RECORDATION FORM COVER COVER

07-25-2005

To the Director of the U.S. Patent and Trademark Office: Please rec

Name of conveying party(ies)/Execution Date(s):

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Please record the attached document(s) or copy(ies):

103046317

2	Names of Conveying Parties	Date of Convey	yance
-	1. James N. Chang	July 13, 2005	
	2. Orest Olejnik	July 13, 2005	
	3. Bruce A. Firestone	July 13, 2005	
Ad	ditional name(s) of conveying party(ies) attached?Yesx_No		
1.	Submission Type:		78 78
	NEW		0.S
	Correction of PTO error (Reel /frame)		2991
	Corrective Document (Reel /frame)		= ,
2.	Name and address of receiving party(ies)		
	Name: Allergan, Inc.		
	Street Address: 2525 Dupont Drive		
	City: Irvine		
	State: California		
Ade	Country: USA Zip: 92612 ditional name(s) & address(es) attached?Yesx_No		
3. 	Nature of conveyance: Assignment	ation entitled:	
A.	Docket No. 17804(AP) Patent Application No.(s) B. Patent No.(s)	uly 13, 2005 under	
	Additional numbers attached?Yes_x_No		
	5. Name and Address to whom correspondence concerning document should	l be mailed:	
	Name: Brent A. Johnson (T2-7H)		
	Internal Address: Allergan, Inc.		
	Street Address: 2525 Dupont Drive 11181178		
	City; Irvine		
01	State: California Zip: 92612	***************************************	
6.	Telephone: 714-246-4348 and Fax: 714-246-4249 and Email Address: Total Number of applications and patents involved: 1		

PATENT REEL: 016786 FRAME: 0559

7.	Total Fe	ee (37 CFR 1.21(h) & 3.41) <u>\$ 40.00</u>
		Authorized to be charged by credit card
	\boxtimes	Authorized to be charged to deposit account
		Enclosed
		None required (government interest not affecting title)
8.	Paymen	t Information
	a.	Credit Card Last 4 Numbers
		Expiration Date
	b.	Deposit Account Number: 01-0885
9.	Signatu	re: Thut a Golwson Date: 1/13/05
		Brent A. Johnson, Reg. No. 51,851
Total Nu	mber of	pages including cover sheet, attachments, and documents: <u>bpages</u>
Documer Recordat	nts to be tion Serv	recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment rices, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450
EV6/1	6/522	this correspondence is being deposited with the United States Postal Service with sufficient postage as Express Mail (Label No. US) in an envelope addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, V.A. te of Deposit: Person making Deposit: Down (E. Fellow 100)
Signature:	`	The 10 To 10 Sea Date of Signature 2/13/05

ASSIGNMENT

WHEREAS WE James N. Chang; Orest Olejnik and Bruce A. Firestone all of Orange County, California (hereinafter referred to as ASSIGNOR), have invented and own a certain invention entitled: CYCLOSPORIN COMPOSITIONS for which an application for Letters Patent of the United States has been executed on even date herewith.

WHEREAS: Allergan, Inc. having its principal place of business at 2525 Dupont Drive, Irvine, CA 92612 (hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire interest in, to and under said invention and in, to and under Letters Patent or similar legal protection to be obtained therefor in the United States and any corresponding foreign application filed or to be filed in any and all foreign countries.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that in consideration of the payment by ASSIGNEE TO ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR hereby sells, assigns and transfers to ASSIGNEE the full and exclusive right, title and interest to said invention in the United States and its territorial possessions and in all foreign countries, to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application, or any continuation, divisional, renewal, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalent thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

-1-

IN WITNESS WHEREOF, I/We have hereunto set hand and seal this
<u>July 13</u> , 2005.
Jamen Clary
State of California) State of ORANGE) James N. Chang James N. Chang
State of $(u/1/01/1/42)$) ss:
Country of ORANGE)
County of Strives)
On 7-13-05 before me, BONNIE FERGUSON personally appeared JAMES N. CHANG
personally appeared JAMES N. CHANG
personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person, or the entity upon
behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official soal.
BONNIE FERGUSON Commission # 1547242
Notary Public - California
Orange County My Comm. Expires Jan 24, 2009
Notary Public
IN WITNESS WHEREOF, I/We have hereunto set hand and seal this
July 13 2005.
July) X
Orest Olejnik
,
State of California)
County of <u>OCANGE</u>)
County of Organization (
On 7-13-05 before me, Bonnie Ferguson
$\mathbf{p}_{\mathbf{q}}$
personally known to me (or proved to me on the basis of satisfactory evidence) to be the
are subscribed to the within instrument and acknowledged
to me that he keep (they executed the same in his/her/their authorized capacity(les), and
that by his her their signature(s) on the instrument the person, or the entity upon
behalf of which the person(s) acted, executed the instrument.
behalf of wilder and for the control of the control
WITNESS my hand and official seal.
BONNIE FERGUSON Commission # 1547242
Notary Public - California &
Orange County Notary Public My Comm. Expires Jan 24, 2009
-2-

PATENT REEL: 016786 FRAME: 0562

IN WITNESS WHEREOF, I/We have hereunto set hand and seal this
July 13, 2005.
Bruce A. Firestone State of CAUFORNIA)
State of $CAUFOQN/A$) ss: County of $ORANGE$)
On 7 13 05 before me, Bannie Ferguson personally appeared BRUCE A. FIRESTONE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
BONNIE FERGUSON Commission # 1547242 Notary Public - California Orange County My Comm. Expires Jan 24, 2009

RECORDED: 07/13/2005