DOCKET NUMBER: AMPC 5145

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

2. Name and address of receiving party(ies):

Tracy A. Conklin
Fred Scarborough, representing Camber Corp.

United States of America, as represented by the Secretary of the Army Washington, D. C. 20231

3. Nature of conveyance: ASSIGNMENT

Execution July 7, 2005 and Dates: July 24, 2005

4A. Patent Application Number(s):

11/134,596 (Filed 05-18-2005)

- 4B. Patent Number(s):
- 5. Name and address of party to whom

correspondence concerning document should be mailed:

Command, U.S. Army AMCOMLegal Office Legal Office, AMSAM-L-G-I, Jack K. Greer, Jr. US Army Aviation and Missile Command Redstone Arsenal, AL 35898-5000

- 6. Total number of applications and patents involved: One, entitled "Swashplate Seal Assembly"
- 7. Total Fee (37 CFR 3.41): \$_\$40.00
- 8. Please charge the required fee and any additional required fees to deposit account number _______19-2201

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Jack Kenneth Greer, Jr., Reg. No. 42,605

Telephone Number (256) 876-1123

August 30, 2005

Date

Mail documents to be recorded with required cover sheet information to :
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PATENT REEL: 016690 FRAME: 0662

					E	OCKET NUMBER	R: <u>AMPC 5145</u>
				SSIGNMENT ractor Employee)			
		(For use of this form, a	see AR	27-60; the propone	nt agency is	OTJAG)	
<u>.</u>	Teory /	\ Conklin					
inventor(s).	Tracy A	A. CUNKIII					
Contractor:,	Camber	Corporation		_ Contract No.:	DAAH01	-00-D-0014	-
		eshplate Seal Assen	nbly				
"Date Decla	ration Executed:	May 17, 2005		- '		•	
*Application	Serial. No	11/134596		"Filing Date:	<u>May 18, 3</u>	2005	_
The undersigned inventor(s), in recognition of his (their) obligation as employee(s) of the Contractor** to assign inventions to the Contractor, and pursuant to the obligations of the Contractor to the Government under the above contract, hereby assign(s) to the United States of America, as represented by the Secretary of the Army, the entire right, title, and interest in and to each invention disclosed and claimed in the above U.S. patent application, and any substitution, division, continuation-in-part, or continuation of such patent application, subject to the reservation of a license to the Contractor in accordance with FAR §52.227-11 (June 1997).							
A license reserved to the Contractor shell extend to the Contractor's domestic subsidiary and affillate companies, if any, within the corporate structure of which the Contractor is a part, and shall include the right to grant sublicenses of the same scope to the extent the Contractor was legally obligated to do so at the time the contract was awarded. The license shall be transferable only with the approval of the Army, except when transferred to the successor of that part of the Contractor's business to which such invention pertains. The inventor(s) further agree(s) to assist the Contractor, and the Government, upon request, by furnishing any available information and documents, performing all acts, and doing all things which may be reasonably necessary to make this essignment.							
effective.							
relinquishes upon reques application t	e and assigns the st, any available i for patent (includi	ns in and agrees to the for entire right, title and inter information and document ing prosecution and settle application and of any a	rest in a its nece ement o	and to such invention essary for the prepar of interferences), and	ns, and furth ration and pr d of any subs	er agrees to furnis rosecution of the al stitution, division, c	th to the Government, bove-identified continuation-in-pert, or
Inventor's S		r Drive, Fluntsville, AL	() ()		_		_
			300(1)	The	dia-		_
Signed this	$\frac{72}{2}$ day of $\frac{2}{7}$	July , 2005	in	County of Me	: State of	Alabama	-01.
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		3 110 5 5 5 5 5	- DOI 611	<u> </u>		-n/	<u></u>
Contractor's	s Signature:	<i>//1/</i>				///	
Address: Camber Corporation, 635 Discovery Dr., Huntsville, AL 35806							
Signed this ATTEST;	1613 day of	<u>Aubro 72005</u> In	١ .	County of MAOIS	State of	fAlabama ••••••••••••••••••••••••••••••••••	
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PATENT REEL: 016690 FRAME: 0663