, and Douglas R. Powell, residing at 7351 South Quince Street, Centennial, Colorado, 80112, have invented a certain new and useful invention entitled "LIQUEFYING AND STORING A GAS" for which an application for Letters Patent of the United States has been prepared for filing, said application being identified as Attorney File No. 59139-316111 and executed on even date herewith;

NOW THEREFORE, for good and valuable consideration, receipt of which is acknowledged, we have individually and jointly agreed to assign and transfer and do hereby assign and transfer unto In-X Corporation ("Company"), a corporation in the state of Delaware, having its principal office at 6753 East 47th Avenue, Unit D, Denver, Colorado, 80216, its successors and assigns, the entire right, title, and interest in and to said invention and application, and in and to any division or continuation (in whole or in part) of said application, and in and to any and all improvements in said invention made by us or any of us or made jointly with others (provided any such improvement is made during, or within one year after the termination of, the employment by said Company of whichever of us, solely or jointly with one or more others, has made the same), and in and to any and all Letters Patent, reexaminations, reissues, or extensions thereof, of the United States of America and countries foreign thereto (including the right to apply for Letters Patent, Utility Models, or Inventors' Certificates in foreign countries in its own name and to claim any priority rights for such foreign applications to which such applications are entitled under international conventions, treaties, or otherwise), which have been or may be granted thereon or on any divisional, continuation (in whole or in part), renewal, reexamination, reissue, or other or further application based in whole or in part upon said invention or improvements thereon, to be held and enjoyed as fully and exclusively as they would have been by us or any of us had this assignment and transfer not been made:

We do further agree for ourselves and for our heirs, executors, and administrators, to execute and deliver without further consideration any further applications, assignments, and documents, and to perform such other acts as we lawfully may, that may be deemed necessary by said Company, its successors, assigns, and nominees, fully to secure its right, title, and interest as aforesaid and to obtain or maintain Letters Patent, Utility Models, or Inventors' Certificates in any and all countries;

And we do hereby authorize and request the Commissioner of Patents to issue any and all Letters Patent which may be granted upon any of said applications, to said Company, as the assignee of the entire right, title, and interest therein.

PATENT REEL: 016571 FRAME: 0979

IN WITNESS WHEREOF, we have hereunto signed our names on the days and years set forth below: Date: 5-16-05 Brian E. Dickerson STATE OF Colorado COUNTY OF _Denve Before me, a Notary Public in and for said County and State, personally appeared Brian E. Dickerson, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed. Given under my hand and seal of office this 16th day of _ Notary Public

My Commission Expires: July 12, 2005

Atty. Docket No.:

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Atty. Docket No.: <u>59139-316111</u>	
Date: May 16,2005	Steve W. Delve
STATE OF <u>Colorado</u> COUNTY OF <u>Donver</u>)) ss.)
Before me, a Notary Public in and for said County and State, personally appeared Steve W. Delve, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.	
Given under my hand and seal of of	fice this <u>16th</u> day of <u>May</u> , 2005.
	Notory Public My Commission Expires: July 12, 2005
	My Commission Expires: July 12, 2005

Date: May 16, 2005	Douglas R. Powell
STATE OF <u>Colorado</u> COUNTY OF <u>Denver</u>)) ss.)
Before me, a Notary Public in and for said County and State, personally appeared Douglas R. Powell , known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.	
Given under my hand and seal of office this 16th day of May, 2005.	
	Cysthia M. Jullivan
	Notaty Public

My Commission Expires: July 12, 2005

DNVR1:60302911.01

RECORDED: 05/16/2005

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PATENT REEL: 016571 FRAME: 0982