orm PTO-1595 (Rev. 03/05)	U.S. DEPARTMENT OF COMMERCE. United States Patent and Trademark Office
MB No. 0651-0027 (exp. 6/30/2005)  RECORDATION FO	
PATENTS ONLY  To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.	
To the Director of the U.S. Patent and Trademark Office; Pleas	e record the attached documents of the flew address(cs) bearing
. Name of conveying party(ies)	Name and address of receiving party(ies)     Name: The U.S.A. as represented by the Secretary of the Navy
sih C. Yang	l L
	Internal Address: Chief of Naval Research
	Office of Counsel (ATTN: CODE OOCCIP)
dditional name(s) of conveying party(ies) attached? Yes V No	Street Address: Ballston Tower One
Nature of conveyance/Execution Date(s):	
Execution Date(s) June 23,2005  Assignment Merger	800 North Quincy Street
V / Colgiment	City: Arlington
Security Agreement Change of Name	04-4
Joint Research Agreement	State: VA
Government Interest Assignment	Country:Zip:22217
Executive Order 9424, Confirmatory License	Ves √ No
Other	Additional name(s) & address(es) attached:
-1 lp lp	document is being filed together with a new application.  B. Patent No.(s)
A. Patent Application No.(s)	B. Fatent No.(3)
11/165,292 NC# 84,739	
Additional numbers a	attached? Yes No
5. Name and address to whom correspondence	6. Total number of applications and patents
concerning document should be mailed:	involved: 1
Name: Associate Counsel (PATENTS)	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00
Internal Address: Naval Research Laboratory	Authorized to be charged by credit card
(ATTN: CODE 1008.2)	Authorized to be charged to deposit account
	Enclosed
Street Address: 4555 Overlook Avenue, SW	None required (government interest not affecting title)
	8. Payment Information
City: Washington	a. Credit Card Last 4 Numbers
State: DC Zip:20375	Expiration Date
Phone Number:	b. Deposit Account Number 50-0281
Fax Number:	
Email Address:	Authorized User Name
	6/10/05
9. Signature: Signature	Date
	Total number of pages including cover 1
John J. Karasek Name of Person Signing	sheet, attachments, and documents:

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

NAVAL RESEARCH LAB

Ø1001 (Z) 002

06/23/05 THU 08:58 FAX 202 404 7380

06/23/2005 09:33 FAX 202 4047813

NRL CODE 1008.2 PATENTS

Navy Case No. 84,739 Page 1 of 1

## **ASSIGNMENT**

WHEREAS, I/We. Taih C. Yang of Falls Church, VA, while employed by the Government of the United States, have invented certain new and useful improvements in "UNDERWATED ACCUSTIC TELEMETRY APPARATUS AND METHOD FOR ALL OCEANS", identified as Mavy Case No. 84,739 and described in application for Letters Patent of the United States of America executed by us; and:

WHEREAS, the Government of the United States, represented by the Secretary of the Navy and hereinafter referred to as the Government, is desirous of acquiring an assignment of the invention disclosed in said application and other rights and benefits herein granted; and

WHEREAS, the conditions under which the invention was made are such as to entitle the Government under Paragraph I(a) of Executive Order 10096, to the entire right, title and interest therein, including foreign rights; and

WHEREAS. He to foreign rights, it is the policy of the Government to obtain an option to exercise such rights;

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration the receipt of which is hereby acknowledged. I hereby assign and transfer to the Covernment the entire right, title and interest in and to said invention within the United States of America, its territories and possessions, and the entire right, title and interest in and to said application and any continuation, division, or substitution thereof, and such lictures Patent as may issue therefrom and any reissue or extensions thereof, said invention, application and letters Patent to be held by the Government to the end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by me had this assignment not been made.

I/We do hereby also grant unto the Government, the option to take the entire right, title and interest in the invention and all patent applications or other forms of protection thereon in all countries foreign to the United States in which the Covernment may file, or cause to be filed, applications for Letters Patent or other forms of protection, without payment of any consideration; provided, however, that this grant of an option to take foreign rights in the invention, or applications or other forms of protection thereon, shall have force and effect only as to such applications for which a decision to file in foreign countries is made within eight months of the filing date of any application for United States Letters Patent covering the invention, or within eight months from the declassification of the invention, whichever is later, and that all foreign rights not exercised under the option are left to me subject to a nonexclusive, irrevocable, royalty-free license to the Government in any patent or other form of protection which may issue on said invention in any foreign country, including the power to issue sub-licenses for use in behalf of the Government and/or in furtherance of the foreign policies of the Government.

I/We hereby further agree to make, execute, and deliver to the Government, any and all papers, documents, affidavits, statements, or other instruments that may be necessary in the prosecution of the application and of any continuation, division or substitution of the application, or any application for relasue or extension of said Letters Patent, and to assist the Sovernment in every way in protecting the invention as may be requested, provided that any expense arising through such offerts will be paid by the Government.

IN TESTIMONY WHEREOF, I/We have set my hand and affixed my scal.

RECORDED: 08/10/2005

DATE: 6/23/05

**PATENT** REEL: 016629 FRAME: 0321