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07-05-2005



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TO: Mail Stop Assignments, Director, 1030 Please record the attached original document(s)	or copy(ies).				
1. Name of conveying party(ies) and execution date:	2. Name and address of receiving party(ies):				
Bruce SHAPIRO June 21, 2005 David SHAPIRO June 21, 2005 David STONE June 21, 2005	200				
Additional name(s) of conveying party(ies) attached?  ☐ Yes     No	Additional name(s) address(es) attached?  ☐ Yes  ☒ No.				
3. Nature of conveyance:					
4. Application number(s) or patent number(s):  If this document is being filed together with a new application, the execution date of the application is:  June , 2005					
A. Patent Application Number(s): Not yet assigned	B. Patent Number(s):				
Additional numbers at	l ached: □ Yes ⊠ No				
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1				
Wood, Phillips, Katz, Clark & Mortimer Citigroup Center, Suite 3800 500 West Madison Street Chicago, Illinois 60661-2511 Phone: (312) 876-1800	7. Total Fee (37 CFR 3.41)				
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9. SIGNATURE  Joel E. Siegel, 25,440  Name of Person Signing	June 24 2005 Signature Date				
Total number of pages including cover sheet	, attachment, and documents:4				
7/01/2005 DBYRNE 00000084 29232855 40.00 OP					

**PATENT REEL: 016732 FRAME: 0063** 

## Assignment

Serial No.:	NOT YET ASSIGNED	Filed:	

In Consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, the entire right, title and interest in the invention or improvements of the undersigned in <a href="LOCKER SHELF">LOCKER SHELF</a> and in the application for Letters Patent of the United States therefor, executed by the undersigned concurrently herewith, and in any reissue or extension of any Letters Patent that may be granted upon said application are hereby assigned by the undersigned to <a href="IT'S ACADEMIC OF ILLINOIS">IT'S ACADEMIC OF ILLINOIS</a>, INC. a <a href="Illinois corporation">Illinois corporation</a>, having offices at <a href="707 Skokie Blvd.">707 Skokie Blvd.</a>, Northbrook, IL 60062 and the successors, legal representatives and assigns of <a href="IT'S ACADEMIC OF ILLINOIS">IT'S ACADEMIC OF ILLINOIS</a>, INC. (hereinafter collectively called said Assignee), and the Commissioner of Patents and Trademarks is hereby authorized and requested by the undersigned to issue said Letters Patent to said Assignee.

For said considerations it is hereby agreed by the undersigned, upon the request of said Assignee, to execute any necessary and proper oaths or affidavits relating to said application or required for the filing or prosecution of any divisional or continuing application thereof or for the filing or prosecution of any application for the reissue or extension of any Letters Patent that may be granted on said invention or improvements that said Assignee may deem necessary or expedient, and for the said considerations it is further agreed by the undersigned, upon the request of said Assignee, in the event of said application or any division thereof, or Letters Patent issued thereon, or any reissue or application for the reissue thereof, becoming involved in Interference, to cooperate to the best of the ability of the undersigned with said Assignee in the matters of preparing and executing the preliminary statement and giving and producing evidence in support thereof, and further to perform, upon such request, any and all affirmative acts to obtain said Letters Patent and vest all rights therein hereby conveyed in the said Assignee as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment and sale had not been made. And for the said considerations the entire right, title and interest in said invention or improvements, including all priority rights, and the right to claim priority rights and the privileges and benefits thereof, including those under the International Convention, and all other Conventions, and the right to file applications for patent in said Assignee's own name for said invention or improvements in each and every country of the world are hereby assigned and granted by the undersigned to said Assignee. It is further agreed by the undersigned, upon the request of said Assignee, to execute any and all documents that shall be required of the undersigned to be executed in connection with any and all applications for foreign Letters Patent therefor, including the prosecution thereof, and to execute any and all documents necessary to invest title in said foreign applications and patents in said Assignee. The undersigned also further agrees, for the said considerations, upon the request of said Assignee, to promptly perform all lawful acts deemed by said Assignee to be necessary or advisable in connection with maintaining, enforcing, or transferring the resulting grants of said Letters Patent in the United States or foreign countries. It is agreed that such lawful acts include, but are not limited to, taking oaths, executing declarations, powers, assignments and other papers and giving testimony.

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PATENT REEL: 016732 FRAME: 0064

Serial No.:	NOT YET ASSIGNED	Filed:	
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	of record in such application to the document of the document		
	Bruce Shapiro	Rojan	
	Executed this	2/ day of June	,2005.
State of			
County of	Cook )ss.		
	e and County aforesaid, and ackrewecuted the foregoing Assignment		y and voluntarily
	(at	herine hee	han
(SEAL)		Notary Public	/
	My Commissio	on Expires: 4/2/	12007
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	Executed this _		,2005.
State of	· <b>-</b> .		
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	e and County aforesaid, and ack executed the foregoing Assignm		y and voluntarily
	/ / /	Luine Los	har
(SEAL)		Notary Public	1
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Serial No.: NOT YET	ASSIGNED	Filed:	
	David Stone	<del>}</del>	>
	Executed this $2\ell$	day of JUNE	,2005.
State of ///nois	)		
County of Cook	) ss. )		
on June 21	,2005, <u>Dav</u>	id Stone appeared before m	ne, a Notary Public, in
and for the State and County a	foresaid, and acknow	ledged that he/she freely a	nd voluntarily
subscribed and executed the fe	oregoing Assignment	for the purposes and uses t	nerein expressed.
	ath	erine hee	han
(SEAL)	No	otary Public	
	My Commission E	Expires: $\frac{9/27/2}{2}$	007
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NOTARY PORTIC, STATE OF ILLINOIS
MY COMMISSION SYPIRES 9/27/2007

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**RECORDED: 06/24/2005** 

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