

06-03-2005

Docket No.: UTS-103-CIP8

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

Tab settings → 5/27/05  
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.



103013870

1. Name of conveying party(ies):  
**Balaraju Banna**  
**Malcolm Talley**  
**David C. Allen, Sr.**

Additional names(s) of conveying party(ies)  Yes  No

2. Name and address of receiving party(ies):  
Name: **Jim Allen**  
Address: **779 Peace Church Road**

City: **Wetumpka** State/Prov.: **Alabama**  
Country: **USA** ZIP: **36093**

Additional name(s) & address(es)  Yes  No



3. Nature of conveyance:  
 Assignment  Merger  
 Security Agreement  Change of Name  
 Other \_\_\_\_\_

Execution Date: **May 27, 2005**

4. Application number(s) or patent numbers(s):  
If this document is being filed together with a new application, the execution date of the application is: **May 27, 2005**

Patent Application No.	Filing date	B. Patent No.(s)
05/31/2005 MBIZUNES 00000068 11138542		
07 FC:8021	40.00 DP	

Additional numbers  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:  
Name: **Poh C. Chua**  
Registration No. **44,615**  
Address: **PILLSBURY WINTHROP SHAW**  
**PITTMAN LLP**  
**1650 Tysons Boulevard**  
City: **McLean** State/Prov.: **Virginia**  
Country: **USA** ZIP: **22102**

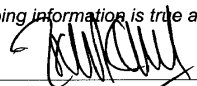
6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 3.41):.....\$ **40.00**  
 Enclosed - Any excess or insufficiency should be credited or debited to deposit account  
 Authorized to be charged to deposit account

8. Deposit account number: **50-1390**  
(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

**Poh C. Chua**  **May 27, 2005**  
Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and **7**

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments

**PATENT**  
**REEL: 016615 FRAME: 0608**

UTS-103-CIP8

**ASSIGNMENT**

WHEREAS, Balaraju Banna, residing at 90 H Taylor Road North, Montgomery, Alabama 36117; Malcolm Talley, residing at 992 Old Ware Road, Wetumpka, Alabama 36093; and David C. Allen, Sr., residing at 430 Ridgefield Drive, Wetumpka, Alabama 36093;

(hereinafter "Assignors") have invented certain new and useful improvements in

**SYSTEM AND SYNCHRONIZATION PROCESS FOR INDUCTIVE LOOPS IN A MULTILANE ENVIRONMENT**

for a full description of which, reference is here made to an application for Letters Patent of the United States of America

Executed concurrently herewith

Executed on

Serial. No. , filed

in the U.S. Patent and Trademark Office and to U.S. provisional patent application(s)

Serial. No. **60/574,996**, filed **May 28, 2004**

Serial. No. **60/574,997**, filed **May 28, 2004**

Serial. No. **60/574,998**, filed **May 28, 2004**

Serial. No. **60/574,999**, filed **May 28, 2004**

in the U.S. Patent and Trademark Office; and

WHEREAS, Jim Allen residing at 779 Peace Church Road, Wetumpka, Alabama 36093 (hereinafter "Assignee") is desirous of acquiring the entire right, title, and interest in, to, and under said invention and application above identified, and in, to, and under

**PATENT  
REEL: 016615 FRAME: 0609**

**ASSIGNMENT**

**UTS-103-CIP8**

any Letters Patent that may be obtained for said invention, together with all foreign rights corresponding thereto, as hereinafter more fully set forth.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, be it known that, for good and valuable and legally sufficient consideration, the receipt of which by each Assignor from Assignee is hereby acknowledged, Assignors have agreed to sell, assign, and transfer and by these presents does hereby, sell, assign, and transfer unto Assignee the entire right, title and interest in, to, and under said invention and application above identified and Letters Patent of the United States of America that may be obtained in respect thereof; any corresponding applications for Letters Patent and Letters Patent therefor in all other areas of the world; and any reissues, extensions, substitutions, confirmations, divisions, and continuations of any of the foregoing (hereinafter "Invention Rights"), to have and to hold for the sole and exclusive use and benefit of Assignee forever.

Assignors hereby covenant and agree, for themselves and for their respective legal representatives, to assist and cooperate with Assignee in the preparation and prosecution of any applications included within the Invention Rights and in the prosecution or defense of any interference, opposition, or other proceeding that may arise in connection with any applications or Letters Patent included within the Invention Rights and further to execute and deliver to Assignee any and all additional papers that may be requested by Assignee for the purpose of implementing the terms of this ASSIGNMENT.

Assignors hereby authorize and empower Assignee to invoke and claim for any applications or Letters Patent included within the Invention Rights the benefit of any rights to which Assignors might be entitled under international law or under the laws of any particular country (such as, without limitation, the right of priority provided by the International Convention for the Protection of Industrial Property, as amended) and to invoke and claim said rights without further written or oral authorization from Assignors.

**ASSIGNMENT**

**UTS-103-CIP8**

Assignors hereby consent that a copy of this ASSIGNMENT shall be deemed a full legal and formal equivalent of any assignment, consent to file, or like document that may be required in any particular country for any purpose and more particularly in proof of the right of Assignee to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended.

Assignors covenant and agree that this ASSIGNMENT and all of the terms hereof shall inure to the benefit of the successors, assigns, legal representatives, or nominees of Assignee, without further written or oral authorization from Assignors.

Assignors hereby authorize and request Assignee to fill in the following blanks specifying the United States Serial No. and filing date for said application above identified:

U.S. Serial No.: \_\_\_\_\_  
Filed: \_\_\_\_\_

but Assignee's failure to do so shall have no bearing whatsoever upon the validity or legal effect of this ASSIGNMENT.

Assignors hereby authorize and request the Commissioner of Patents and the United States Patent and Trademark Office to issue Letters Patent to Assignee in accordance with the terms of this ASSIGNMENT.

**ASSIGNMENT**

**UTS-103-CIP8**

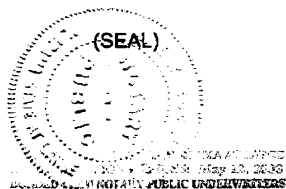
IN TESTIMONY WHEREOF, the said Assignor has hereunto set his hand this 27 day of May, 2005.

SIGNATURE: [Signature]  
NAME: BALARAJU BANNA

STATE OF Alabama  
COUNTY OF Montgomery

I, Analy Rodriguez, a Notary Public in and for the County and State aforesaid, do hereby certify that BALARAJU BANNA, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed, and delivered the said instrument as his/her free and voluntary act for the use and purposes therein set forth.

27 IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this day of May, 2005.



[Signature]  
Notary Public

**ASSIGNMENT**

**UTS-103-CIP8**

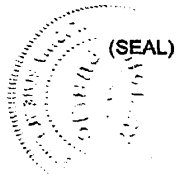
IN TESTIMONY WHEREOF, the said Assignor has hereunto set his hand this 27 day of May, 2005.

SIGNATURE: *Malcolm Talley*  
NAME: MALCOLM TALLEY

STATE OF Alabama  
COUNTY OF Montgomery

I, *Andy Rodriguez*, a Notary Public in and for the County and State aforesaid, do hereby certify that MALCOLM TALLEY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed, and delivered the said instrument as his/her free and voluntary act for the use and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this 27 day of May, 2005.



*Andy Rodriguez*  
Notary Public

NOTARY PUBLIC - ALABAMA  
ANDY RODRIGUEZ  
1000 1/2 W. UNIVERSITY BLVD. SUITE 100  
MONTGOMERY, AL 36103  
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