OMB No. 0651-0027 (exp. 6/30/2005)	United States Patent and Trademark (
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To the Director of the U.S. Patent and 10300	7973 Jocuments or the new address(es) below.
Mame of conveying party(ies)	2. Name and address of receiving party(ies)
Mario Zamora; Douglas Simpkins	Name: M-I L.L.C.
	Internal Address:
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Additional name(s) of conveying party(ies) attached? Yes Nature of conveyance/Execution Date(s):	Street Address: 5950 North Course Drive
Execution Date(s) May 11, 2005	
Assignment Merger	
Security Agreement Change of Name	City: Houston
Joint Research Agreement	State: Texas
Government Interest Assignment	-
Executive Order 9424, Confirmatory License	Country: US Zip: 77072
Other	Additional name(s) & address(es) attached? Yes
Additional numbers a	strahad? Type ZNe
Additional numbers a 5. Name and address to whom correspondence	
Additional numbers a 5. Name and address to whom correspondence concerning document should be mailed:	attached? Yes No 6. Total number of applications and patents involved: 1
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5. Name and address to whom correspondence concerning document should be mailed: Name: Hugh R. Kress	6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00
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5. Name and address to whom correspondence concerning document should be mailed: Name: Hugh R. Kress Internal Address: Browning Bushman, P.C. Street Address: 5718 Westheimer Suite 1800 City: Houston State: Texas Zip: 77057 Phone Number: 713-266-5593	6. Total number of applications and patents involved: _1 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00 Authorized to be charged by credit card Authorized to be charged to deposit account Enclosed None required (government interest not affecting) 8. Payment Information a. Credit Card Last 4 Numbers Expiration Date
5. Name and address to whom correspondence concerning document should be mailed: Name: Hugh R. Kress Internal Address: Browning Bushman, P.C. Street Address: 5718 Westheimer Suite 1800 City: Houston State: Texas Zip: 77057 Phone Number: 713-266-5593 Fax Number: 713-266-5169 Email Address: hkress@browningbushman.com	6. Total number of applications and patents involved: _1 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00 Authorized to be charged by credit card Authorized to be charged to deposit account Enclosed None required (government interest not affecting) 8. Payment Information a. Credit Card Last 4 Numbers Expiration Date b. Deposit Account Number 02-4345 Authorized User Name Browning Bushman P.C.
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Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT REEL: 016582 FRAME: 0203

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, do hereby:

SELL, ASSIGN AND TRANSFER to M-I L.L.C. (the "Assignee"), a Delaware Limited Liability Corporation having a place of business at 5950 North Course Drive, Houston, Texas 77072, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the application for United States Letters Patent, Serial No. 11/063,913 filed February 23 2005 and entitled "THREE-DIMENSIONAL WELLBORE VISUALIZATION SYSTEM FOR HYDRAULICS ANALYSES", such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

PATENT REEL: 016582 FRAME: 0204

Signature:
Name: Mario Zamera
STATE OF TOUCH
COUNTY OF TOXPOS Hamis
BEFORE ME, the undersigned authority, on this day of Moudant of Mario Zamora, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed. LEAH BARDIN Notery Public, State of Texas My Commission Expires August 30, 2008 Notary or Consular Officer [SEAL]
* * * *
Signature: Date: 5/11/05 Name: Douglas Simpkins
STATE OF TOWN) ss.
COUNTY OF Hamus
BEFORE ME, the undersigned authority, on this \(\frac{1}{2} \) day of \(\frac{2005}{2005} \), personally appeared Douglas Simpkins , known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.
LEAH BARDIN Notary Public, State of Texas My Commission Expires August 30, 2008 No Pary or Consular Officer
[SEAL]
* * * *
BROWNING BUSHMAN P.C.
5718 Westheimer Suite 1800
Houston Texas 77057

TO BE BINDING on the heirs, assigns, representatives and successors of the

undersigned and extend to the successors, assigns and nominees of the Assignee.

PAGE 2 OF 2

RECORDED: 05/18/2005

713.266.5593

PATENT REEL: 016582 FRAME: 0205