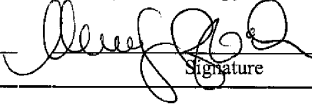


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Atty. Ref. No. 4239-66639-03

<b>RECORDATION FORM COVER SHEET – PATENTS ONLY</b>		
VIA FACSIMILE (571) 273-0140 DIRECTOR FOR PATENTS PO BOX 1450 ALEXANDRIA, VA 22313-1450		
<b>1. Total number of pages including cover sheet, attachments and document:</b> 4		
<b>2. Name of Conveying Party(ies) and Execution Date(s) of Document(s)</b> <input type="checkbox"/> Check here if additional name(s) attached Name(s): (1) Alison E. Baird, (2) David F. Moore, and (3) Ehud Goldin Execution Date(s): (1) July 21, 2005, (b) July 27, 2005, and (c) July 22, 2005		
<b>3. Name and address of receiving party</b> <input type="checkbox"/> Check here if additional name(s) & address(es) are attached Name The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services Address National Institutes of Health Office of Technology Transfer, Suite 325 6011 Executive Boulevard City Rockville State/Country MD Zip 20852		
<b>4. Nature of Conveyance</b> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Name Change <input type="checkbox"/> Other:		
<b>5. Total number of applications and patents involved:</b> 1		
<b>6. Total Fee authorized to be charged to deposit account 02-4550 (37 C.F.R. § 3.41):</b> \$40.00		
<b>7.</b> <input checked="" type="checkbox"/> Check here if any deficiency/overpayment is authorized to be charged to deposit account 02-4550		
<b>8. Enter either the Execution date (of the Declaration and Power of Attorney), Application Number, or the Patent Number. Do not enter more than one number for the same patent.</b> A. <input type="checkbox"/> This document is being filed with a new application. Execution date is: _____ B. <input checked="" type="checkbox"/> Patent Application No.(s) or Patent No.(s): <u>11/155,835</u> <input type="checkbox"/> Check here if additional numbers are attached		
<b>9. Correspondent's name, address, and telephone number</b> Sheree Lynn Rybak, Ph.D. Klarquist Sparkman, LLP One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, Oregon 97204-2988 Telephone: 503-226-7391 Facsimile: 503-228-9446		
<b>10.</b> <input type="checkbox"/> Please return the attached postcard to confirm that these items have been received.		
<b>11. Statement and signature</b> <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>		
Sheree Lynn Rybak, Ph.D. Name of Person Signing	 Signature	August 8, 2005 Date

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cc: Docketing  
Accounting  
NIH Paralegal

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PATENT  
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**ASSIGNMENT**

We, Alison E. Baird, of 7500 Woodmont Avenue, #817, Bethesda, MD 20814, a citizen of Australia, David F. Moore, of 302 Gruenther Avenue, Rockville, MD 20851, a citizen of Ireland, and Ehud Goldin, of 606 Rollins Avenue, Rockville, MD 20852, a citizen of the United States of America, have invented a certain invention entitled DIFFERENTIAL EXPRESSION OF MOLECULES ASSOCIATED WITH ACUTE STROKE for which the following patent applications have been filed:

U.S. Provisional Patent Application No. 60/575,279, filed on May 27, 2004;  
PCT Application No. PCT/US05/18744 filed on May 27, 2005; and  
U.S. Application No. 11/155,835 filed on June 17, 2005;

all of which applications are collectively referred to herein as "the patent applications."

We were employed by the Department of Health and Human Services at the time the invention was made. The conditions under which said invention was made are such as to entitle the Government of the United States of America under Paragraph 1(a) of Executive Order 10096, to the entire right, title, and interest in the invention, in the United States and all other countries throughout the world.

In consideration of our obligations under Executive Order 10096, and other valuable consideration, we the undersigned, have sold, assigned, and transferred and do sell, assign, and transfer to The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services (hereinafter THE GOVERNMENT), and successors and assigns, the full and exclusive right, title, and interest in the patent applications and invention throughout the United States of America, its territories and dependencies, and all other countries. This includes an assignment of all Letters Patent that may be granted on the invention in the United States of America and all countries throughout the world, and any divisional, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof; and the right to claim priority from the patent applications as provided for by United States law, the Patent Cooperation Treaty, the European Patent Convention, the Paris Convention, or other applicable law.

We authorize and request the issuance of said Letters Patent to THE GOVERNMENT as assignee of the entire right, title, and interest to be held as fully and entirely as the same would have been held by us had this assignment not been made.

We warrant that there are no outstanding assignments, grants, liens, encumbrances, or agreements either written, oral, or implied that will impair, diminish, limit, or abridge the interest herein conveyed at the time of the execution of the present assignment.

We also agree upon reasonable request to communicate to THE GOVERNMENT, its representatives, assigns or agents, any facts known to us respecting the invention, and testify in any legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths, provide all requested documents, and do everything reasonably possible to aid THE GOVERNMENT and its assigns to obtain and enforce proper patent protection for the invention in the United States or any foreign country. These provisions are binding upon our heirs, legal representatives, administrators and assigns.

ASSIGNMENT - Page 1 of 3

**PATENT****REEL: 016617 FRAME: 0744**

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We have authorized THE GOVERNMENT to file and prosecute the patent applications, as well as any corresponding international or national applications that claim priority from them. THE GOVERNMENT has the right to select attorneys or agents of its choice to prosecute at its discretion the patent applications on its behalf.

We grant the law firm of Klarquist Sparkman, LLP, the power to insert on this Assignment any further information that may be necessary or desirable in order to comply with all applicable legal requirements, including the rules of the United States Patent and Trademark Office, for submitting and recording this document.

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Dated: 7/2/05

[Signature]  
Alison E. Baird

STATE OF Maryland )  
COUNTY OF Prince George ) ss.

This 21 day of July, 2005, before me personally came the above-named Alison E. Baird, who executed the foregoing Assignment in my presence, and who acknowledged to me that it was executed under that person's own free will for the purposes set forth therein.



SHARYN B. HARTSFIELD  
NOTARY PUBLIC  
PRINCE GEORGE'S COUNTY, MD  
My Commission Expires  
July 1, 2008

[Signature]  
Notary Public for Prince George County  
My commission expires: 7/1/2008

Dated: July 27, 2005

[Signature]  
David F. Moore

STATE OF Manitoba )  
COUNTY OF Canada ) ss.

This 27 day of July, 2005, before me personally came the above-named David F. Moore, who executed the foregoing Assignment in my presence, and who acknowledged to me that it was executed under that person's own free will for the purposes set forth therein.

[Signature]  
A Commissioner for Oaths  
in and for the Province of Manitoba,  
My Commission expires Feb 6/07

[Signature]  
Notary Public for Manitoba  
My commission expires: Feb 6/07

[SEAL]

