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To the Director of the U.S. Patent and Travellian Vilice, Fleas	714 e record the attached documents or the new address(es) below.
Name of conveying party(ies)	2. Name and address of receiving party(ies)
Patrick T. Marshall	Name: The United States of America as represented by the Secretary of the Air Force
	Internal Address: AFMCLO/JAZ
Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No	Bldg 11, Room 100 Street Address: 2240 B Street
3. Nature of conveyance/Execution Date(s): Execution Date(s) 06-09-2005	Bldg 11, Room 100 Street Address: 2240 B Street
☐ Assignment ☐ Merger	City: Wright-Patterson Air Force Base
☐ Security Agreement ☐ Change of Name	State: Ohio
Joint Research Agreement	State. Office
Government Interest Assignment	Country: U.S.A. Zip: 45433-7109
Executive Order 9424, Confirmatory License	Additional name(s) & address(es) attached? ☐ Yes ☒ No
Other	ocument is being filed together with a new application.
4. Application or patent number(s): A. Patent Application No.(s)	B. Patent No.(s)
11/169,260	
}	
	ached? Yes No
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: Fredric L. Sinder	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00
Internal Address: AFMCLO/JAZ	☐ Authorized to be charged by credit card
Bldg 11, Room 100	Authorized to be charged to deposit account
Street Address: 2240 B Street	☐ Enclosed
	☐ None required (government interest not affecting title)
City: Wright-Patterson AFB	8. Payment Information
State: Ohio Zip: 45433-7109	a. Credit card Last 4 Numbers
Phone Number: (937) 255-2838	Expiration Date:
Fax Number: (937) 255-3733	b. Deposit Account NumberAF01-0465
Email Address: fredric.sinder@wpafb.af.mil	Authorized User Name <u>Fredric L. Sinder</u>
9. Signature:	11 Tul 05
Signature.	Date
FREDRIC L. SINDER	Total number of pages including cover sheet, attachments, and documents:
Name of Person Signing 7/19/2005 EC00PER 00000129 010465 11169260	
	et) should be faxed to (703) 306-5995, or mailed to:

Doquments to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

PATENT

REEL: 016775 FRAME: 0563

S/N: 11/169,260 Filed: 24 Jun 05

ASSIGNMENT	
WHEREAS, I, <u>Patrick T. Marshall</u> , while employed by the Government of the United States, made an invention entitled <u>POWER LINE SENTRY CHARGING</u> , and described in application for Letters Patent of the United States executed by me on the <u>4th</u> day of <u>June</u> , 2005;	
WHEREAS, the conditions under which said invention was made are such as to entitle the Government under Paragraph 1(a) of Executive Order 10096, to the entire right, title and interest therein, including foreign rights; and	
NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the premises and other valuable considerations, I, Patrick T. Marshall, have sold, assigned, and transferred, and by these presents do sell, assign, and transfer unto the Government of the United States, as represented by the Secretary of the Air Force, my entire right, title and interest throughout the world in and to the aforesaid joint invention described in the aforesaid application for Letters Patent of the United States, and any and all applications for patent and patents in any and all countries foreign to the United States, and all Letters Patent issuing thereon and any continuations, continuations-in-part, divisions, and reissues or extensions thereof; and all priority resulting from the filling of the aforesaid application for patent in the United States; I hereby authorize and request any official whose duty it is to issue patents to issue any patent thereon to the United States of America, as represented by the Secretary of the Air Force, and his successors, as assignee of my entire right, title and interest in and to the same, for the sole use for the full term or terms for which said patents and any continuations, continuations-in-part, divisions and reissues or extensions thereof are, or may be, granted as fully and entirely as the same would have been held by me had this Assignment not been made; and I hereby agree to execute any and all applications for Letters Patent, and to furnish all data and documents and to execute any papers which may be necessary or convenient for the preparation, filing, or prosecution of such applications, except it is understood that I shall not be subject to any out-of-pocket expense relative to such action.	
Inventor PATRICK T. MANSHALL	
SUBSCRIBED AND ACKNOWLEDGED before me this 9th day of	
and State of Ohio.	
(Seal) Notary Public GERALD B. HOLLINS, Attorney at Law In and for the State of Ohio My Commission Has No Expiration Date. O. R. C. Sec. 147.03	

PATENT REEL: 016775 FRAME: 0564