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Form PTO-1595 REC0 (Rev. 03/01)	RECORDATION FORM COVER SHEET  U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office				
OMB No. 0651-0027 (exp. 5/31/2002)	· AIEITIO OILEI				
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.					
Name of conveying party(ies):     Jorge J. Rocca	Name and address of receiving party(ies)     Name: Colorado State University Research Foundation				
Additional name(s) of conveying party(les) attache	Internal Address				
Nature of conveyance:					
[X] Assignment [] Merge	Street Address: 410 University Services Center 601 S. Howes				
[ ] Security Agreement	ge of Name City: Fort Collins State: CO ZIP: 80521				
Execution Date: August 17, 2005	Additional name(s) & address(es) attached? [ ] Yes [ X ] No				
4. Application number(s) or patent number(s):	Attorney Docket No.: CSUR.02US01 (02-030)				
If this document is being filed together with	a new application, the execution date of the application is:				
<ul> <li>A. Patent Application No.(s): 11/136,617</li> <li>Title: Capillary Discharge X-Ray Laser</li> <li>Filed: May 23, 2005</li> </ul>	B. Patent No.(s)				
Name and address of party to whom corresp concerning document should be mailed					
Name: Samuel M. Freund					
Internal Address: Cochran Freund & Young t	7. Total fee (37 CFR 3.41)\$40.00				
2026 Caribou Drive. Suite 201	[ ] Enclosed				
Fort Collins, CO 80525	[X] Authorized to be charged to deposit account				
Street Address: 2026 Caribou Drive, Suite 2	8. Deposit account number: 50-1491				
City: Fort Collins State: CO ZIF	2: 80525 (Attach dupticate copy of this page if paying by deposit account)				
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9. Statement and signature. To the best of my knowledge and belief, the foregoing infilmation is true and correct and any attached copy is a true copy of the original document  Samuel M. Freund  Name of Person Signing  Signature  August 26, 2005  Date					
	ages including cover sheet, attachments and document: [3]				

Mail documents to be recorded with required cover sheet information to:

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

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PATENT REEL: 016672 FRAME: 0337 When recorded please return to: Cochran Freund & Young LLC 2026 Caribou Drive, Suite 201 Fort Collins, CO 80525 PATENT APPLICATION DOCKET NO.: CSUR.02US01 (02-030)

## ASSIGNMENT OF PATENT APPLICATION

I/We, the undersigned (each) have agreed and hereby agree to assign to Colorado State University Research Foundation (hereinafter Assignee), for good and valuable consideration, receipt of which is hereby acknowledged, and do hereby sell, assign and transfer to Assignee, its successors and assigns, the entire right, title and interest, including the right of priority, in, to and under an application for Letters Patent of the United States entitled:

## CAPILLARY DISCHARGE X-RAY LASER

Filing date: May 23, 2005 Application No.: 11/136,617 and the invention(s) and improvement(s) set forth therein, and any and all continuations, continuations-in-part (C-I-P's), divisionals, and renewals of and substitutes for said application for said Letter Patent, and any and all Letters Patent of the United States and of countries foreign thereto which may be granted thereon or therefor, and any reissues, or reexaminations, or extensions of said Letters Patent.

I/We additionally authorize Assignce to file applications in my/our name for Letters Patent in any country, to be held and enjoyed by Assignce, its successors, assigns, nominees or legal representatives, to the full end of the term or terms for which said Letters Patent respectively may be granted, reissued or extended, as fully and entirely as the same would have been held and enjoyed by me/us had this assignment, sale and transfer not been made;

AND I/we hereby covenant that I/we have full right to convey the entire interest herein assigned, and that I/we have not executed and will not execute any agreement in conflict herewith, and I/we further covenant and agree that I/we will, each time a request is made, and without undue delay, execute and deliver all such papers as may be necessary or desirable to perfect the title to said invention(s) or improvement(s), said application and said Letters Patent, to Assignee, its successors, assigns, nominees or legal representatives, and I/we agree to communicate to Assignee or to its nominee, all known facts respecting said invention(s) or improvement(s), said application and said Letters Patent, to testify in any legal proceedings, to sign all lawful papers, to execute all disclaimers and divisionals, continuations, C-I-P's, reissue and foreign applications, to make all rightful oaths and declarations, and generally to do everything possible to aid Assignee, its successors, assigns, nominees and legal representatives to obtain and enforce, for its or their own benefit, proper patent protection for said invention(s) or improvement(s) in any and all countries provided the expenses which may be incurred by me/us in lending such cooperation and assistance are paid by Assignee.

AND I/we hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of any country or countries foreign to the United States whose duty it is to issue patents on applications as aforesaid, to issue to Assignee, as assignee of the entire right, title and interest, any and all Letters Patent for said invention(s) or improvement(s), including any and all Letters Patent of the United States which may be issued and granted on or as a result of the application aforesaid, in accordance with the terms of this assignment.

I/we further authorize and direct Assignee's attorneys to insert the serial number and filing date of said application now identified by the attorney docket number and title set forth above as soon as the same shall have been made known to them by the United States Patent and Trademark Office.

Trademark Office.			
IN WITNESS WE  O 1 0 00  Inventor's Signature (Seal)  Inventor's Typed Name: Jou		v/our hand(s) and scal(s):  Date Assignment Signed:	17 AUY 05.
State of Colorado	) ) ss.:		
County of Larimer	,		
Before me this <u>17</u> on the basis of satisfactory o	evidence to be the person who a	, 2005, personally appeared Joacknowledged the foregoing instruction of the control of the	orge J. Rocca who is personally known or proved to menument of assignment to be his free act and deed. $4 - 9 - 2008$

RECORDED: 08/26/2005

PATENT REEL: 016672 FRAME: 0338