5/27/05

Docket No.: UTS-103-CIP5

06-02-2005

RECORDATION FORM COVER SHEET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

## **PATENTS ONLY**

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- т	103013444 To the Director of the United State	es Patent and Trademark O	ffice: Please recor	rd the attached origin	al documents or copy	thereof.
1. Nam	ne of conveying party(ies):			d address of receiv	ing party(jes).	0
	ng Zhong; Raghavan Venugopa ong Zheng	аг, фагагаји фаппа апо	Name:	Jim Allen		
AiuC	ong zmeng				h Road	38,0
			Address:	779 Peace Church	u IVau	258 758 758
Additio	onal names(s) of conveying party(ies)	Yes 🖾 No				<u> </u>
3. Natu	ure of conveyance:					
X A	Assignment	☐ Merger				
□ s	Security Agreement	☐ Change of Name	City: W	etumpka	State/Prov.:	Alabama
	Other		Country:	USA	ZIP: <u>36093</u>	
Execu	ution Date: May 27, 2005		Additional na	me(s) & address(es)	□ Yes	⊠ No
4. App	lication number(s) or patent n	umbers(s):				
١, ,	is document is being filed toge		on, the execution	n date of the applica	ation is: May 27	, 2005
	•	Filing date		Patent No.(s)		
Pate	ent Application No. F	iiing date	0.1			
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31/2005	MBIZUNES 00000058 11138516	np \				
FC:8021	40.00	<del>-</del> )				
	_	A district.	 	s 🛛 No		
		Additional numbe	rs LYes	S (21 IN)		
	me and address of party to wh ncerning document should be r		6. Total nur	mber of applications	s and patents involv	ved: 1
Nar	me: Poh C. Chua		7. Total fee	e (37 CFR 3.41):	\$ 40.00	
Reg	gistration No. 44,615			osed - Any excess		uld be
Adr	dress: PILLSBURY WINTH	IROP SHAW		ited or debited to de		
1	TMAN LLP		☐ Auth	orized to be charge	ed to deposit accour	nt
	Tysons Boulevard		8. Deposit	account number:		
City	y: McLean	State/Prov.: Virginia	50-1390			
Coi	untry: USA	ZIP: 22102	(Attach o	duplicate copy of this pa	ge if paying by deposit a	account)
		DO N	OT USE THIS SPA	CE		
9. Sta	tement and signature. the best of my knowledge and	d holiaf the forecains info	ormation is true	and correct and anu	attached convis a	true conv
of t	the best of my knowledge and the original document.	u belier, the foregoing into		a sorrest and arry	апасной обру ю а	20 0009
ľ	h C. Chua	· (()			May 27, 2005	
10	Name of Person Signing		Signature	e	Date	
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Mail documents to be recorded with required cover sheet information to:
Mail Stop Assignment Recordation Services
Director of the United States Patent and Trademark Office

REEL: 016606 FRAME: 0699

UTS-103-CIP5

## **ASSIGNMENT**

WHEREAS, Sheng Zhong, residing at 7030 Buckram Oak, Montgomery, Alabama 36117; Raghavan Venugopal, residing at 7014 Watchman Circle, Apartment #G, Montgomery, Alabama 36116; Balaraju Banna, residing at 90 H Taylor Road North, Montgomery, Alabama 36117; Xidong Zheng, residing at 5600 Carmichael, Apt. 1116, Montgomery, Alabama 36117

(hereinafter "Assignors") have invented certain new and useful improvements in

## **VEHICLE IMAGE CAPTURE SYSTEM**

for a full description of which, reference is here made to an application for Letters Patent of the United States of America

☐ Executed on
Serial. No. , filed
in the U.S. Patent and Trademark Office and to U.S. provisional patent application(s)
Serial. No. 60/574,996, filed May 28, 2004
Serial. No. 60/574,997, filed May 28, 2004
Serial. No. 60/574,998, filed May 28, 2004
⊠ Serial. No. 60/574,999, filed May 28, 2004

in the U.S. Patent and Trademark Office; and

WHEREAS, Jim Allen residing at 779 Peace Church Road, Wetumpka, Alabama 36093 (hereinafter "Assignee") is desirous of acquiring the entire right, title, and interest in, to, and under said invention and application above identified, and in, to, and under

PATENT REEL: 016606 FRAME: 0700 ASSIGNMENT UTS-103-CIP5

any Letters Patent that may be obtained for said invention, together with all foreign rights corresponding thereto, as hereinafter more fully set forth.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, be it known that, for good and valuable and legally sufficient consideration, the receipt of which by each Assignor from Assignee is hereby acknowledged, Assignors have agreed to sell, assign, and transfer and by these presents does hereby, sell, assign, and transfer unto Assignee the entire right, title and interest in, to, and under said invention and application above identified and Letters Patent of the United States of America that may be obtained in respect thereof; any corresponding applications for Letters Patent and Letters Patent therefor in all other areas of the world; and any reissues, extensions, substitutions, confirmations, divisions, and continuations of any of the foregoing (hereinafter "Invention Rights"), to have and to hold for the sole and exclusive use and benefit of Assignee forever.

Assignors hereby covenant and agree, for themselves and for their respective legal representatives, to assist and cooperate with Assignee in the preparation and prosecution of any applications included within the Invention Rights and in the prosecution or defense of any interference, opposition, or other proceeding that may arise in connection with any applications or Letters Patent included within the Invention Rights and further to execute and deliver to Assignee any and all additional papers that may be requested by Assignee for the purpose of implementing the terms of this ASSIGNMENT.

Assignors hereby authorize and empower Assignee to Invoke and claim for any applications or Letters Patent included within the Invention Rights the benefit of any rights to which Assignors might be entitled under international law or under the laws of any particular country (such as, without limitation, the right of priority provided by the International Convention for the Protection of Industrial Property, as amended) and to invoke and claim said rights without further written or oral authorization from Assignors.

ASSIGNMENT UTS-103-CIP5

Assignors hereby consent that a copy of this ASSIGNMENT shall be deemed a full legal and formal equivalent of any assignment, consent to file, or like document that may be required in any particular country for any purpose and more particularly in proof of the right of Assignee to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended.

Assignors covenant and agree that this ASSIGNMENT and all of the terms hereof shall inure to the benefit of the successors, assigns, legal representatives, or nominees of Assignee, without further written or oral authorization from Assignors.

Assignors hereby authorize and request Assignee to fill in the following blanks specifying the United States Serial No. and filing date for said application above identified:

U.S. Serial No.:	<u> </u>	
Filed:		

but Assignee's failure to do so shall have no bearing whatsoever upon the validity or legal effect of this ASSIGNMENT.

Assignors hereby authorize and request the Commissioner of Patents and the United States Patent and Trademark Office to Issue Letters Patent to Assignee in accordance with the terms of this ASSIGNMENT.

**ASSIGNMENT** 

UTS-103-CIP5

IN TESTIMONY WHEREOF, the said Assignor has hereunto set his hand this
27 day of May, 2005.
SIGNATURE: SHENG ZHONG
STATE OF <u>Alabama</u> COUNTY OF <u>Hontsomercy</u> I, <u>Arely Rovaiguel</u> , a Notary Public in and for the County
and State aforesaid, do hereby certify that SHENG ZHONG, personally known to me to be the same person whose name is subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that he/she signed, sealed, and delivered the said instrument as his/her free and voluntary act for the use and purposes therein set forth.
IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this day of, 2005.
Notary Public Notary Public
NOTARL FUBLIC STATE HE ALABAMARAT LARGE MY L'OMMISSION EXPERS. May 12, 2008 BONDED THRE NOTARY PUBLIC UNDERWRITERS

**ASSIGNMENT** 

UTS-103-CIP5

IN TESTIMONY WHEREOF, the said Assignor has hereunto set his hand this
27 day of 10, 2005.
SIGNATURE:
NAME: RAGHAVAN VENUGOPAL
STATE OF Market
COUNTY OF Hortgomery
I,
IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this day of
(SEAL) Notary Public Poly

NOTARY PUPLIC STATE OF ALADAMA AT LARGE 18T COMMISSION EXPIRES: May 12, 2008 BONDED THRU NOTARY PUBLIC UNDERWRITERS **ASSIGNMENT** 

**UTS-103-CIP5** 

IN TESTIMONY WHEREOF, the said Assignor has hereunto set his hand this
27 day of <u>May</u> , 2005.
SIGNATURE: 1 CO NAME: BALARAJU BANNA
NAME. BALARAJO BANNA
STATE OF Spona
COUNTY OF Hontsoneres
I,
and State aforesaid, do nereby certify that BALARAJU BANNA, personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed, and
delivered the said instrument as his/her free and voluntary act for the use and purposes
therein set forth.
IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this
27 day of Hoy , 2005.
(SEAL)
Notary Public
HE THE PUMPIC SPATE OF ALABAMA AT LARGE
ENCLOSION ECORPS. Nay 12, 2008  BENEZIOTA POSTO CEDERWRITERS

ASSIGNMENT
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RECORDED: 05/27/2005

**UTS-103-CIP5** 

IN TESTIMONY WHEREOF, the said Assignor has hereunto set his hand the	is
27th day of May, 2005.	
SIGNATURE: Way Many	
NAME: XIDONG ZHENG	
MANIE, MIDORO EFICIA	
STATE OF MENA	•
COUNTY OF HONTGONDAY	
i, July Rolliquel, a Notary Public in and for the County as	nd
State aforesaid, do hereby certify that XIDONG ZHENG, personally known to me to I	
the same person whose name is subscribed to the foregoing instrument, appear	
before me this day in person and acknowledged that he/she signed, sealed, at	
delivered the said instrument as his/her free and voluntary act for the use and purpose	es
therein set forth.  IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, the	nie
day of, 2005.	нэ
ARY SUBLIC STATE OF ALABASA ATLARUS	
Notary Public	
TYOUNG TO GOING	
Document # 1324384 v.1	

**PATENT REEL: 016606 FRAME: 0706**