| Form PTO-1595 (Rev. 07/05)<br>OMB No. 0651-0027 (exp. 6/30/2008)  | U.S. DEPARTMENT OF COMMERCE<br>United States Patent and Trademark Of        |  |
|---|---|--|
|   | ORM COVER SHEET   |  |
| -   | TS ONLY   |  |
| To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. |   |  |
| 1. Name of conveying party(ies)   | 2. Name and address of receiving party(ies)                                 |  |
| Acousta-Fil Umited  | Name: Brendan Joseph McCormack  |  |
|   | Internal Address:   |  |
| Additional name(s) of conveying party(ies) attached? 🗌 Yes 🗹 N  | o   |  |
| 3. Nature of conveyance/Execution Date(s):  | Street Address: <u>Derrykerrib, Newtownbutler, Co.</u>                      |  |
| Execution Date(s) December 16, 2004   |   |  |
| Assignment Merger   |   |  |
| Security Agreement Change of Name   | City: <u>Fermanagh</u>  |  |
| Joint Research Agreement  | State:  |  |
| Government Interest Assignment  |   |  |
| Executive Order 9424, Confirmatory License  | Country: <u>United Kingdom</u> Zip: <u>BT92.6GB</u>                         |  |
| Other   |   |  |
| 4. Application or patent number(s):   | Additional name(s) & address(es) attached? Ves                              |  |
| A. Patent Application No.(s)  | document is being filed together with a new application<br>B. Patent No.(s) |  |
| 10/957,525  | 6,457,555   |  |
|   |   |  |
|   | ,   |  |
| Additional numbers at   | tached? Yes INo   |  |
| 5. Name and address to whom correspondence  | 6. Total number of applications and patents                                 |  |
| concerning document should be mailed:   | involved: 2   |  |
| Name: David M. Driscoll, SALTER & MICHAELSON  | 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 80.00                               |  |
| internal Address:   | Authorized to be charged by credit card                                     |  |
|   | Authorized to be charged to deposit account                                 |  |
| Street Address: <u>321 South Main Stre</u> et   |   |  |
|   | None required (government interest not affecting title                      |  |
| City: Providence  | 8. Payment Information  |  |
| State: RIZip:02903-7128   | a. Credit Card Last 4 Numbers   |  |
| Phone Number: <u>401-421-31</u> 41  | Expiration Date   |  |
| ax Number: <u>401-861-1953</u>  | b. Deposit Account Number <u>19-0120</u>                                    |  |
| mail Address: ddriscoll@salternichaelson.com  | Authorized User Name David M. Driscoll                                      |  |
|   |   |  |
| . Signature:  |   |  |
| Signature: <u>////////////////////////////////////</u>  | <u></u>   |  |
| - UVIN A Full   | Total number of pages including cover                                       |  |

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or malled to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450 .

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## <u>CONTINUATION OF ITEM 2 OF RECORDATION FORM COVER SHEET</u>

## 2. <u>Name and address of Receiving Part(ies) - Continued</u>

Stephen James Shaughnessy 19 Troutbeck Grove Winsford, Cheshire CW7 2SX UNITED KINGDOM

## DEED OF ASSIGNMENT

This Assignment is made the 16<sup>774</sup> day of December 2005-2005 between:

Acousta-Fil Limited, a company incorporated in England and Wales of 4 Appleton Street, Winnington, Northwich, Cheshire, CW8 4DD of the first part ("the Assignor") and Brendan Joseph McCormack, a United Kingdom citizen, of Derrykerrib, Newtownbutler, Co. Fermanagh, BT92 6GB and Stephen James Shaughnessy, a United Kingdom citizen, of 19 Troutbeck Grove, Winsford, Cheshire, CW7 2SX of the second part ("the Assignces") WHEREAS

- The Assignor is the proprietor of the patents and US re-issue patent application, short (A) details of which are given in the Schedule hereto ("the Patents")
- It has been agreed that the Assignor will assign the whole of its right, title and interest in **(B)** the Patents to the Assignees jointly with an effective date of 16 December 2004, so that each assignee owns an equal undivided share in the Patents.

THIS DEED WITNESSES as follows:

- In pursuance of the said agreement the Assignor HEREBY ASSIGNS unto the Assignees, 1. with full title guarantee and effective from 16 December 2004, the Patents and the invention(s) the subject matter thereof and all the rights, powers, liberties and immunities arising or to arise from the Patents including the right to sue for damages and other remedies in respect of any act committed prior to the date hereof TO HOLD unto the Assignees absolutely.
- 2. The Assignor will at the expense of the Assignee do all acts and execute all documents necessary or desirable for further assuring the title of the Assignee to the said Patents.
- This Assignment shall be interpreted in accordance with English law. 3.

## Schedule

| <u>Country</u> | Patent/Application No.       | <u>Title</u>  |
|----------------|------------------------------|---|
| Germany        | 1034360(DE)<br>(DE 69824970) | Sound Muffling Material And Method Of Making Thereof                      |
| US             | 6,457,555                    | Sound Muffling Material And Method Of                                     |
| US             | 10/957,525                   | Making Thereof<br>Sound Muffling Material And Method Of<br>Making Thereof |
| UK             | 1034360(UK)                  | Sound Muffling Material And Method Of<br>Making Thereof                   |

IN WITNESS of which this Assignment has been executed as a Deed and delivered the date and

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PATENT REEL: 016722 FRAME: 0494 Ľ,

year first above written.

SIGNED AS A DEED BY Acousta-Fil Limited acting by a Director

and another Director/its Company Secretary

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)

SIGNED AS A DEED BY Stephen James Shaughnessy in the presence of:-

STEPMEN 1 HESCOP 6 Am - Staces 6 UNTHWICH CW84DD

(Signature, name and address of witness)

SIGNED AS A DEED BY)Brendan Joseph McCormack)in the presence of:-

STOP MEN HESCOP retrom States n /a ~ THURH CW8433

(Signature, name and address of witness)

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**RECORDED: 09/06/2005**