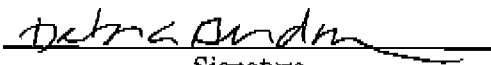


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Atty. Ref. No. 6395-69464-01

<b>RECORDATION FORM COVER SHEET - PATENTS ONLY</b> VIA FACSIMILE (571) 273-0140 DIRECTOR OF PATENTS AND TRADEMARKS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450		
<b>1. Total number of pages including cover sheet, attachments and document: 5</b>		
<b>2. Name of Conveying Party(ies) and Execution Date(s) of Document(s)</b> <input type="checkbox"/> Check here if additional name(s) attached Name(s): (1) Marc C. Dolan, (2) Nicholas A. Panella (3) E.B. Gabrielle Dietrich, and (4) Gary O. Maupin Execution Date(s): (1) June 29, 2005; (2) June 29, 2005; (3) June 28, 2005; and (4) August 3, 2005		
<b>3. Name and address of receiving party</b> <input type="checkbox"/> Check here if additional name(s) & address(es) are attached Name The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services, Centers for Disease Control and Prevention Address Technology Transfer Office 4770 Buford Hwy (K79) City Atlanta State/Country GA Zip 30341		
<b>4. Nature of Conveyance</b> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Name Change <input type="checkbox"/> Other:		
<b>5. Total number of applications and patents involved: One</b>		
<b>6. Total Fee (37 C.F.R. § 3.41): \$40.00</b>		
<b>7. <input checked="" type="checkbox"/> Check here if any deficiency/overpayment is authorized to be charged to deposit account 02-4550</b>		
<b>8. Enter either the Execution date (of the Declaration and Power of Attorney), Application Number, or the Patent Number. Do not enter more than one number for the same patent.</b> A. <input type="checkbox"/> This document is being filed with a new application. Execution date is: _____ B. <input checked="" type="checkbox"/> Patent Application No.(s) or Patent No.(s): <u>11/115,849</u> <input type="checkbox"/> Check here if additional numbers are attached		
<b>9. Correspondent's name, address, and telephone number</b> Debra A. Gordon, Ph.D. Klarquist Sparkman, LLP One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, Oregon 97204-2988 Telephone: 503-226-7391 Facsimile: 503-228-9446		
<b>10. <input type="checkbox"/> Please return the attached postcard to confirm that these items have been received.</b>		
<b>11. Statement and signature</b> <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i>		
Debra A. Gordon, Ph.D.		August 15, 2005
Name of Person Signing	Signature	Date

CH \$40.00 024550 11115849

cc: Client  
 Docketing  
 Accounting (only if via fax)

700203247

**PATENT**  
**REEL: 016638 FRAME: 0808**

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## ASSIGNMENT

We, Marc C. Dolan, of 8533 Man O'War Drive, Wellington, Colorado 80549, a citizen of the United States of America, Nicholas A. Panella, of 2200 Trevor Street, Fort Collins, Colorado, 80521, a citizen of the United States of America, E.B. Gabrielle Dietrich, of 1530 Bayberry Circle, Fort Collins, Colorado 80524, a citizen of the United States of America, and Gary O. Maupin, of 907 N. Halifax Dr., Ormond Beach, Florida 32176, a citizen of the United States of America, have with another invented PEST CONTROL COMPOSITIONS AND METHODS FOR THEIR USE for which the following patent applications have been filed:

U.S. Provisional Patent Application No. 60/254,311; filed December 8, 2000;  
PCT Patent Application No. PCT/US01/47736; filed December 7, 2001;  
U.S. Patent Application No. 10/450,024; filed November 10, 2003; and  
U.S. Patent Application No. 11/115,849; filed April 26, 2005;

all of which are collectively referred to as "the patent applications."

We were employed by the Department of Health and Human Services at the time the invention was made. The conditions under which said invention was made are such as to entitle the Government of the United States of America under Paragraph 1(a) of Executive Order 10096, to the entire right, title, and interest in the invention, in the United States and all other countries throughout the world.

In consideration of our obligations under Executive Order 10096, and other valuable consideration, we the undersigned, have sold, assigned, and transferred and do sell, assign, and transfer to The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services, Centers for Disease Control and Prevention (hereinafter THE GOVERNMENT), and successors and assigns, our full and exclusive right, title, and interest in the patent applications and invention throughout the United States of America, its territories and dependencies, and all other countries. This includes an assignment of all Letters Patent that may be granted on the invention in the United States of America and all countries throughout the world, and any divisional, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof; and the right to claim priority from the patent applications as provided for by United States law, the Patent Cooperation Treaty, the European Patent Convention, the Paris Convention, or other applicable law.

We authorize and request the issuance of said Letters Patent to THE GOVERNMENT, as assignee of our entire right, title, and interest to be held as fully and entirely as the same would have been held by us had this assignment not been made.

We warrant that there are no outstanding assignments, grants, liens, encumbrances, or agreements either written, oral, or implied that will impair, diminish, limit, or abridge the interest herein conveyed at the time of the execution of the present assignment.

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We also agree upon reasonable request to communicate to THE GOVERNMENT, its representatives, assigns or agents, any facts known to us respecting the invention, and to testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths, provide all requested documents, and do everything reasonably possible to aid THE GOVERNMENT and its assigns to obtain and enforce proper patent protection for the invention in the United States or any foreign country. These provisions are binding upon our heirs, legal representatives, administrators and assigns.

We have authorized THE GOVERNMENT to file and prosecute these patent applications as well as any corresponding international or national applications that claim priority from them. THE GOVERNMENT has the right to select attorneys or agents of its choice to prosecute at its discretion these applications on its behalf.

We grant the law firm of Klarquist Sparkman, LLP, the power to insert on this Assignment any further information that may be necessary or desirable in order to comply with all applicable legal requirements, including the rules of the United States Patent and Trademark Office, for submitting and recording this document.

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Dated: 6/29/05

Marc C. Dolan  
Marc C. Dolan

STATE OF Colorado  
COUNTY OF Larimer ss.

This 29 day of June, 2005, before me personally came the above-named Marc C. Dolan, who executed the foregoing Assignment in my presence, and who acknowledged to me that it was executed under that person's own free will for the purposes set forth therein.

Mary A. Mitchell  
Notary Public for CO  
My commission expires: 4-11-2009

[SEAL]

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Dated: 6/29/05Nicholas A. Panella  
Nicholas A. PanellaSTATE OF COLORADO )  
COUNTY OF LAKIMES ) ss.

This 29 day of JUNE, 2005, before me personally came the above-named Nicholas A. Panella, who executed the foregoing Assignment in my presence, and who acknowledged to me that it was executed under that person's own free will for the purposes set forth therein.

Mary A. Mitchell  
Notary Public for CO  
My commission expires: 4-11-2009

[SEAL]

Dated: JUNE 28, 2005E.B. Gabrielle Dietrich  
E.B. Gabrielle DietrichSTATE OF COLORADO )  
COUNTY OF LAKIMES ) ss.

This 28 day of JUNE, 2005, before me personally came the above-named E.B. Gabrielle Dietrich, who executed the foregoing Assignment in my presence, and who acknowledged to me that it was executed under that person's own free will for the purposes set forth therein.

Mary A. Mitchell  
Notary Public for CO  
My commission expires: 4-11-2009

[SEAL]

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Dated: 8-3-05

Gary O. Maupin  
Gary O. Maupin

STATE OF Florida )  
COUNTY OF Volusia ) ss.

This 3 day of August, 2005, before me personally came the above-named Gary O. Maupin, who executed the foregoing Assignment in my presence, and who acknowledged to me that it was executed under that person's own free will for the purposes set forth therein.

Gail E. Finken  
Notary Public for 5/3 BANK  
My commission expires:

[SEAL]

