| Form PTO-1595 (Rev. 07/05) OMB No. 0651-0027 (exp. 6/30/2008) | U,S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office |
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| 1. Name of conveying party(ies) | 2. Name and address of receiving party(ies) |
| ALAN D. BALL | Name: CONAIR CORPORATION |
| | Internal Address: |
| Additional name(s) of conveying party(ies) ettached? Yes 🗹 No | |
| 3. Nature of conveyance/Execution Date(s): | Street Address: ONE CUMMINGS POINT ROAD |
| Execution Date(s) AUGUST 22, 2005 | |
| Assignment Merger | *************************************** |
| Security Agreement Change of Name | City: STAMFORD |
| ☐ Joint Research Agreement | State: CT |
| Government Interest Assignment | Country Utta Zinggoog |
| Executive Order 9424, Confirmatory License | Country: USA Zip:06902 |
| Other | Additional name(s) & address(es) attached? Yes Vo |
| 4. Application or patent number(s): This document is being filed together with a new application. | |
| A. Patent Application No.(s) | B. Patent No.(s) |
| 29/232,341 | |
| | |
| Additional numbers attached? | |
| 5. Name and address to whom correspondence 6. Total number of applications and patents | |
| concerning document should be mailed: | involved: 1 |
| Name:STEVEN A. GARNER | 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00 |
| Internal Address: CONAIR CORPORATION | Authorized to be charged by credit card |
| | ✓ Authorized to be charged to deposit account |
| Street Address: ONE CUMMINGS POINT ROAD | Enclosed |
| | None required (government Interest not affecting title) |
| City: STAMFORD | 8. Payment Information |
| State: CT Zip:06902 | a. Credit Card Last 4 Numbers Expiration Date |
| Phone Number: <u>203-921-2844</u> | |
| Fax Number: 203-975-4658 | b. Deposit Account Number 501239 |
| Email Address: STEVEN_GARNER@CONAIR.COM | Authorized User Name CONAIR CORPORATION |
| 9. Signature: Here Var- | AUGUST 24 ODES |
| Signature | AUGUST 31, 2005 Date |
| STEVEN A. GARNER | Total number of pages including cover |
| Name of Person Signing | sheet, attachments, and documents: |

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

ASSIGNMENT OF APPLICATION

Whereas, I / We, <u>Alan D. Ball.</u> of <u>Somerville</u>, <u>MA</u>, have invented certain new and useful improvements in <u>Kitchen Appliances</u> for which an application for a United States Patent was filed on <u>6/17/05</u>, attorney docket no. <u>2151/D</u>, titled <u>"TOASTER OVEN"</u>.

Whereas, <u>Conair Corporation</u>, <u>a Delaware Corporation</u>, here referred to as "assignee" whose mailing address is <u>1 Cummings Point Road</u>, <u>Stamford</u>, <u>CT 06902</u> is desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of <u>one</u> dollar (\$ <u>1</u>), the receipt whereof is acknowledged, and other good and valuable consideration, I / We, the applicant(s), by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and worldwide and the entire rights, title and interest in and to any and all Patents which may be granted therefore in the United States and worldwide, including any continuations, divisionals, or the like. I / We hereby authorize and request the Director of the U.S. Patent and Trademark Office to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

| Executed this 27 day of 40 | 16051 _{, 20} 05 | |
|---|---------------------------------------|--|
| at Conair Corporation, 1 Cummings Point Road, Stamford, CT 06902. | | |
| | OBQ) | |
| a ll ac alc acce | ` Signaturè | |
| State of Massachusetts) ss: | ALAN D. BALL | |
| County of Middle Sex | Printed Name / Reg No., if applicable | |
| Before me personally appeared said <u>Adu</u> | LD Ball and | |
| acknowledged the foregoing jostrument to be it | his free act and deed this day of | |
| August , 20 OS. | ASMIN - | |
| | ELIZABETH L. SMITH | |
| Seal | NOTARY PUBLIC MY COMMISSION EXPIRES | |
| | FEBRUARY 23, 2007 | |

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