07-06-2005

Form <b>PTO-1595</b> (Rev. 09/04) CMB No. 0651-0027 (exp. 6/30/2005)	. DEPARTMENT OF COMMERCE lates Patent and Trademark Office
RECORD/ PAI EN 103035165	
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) beautiful	
1. Name of conveying party(ies)/Execution Date(s):	2. Name and address of receiving party(ies)
Raphael Gordon and Michael D. Morgan	Name: Alcon, Inc.
Execution Date(s) 22 June 2005  Additional name(s) of conveying party(ies) attached? Yes V No	Street Address: P.O. Box 62  Bosch 69
3. Nature of conveyance:	
✓ Assignment Merger	City: <u>Hunenberg</u>
Security Agreement Change of Name Government Interest Assignment Executive Order 9424, Confirmatory License Other  4. Application or patent number(s):	State: Country: Switzerland Zip: CH-6331  Additional name(s) & address(es) attached? Yes V No
A. Patent Application No.(s)  NYA	document is being filed together with a new application. B. Patent No.(s) B. Patent No.(s) □ Yes ☑No
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: Alcon Research, Ltd.	
Internal Address: Mail Code Q-148	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00  Authorized to be charged by credit card
Street Address: 6201 South Freeway	Authorized to be charged to deposit account  Enclosed  None required (government interest not affecting title)
City: Fort Worth	8. Payment Information
State: Texas Zip: 76134	a. Credit Card Last 4 Numbers Expiration Date
Phone Number: (817) 551-3063	b. Deposit Account Number50-1051
Fax Number: (817) 551-4610  Email Address: jeff.achira@alconlabs.com	Authorized User Name
9. Signature:	27 June 2005
Signature	Date

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

Jeffrey S. Schira, Reg. No. 34,922

Name of Person Signing

07/05/2005 ECOOPER 00000144 501051 11167646

Docket No. 2776 US

\$1 FC:8021 40.00 DA

PATENT

Total number of pages including cover sheet, attachments, and documents:

3

**REEL: 016734 FRAME: 0806** 

## **ASSIGNMENT**

WHEREAS, we, Raphael Gordon and Michael D. Morgan have invented a Method of Testing a Surgical System for which we have executed an application for United States Letters Patent; and

WHEREAS, **Alcon**, **Inc.**, a Swiss corporation, having a place of business at Bosch 69, CH-6331, Hünenberg, Switzerland, desires to purchase the same.

NOW, THEREFORE, for good and valuable consideration paid by **Alcon, Inc.**, the receipt and sufficiency of which are hereby acknowledged, I have sold, assigned, transferred and conveyed and by these presents do hereby sell, assign, transfer and convey unto **Alcon, Inc.**, in and for the United States and its territories and for foreign countries, my entire right, title and interest in and to said application, in and to the invention therein set forth and in and to any patent which may issue on said application or any reissue, renewal, division, or continuation thereof; and I hereby bind myself, my heirs, legal representatives, administrators and assigns properly to execute without further consideration, any and all applications, petitions, oaths and assignments or other papers and instruments which may be necessary in order to carry into full force and effect the sale, assignment, transfer and conveyance hereby made or intended to be made.

PATENT REEL: 016734 FRAME: 0807

## RAPHAEL GORDON

Maphael Gordon

Date: 06/17/05 STATE OF CALIFORNIA COUNTY OF ORANGE On June \_\_\_\_\_\_ 2005, before me, \_\_\_\_\_\_\_\_ bersonally appeared Raphael Gordon, to me well known and known to me to be the person of the above name who signed and sealed the foregoing instrument, and acknowledged the same to be his own free act and deed. WITNESS my hand and official seal JULIE HORNUNG Commission # 1543482 Notary Public - California **Orange County** My Comm. Expires Jan 10, 2009 MICHAEL D. MORGAN 7Mn/1 M Mm\_ Date: \_\_ 6/22/65 STATE OF CALIFORNIA COUNTY OF ORANGE On June 12 2005, before me, \_\_\_\_\_\_, personally appeared Michael D. Morgan, to me well known and known to me to be the person of the above name who signed and sealed the foregoing instrument, and acknowledged the same to be his own free act and deed. WITNESS my hand and official seal JULIE HORNUNG Commission # 1543482 iolary Public - California **Orange County** 

RECORDED: 06/27/2005

PATENT REEL: 016734 FRAME: 0808