

PATENT ASSIGNMENT

Electronic Version v1.1
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SUBMISSION TYPE:	NEW ASSIGNMENT																
NATURE OF CONVEYANCE:	ASSIGNMENT																
CONVEYING PARTY DATA																	
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:70%;">Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr><td>Dale Dierks</td><td>10/07/2005</td></tr> <tr><td>A. Dean Oehlerking</td><td>10/07/2005</td></tr> <tr><td>Ray Paradis</td><td>10/07/2005</td></tr> <tr><td>Brent Hohman</td><td>10/07/2005</td></tr> <tr><td>Cynthia Bjerrum</td><td>10/07/2005</td></tr> <tr><td>Don Huber</td><td>10/07/2005</td></tr> <tr><td>Steve Koch</td><td>10/07/2005</td></tr> </tbody> </table>		Name	Execution Date	Dale Dierks	10/07/2005	A. Dean Oehlerking	10/07/2005	Ray Paradis	10/07/2005	Brent Hohman	10/07/2005	Cynthia Bjerrum	10/07/2005	Don Huber	10/07/2005	Steve Koch	10/07/2005
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RECEIVING PARTY DATA																	
Name:	Dakota Manufacturing Co., Inc.																
Street Address:	1909 South Rowley																
City:	Mitchell																
State/Country:	SOUTH DAKOTA																
Postal Code:	57301																
PROPERTY NUMBERS Total: 1																	
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:30%;">Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>11247102</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	11247102												
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CORRESPONDENCE DATA																	
Fax Number:	(402)392-0734																
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>																	
Phone:	402-392-2280																
Email:	kelly@thomtelaw.com																
Correspondent Name:	Dennis L. Thomte																
Address Line 1:	2120 South 72nd Street																
Address Line 2:	Suite 1111																
Address Line 4:	Omaha, NEBRASKA 68124																
ATTORNEY DOCKET NUMBER:	DAKOTA MFG./DIERKS CIP																

CH \$40.00 11247102

PATENT

500057912

REEL: 016706 FRAME: 0835

NAME OF SUBMITTER:

Dennis L. Thomte

Total Attachments: 10

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PATENT

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT : DALE DIERKS, ET AL.

SERIAL NO. : 11/247,102

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FILED October 11, 2005

TITLE HYDRAULIC TAIL TRAILER

ELECTION UNDER 37 CFR § 3.71 AND POWER OF ATTORNEY

Commissioner for Patents
Alexandria, VA 22313

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Dear Sir:

The undersigned, being Assignee of the entire interest in the above-identified application by virtue of an Assignment recorded, or submitted herewith for recording, in the United States Patent and Trademark Office as set forth below, hereby elects, under 37 CFR § 3.71, to prosecute the application to the exclusion of the inventor(s). Assignee hereby certifies that the attached Assignment has been reviewed, and that to the best of Assignee's knowledge and belief, title is in the Assignee.

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The Assignee hereby revokes any previous Powers of Attorney and appoints THOMTE, MAZOUR & NIEBERGALL, Customer No. 31,083, Suite 1111, 2120 South 72nd Street, Omaha, Nebraska 68124, telephone: 402-392-2280, as its attorneys to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Please direct all communications as follows:

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DENNIS L. THOMTE
THOMTE, MAZOUR & NIEBERGALL
Suite 1111, 2120 South 72nd Street
Omaha, NE 68124
(402) 392-2280

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PATENT
REEL: 016706 FRAME: 0837

ASSIGNEE:

DAKOTA MANUFACTURING CO., INC.

Date: Oct. 27, 2005

By: *A. Dean Oehlerking*
Name: A. Dean Oehlerking
Title: President

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ASSIGNMENT:

Enclosed for recording
 Previously recorded

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Date:
Reel:
Frame:

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ASSIGNMENT

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In consideration of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof are hereby acknowledged, the undersigned hereby assign to DAKOTA MANUFACTURING CO., INC., a South Dakota corporation, having an address of 1909 South Rowley, Mitchell, South Dakota 57301, its successors and assigns, the entire right, title and interest in the invention or improvements of the undersigned disclosed in an application for Letters Patent of the United States, Serial No. 11/247,102, filed in the United States Patent Office on the 11th day of October, 2005, entitled HYDRAULIC TAIL TRAILER, and in said application and any and all other applications for United States Letters Patent, which the undersigned may file, either solely or jointly with others, on said invention or improvements, and in any and all Letters Patent of the United States which may be obtained on any of said applications, and in any reissue or extension thereof.

The undersigned hereby authorize and request the Commissioner of Patents to issue said Letters Patent to DAKOTA MANUFACTURING CO., INC

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For said considerations, the undersigned hereby agree, upon the request and at the expense of said assignee, its successors and assigns, to execute any and all divisional, continuation and substitute applications for said invention or improvements, and any necessary oath or affidavit relating thereto, and any application for the reissue or extension of any Letters Patent that may be granted upon said application, and for the said considerations the undersigned further agree, upon the request of said

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assignee, its successors or assigns, in the event of any application or Letters Patent assigned hereby becoming involved in interference, to cooperate to the best of the ability of the undersigned with said assignee, its successors or assigns in the matter of preparing and executing the preliminary statement and producing evidence in support

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thereof, the undersigned hereby agreeing to perform, upon request, any and all affirmative acts to obtain said Letters Patent of the United States and vest all rights therein hereby conveyed in said assignee, its successors and assigns, whereby said Letters Patent will be held and enjoyed by the said assignee, its successors and

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assigns, to the full end of the term for which said Letters Patent may be granted as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment and sale had not been made, together with all claims for damages by reason of past infringement of said Letters Patent with the right to sue for and collect the same for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives.

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And for said considerations, the undersigned hereby assign to said assignee, its successors and assigns, the entire right, title and interest in said invention or improvements for any and all foreign countries and agree, upon the request of assignee, its successors and assigns, to execute any and all documents that the undersigned shall be requested to execute in connection with any and all applications for foreign Letters Patent therefore, including the prosecution thereof, and to execute any and all documents necessary to vest title in said foreign applications and patents in assignee.

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The attorneys of record are hereby authorized to insert the serial number and filing date in the above blank spaces when received from the Patent Office.

Witness my hand and seal this 7 day of October, 2005.

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DALE DIERKS
DALE DIERKS

STATE OF SOUTH DAKOTA]
] ss.
COUNTY OF DAVISON]

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On this 7 day of October, 2005, before me, a Notary Public in and for the county and state aforesaid, appeared DALE DIERKS, to me personally known to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed said instrument as his free and voluntary act for the uses and purposes therein expressed.

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Witness my hand and seal the day and year last above given.

Marnie Mueksen 
Notary Public my comm exp. 8-28-09

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Witness my hand and seal this 7 day of October, 2005.


A. DEAN OEHLERKING

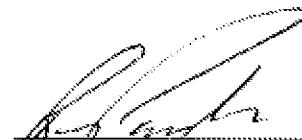
5 STATE OF SOUTH DAKOTA]
] ss.
COUNTY OF DAVISON]

10 On this 7 day of October, 2005, before me, a Notary Public in and for the county and state aforesaid, appeared A. DEAN OEHLERKING, to me personally known to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed said instrument as his free and voluntary act for the uses and purposes therein expressed.

15 Witness my hand and seal the day and year last above given.


Notary Public My Comm. Exp. 8/28/09

20 Witness my hand and seal this 7 day of Oct, 2005.



RAY PARADIS

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STATE OF SOUTH DAKOTA]
] ss.
COUNTY OF DAVISON]

On this 7 day of October, 2005, before me, a Notary Public in and
for the county and state aforesaid, appeared RAY PARADIS, to me personally known
to be the person whose name is subscribed to the foregoing instrument and
acknowledged that he executed said instrument as his free and voluntary act for the
uses and purposes therein expressed.

Witness my hand and seal the day and year last above given.



Notary Public My Comm. Exp. 8-28-09

Witness my hand and seal this 7 day of October, 2005.




BRENT HOHMAN

STATE OF SOUTH DAKOTA]
] ss.
COUNTY OF DAVISON]

On this 7 day of October, 2005, before me, a Notary Public in and
for the county and state aforesaid, appeared BRENT HOHMAN, to me personally
known to be the person whose name is subscribed to the foregoing instrument and

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Witness my hand and seal this 7TH day of Oct., 2005.



DON HUBER

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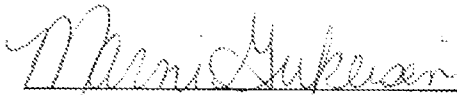
STATE OF SOUTH DAKOTA]
] ss.
COUNTY OF DAVISON]

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On this 7 day of October, 2005, before me, a Notary Public in and for the county and state aforesaid, appeared DON HUBER, to me personally known to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed said instrument as his free and voluntary act for the uses and purposes therein expressed.

Witness my hand and seal the day and year last above given.

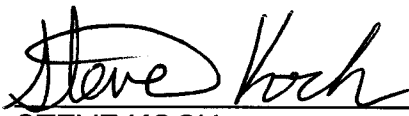
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Notary Public My Comm Exp 8-26-09

Witness my hand and seal this 7th day of October, 2005.

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STEVE KOCH

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STATE OF SOUTH DAKOTA]
]
] ss.
COUNTY OF DAVISON]

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On this 7 day of October, 2005, before me, a Notary Public in and for the county and state aforesaid, appeared STEVE KOCH, to me personally known to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed said instrument as his free and voluntary act for the uses and purposes therein expressed.

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Witness my hand and seal the day and year last above given.

Marni Stukson

Notary Public my comm Exp 8-28-09

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