## Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	
CONVEYING PARTY DATA		
	Name Execution Date	
Ramendra D. Bahuguna 10/24/1994		10/24/1994
RECEIVING PARTY DATA		
Name: Joel Sparza [sic]		
Street Address: 4930 National Ave.	ve., Apt. 7	
City: San Jose		
State/Country: CALIFORNIA		
Postal Code: 95124-4921		
PROPERTY NUMBERS Total: 1		
Property Type	Number	
Patent Number: 5608	210	
CORRESPONDENCE DATA		
Fax Number:(406)245-4548OCorrespondence will be sent via US Mail when the fax attempt is unsuccessful.OPhone:(406) 245-5254O		
Email:       toni@teaselaw.com         Correspondent Name:       Antoinette M. Tease		
Address Line 1: PO Box 51016		
Address Line 4: Billings, MONTANA 59105		
TTORNEY DOCKET NUMBER: R. PETERS		
NAME OF SUBMITTER:	Antoinette M. Tease	
Total Attachments: 1 source=Bahuguna Assignment#page1.tif		

## CONFIDENTIAL DISCLOSURE AGREEMENT

The undersigned individually, and/or as an employee or authorized representative of  $\underline{SWTDSS}$   $\underline{STATS}$   $\underline{WWV}$  (hereafter **Recipient**) hereby agrees and acknowledges that all information, whether oral, audio, visual or written, which is seen by us, given to us, received by us from, or developed by us for  $\underline{TOELSPMRPA}$  (hereinafter Owner), or from any other source authorized by Owner during the course of or in connection with the meetings or work on the subject of any of Owner's products, processes, techniques or business affairs and all subunits and parts thereof (hereinafter "the Product") is disclosed to, or developed for Owner by Recipient in confidence solely for the purpose of (check 1 or more below):

- 1. \_\_\_\_\_ Quoting prices for manufacture of the **Product** or parts thereof, and/or design, engineering and/or testing of the **Product**; and/or
- 2. \_\_\_\_ Training for installation and/or repair; and/or
- 3. \_\_\_\_\_ General business or technical discussions to explore a possible business relationship, or in furtherance of an existing business relationship, between Owner and Recipient; and/or
- 4. <u>></u> Experimental use and/or evaluation of a prototype for engineering, operational suitability under actual (field) use conditions, and/or marketing reaction with reports back to **Owner**; and/or
  5. \_\_\_\_ Other (specify) \_\_\_\_\_\_.

All such information, including any information attached hereto as an exhibit, and all information developed by us for Owner or related to the **Product**, will be maintained confidential, and will not be imparted to others without the express prior written consent of Owner.

Recipient further recognizes and agrees that all such information and ideas embodied therein disclosed to or developed by us relating to the Product is the exclusive property of Owner. It is expressly understood that Recipient (including any employee, officer, agent, representative or individuals) will not use, or permit others to use or copy the information to the detriment of Owner, and will return or provide all such information to Owner immediately on demand. Recipient expressly agrees not to compete with or circumvent Owner in the development, manufacture, distribution or sales of the Product. Recipient expressly acknowledges that transfer of information under this Agreement is not a sale or offer for sale, or a public use or disclosure of the information.

Specific Product(s) or process(es) involved is/are: ESP LAmp		
as disclosed in the Attachment(s) hereto and expressly made a part hereof. Agreed this $\frac{24}{4}$ day of $\underbrace{\text{Ottby}}_{19}$ , $19\underline{94}$ .		
by Dr. RAMENDRA D. BAHUGHNA SAN JOSE STATE UNIV.		
(Recipient's name & title) (Recipient's Company Name) PHYS. Depl: San Ine Skale Univ by A autocharpal P-8		
Ohe Washington Schare, San Fore 408 924 5245 (Address) CAR 95/92-0106 (Phone)		

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PATENT REEL: 016700 FRAME: 0663

**RECORDED: 10/31/2005** 

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