| Form PTO-1595 (Rev. 07/05)<br>OMB No. 0651-0027 (exp. 6/30/2008) | U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office |
|--|---|
| RECORDATION FO   | ORM COVER SHEET   |
| PATENT   | S ONLY  |
| To the Director of the U.S. Patent and Trademark Office: Pleas   | se record the attached documents or the new address(es) below.        |
| 1. Name of conveying party(ies)                                  | 2. Name and address of receiving party(les)                           |
| Stephen H. Gunderson   | Name: Tl Group Automotive Systems, LLC                                |
|  | Internal Address:   |
| Additional name(s) of conveying party(ies) attached? Yes 🚺 No    |   |
| 3. Nature of conveyance/Execution Date(s):                       | Street Address: 12345 East Nine Mile Road                             |
| Execution Date(s) July 1, 2005                                   |   |
| Assignment Merger  | ·   |
| Security Agreement Change of Name                                | City: Warren  |
| Joint Research Agreement   | State: Michigan   |
| Government Interest Assignment                                   |   |
| Executive Order 9424, Confirmatory License                       | Country: USA Zip: 48090   |
| Other  | Additional name(s) & address(es) attached? Yes 🗹 No                   |
|  | document is being filed together with a new application.              |
| A. Patent Application No.(s) 11/174,262                          | B. Patent No.(s)  |
|  |   |
|  |   |
| Additional numbers att   | ached? Yes No   |
| 5. Name and address to whom correspondence                       | 6. Total number of applications and patents                           |
| concerning document should be mailed:                            | Involved: 1   |
| Name:Robert V. Jambor  | 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00                         |
| Internal Address   | Authorized to be charged by credit card                               |
|  | Authorized to be charged to deposit account                           |
| Street Address; Jenner & Block LLP                               | Enclosed  |
| One IBM Plaza  | None required (government interest not affecting title)               |
| City: Chicago  | 8. Payment Information  |
| State: Illinois Zip:60611  | a. Credit Card Last 4 Numbers<br>Expiration Date                      |
| Phone Number: (312) 923-2814                                     | •   |
| Fax Number: (312) 923-2914                                       | b. Deposit Account Number <u>10-0460</u>                              |
| Email Address: <u>riambor@jenner.com</u>                         | Authorized User Name <u>JAMBOR, Robert V.</u>                         |
| 9. Signature:  | A   |
| Signature  | August <u>2, 2005</u><br>Date   |
| Robert V. Jambor   | Total number of pages including cover 5                               |
| Name of Person Signing   | sheet, attachments, and documents:                                    |

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:

Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria 24-2213-1450

## ASSIGNMENT

| WHEREAS, I, Stephen H. Gunderson  |  |
|---|--|
| residing at 7920 Marsh Road, Marine City, Michigan 48039                                      |  |
| (hereinafter referred to as "ASSIGNOR"), has invented certain new and useful improvements in: |  |
| QUICK CONNECTOR   |  |

a disclosure of which is contained in an application for Letters Patent of the United States executed by us on even date herewith; and

WHEREAS, <u>TI GROUP AUTOMOTIVE SYSTEMS</u>, LLC

a corporation organized and existing under the laws of the State of <u>Delaware</u> having its

principal office and place of business at <u>12345 East Nine Mile Road</u>, Warren, MI 48090

(hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the entire right, title and interest in, to and under said invention, in, to and under the application above identified, and in, to and under any Letters Patent which may issue from said application;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, Be it known that for valuable and legally sufficient consideration, the receipt of which by ASSIGNOR from ASSIGNEE is hereby acknowledged, ASSIGNOR has agreed to and do hereby sell, convey, assign, transfer, and deliver unto ASSIGNEE the entire right, title and interest in, to and under: the above-identified invention; the above-identified application for Letters Patent to be filed therefore; any Letters Patent obtained in respect thereof; any corresponding applications for and Letters Patents therefor in all other areas of the world; and any reissues, extensions, confirmations, divisions, and continuations of any of the foregoing (hereinafter referred to as "Invention Rights") to have and to hold for the use and benefit of ASSIGNEE forever.

PATENT REEL: 016605 FRAME: 0378 ASSIGNOR hereby covenants and agrees, for himself and for his legal representatives, to assist and co-operate with ASSIGNEE in the preparation and prosecution of any application included within the Invention Rights and in the prosecution or defense of any interference, opposition, or other proceeding that may arise in connection with any applications or Letters Patent included within the Invention Rights and further to have executed and delivered to ASSIGNEE any and all additional papers that may be requested by ASSIGNEE for the purpose of implementing the terms of this Assignment.

ASSIGNOR hereby authorizes and empowers ASSIGNEE to invoke and claim for any application or Letters Patents included within the Invention Rights the benefit of any rights to which ASSIGNOR might be entitled under International Law or under the laws of any particular country (such as, without limitation, the rights of priority provided by the International Convention for the Protection of Industrial Property, an amended) and to invoke and claim such rights without further written or oral authorization from ASSIGNOR.

ASSIGNOR hereby consents that a copy of this Assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file, or like document that may be required in any particular country for any purpose and, more particularly, as proof of the right of ASSIGNEE to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended.

ASSIGNOR covenants and agrees that this Assignment and all of the terms hereof shall inure to the benefit of the successors, assigns, legal representatives, or nominees of ASSIGNEE, without further written or oral authorization from ASSIGNOR.

ASSIGNOR hereby authorizes and requests the Commissioner of Patents of the Patent Office to issue Letters Patents to ASSIGNEE in accordance with the terms of this Assignment.

PATENT REEL: 016605 FRAME: 0379 ASSIGNOR hereby authorizes ASSIGNEE or its legal representatives to insert in this Assignment document the Serial Number and filing date received from the United States

Patent Office for the above-identified application.

| Serial No.:  | <u> 11/174,262                                    </u> |
|--------------|--|
|              |  |
| Filing Date: | June 30, 2005  |

IN WITNESS WHEREOF, ASSIGNOR has caused this Assignment to be properly executed and delivered as of the respective dates Indicated below.

| The H. Linderson  NAME: Stephen H. Gunderson  Date: 7-1-05   | <b>AL</b> ) |
|--|-------------|
| STATE OF Michigan ) COUNTY OF Maconeb )  |             |
| COUNTY OF Maconcb  |             |
| I, Raimi Blackerby, a Notary Public in and for the county and the state aforesaid, do hereby certify that Stephen H. Gunder SO |             |
| county and the state aforesaid, do hereby certify that Stephen H. Gunder Son   | 7           |
| personally known to me to be the same person whose name is subscribed to the foregoing   |             |
| instrument, appeared before me this day in person and acknowledged that he signed, sealed, ar                                  | nd          |
| delivered the said instrument as his free and voluntary act for the uses and purposes therein set                              | t           |
| forth.   |             |
| IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this   |             |
| 1 day of July , 2005.  |             |
| Raine Blackerby  | `           |
| / · / / / / / / / / /  |             |
| [SEAL]  County  County  County   |             |
| My Commission Expires 11-15-2005   |             |

4