



FORM PTO-1595 1-31-92

07-25-2005

U.S. DEPARTMENT OF COMMERCE

7-19-05 10304675	Patent and Trademark Office
To the Commissioner for Patents, P.O. Box 1450, Alexandria, VA. 22313-1450. Please record the attached Assignment document	
Name of conveying party(ies): Nicholas DeMarco Nature of Conveyance: Assignment	2. Name and address of receiving party(ies): Name: Analogix, Inc. Address: 171 Industrial Drive Burlington, WI 53105 Additional name(s) & address(es) attached? _ Yes X No
Execution Date: June 16, 2005	
4. This document is being filed together with a new application. The execution date of the application is: June 16, 2005	
NO ADDITIONAL NUMBERS ATTACHED.	
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: _1
Michael Best & Friedrich LLP 100 East Wisconsin Avenue Suite 3300 Milwaukee, Wisconsin 53202-4108 Phone: 414 271 6560	7. Total fee (37 CFR 3.41):\$ 40.00 X Enclosed (See Fee Transmittal) X Deficiencies in fee charged to Deposit Account
	8. Deposit account number: 13-3080
DO NOT USE THIS SPACE	
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Thomas S. Reynolds II (Reg. No. 45,262) Name of Person Signing Total number of pages including cover sheet, attachments, and document: 3	
DMB No 063-D071 exp 4 94- H PFORM ASSIGN CS1	Attorney File 012365-9017-00

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10-10977675 (BYRYS) - 95600348 1,986861

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PATENT REEL: 016787 FRAME: 0803 ASSIGNMENT

Pursuant to my obligation to Analogix, Inc. (hereinafter referred to as "Assignee"), a

Wisconsin corporation having its principal place of business at:

171 Industrial Drive Burlington, WI 53105

and for other valuable and sufficient consideration, receipt whereof is hereby acknowledged, I:

Nicholas DeMarco

2901 South Browns Lake Drive

Burlington, WI 53105

confirm my obligation to and hereby sell, assign and convey, unto Assignee, its

successors and assigns, my entire right, title and interest -

(1) in and to an invention entitled "METHOD AND APPARATUS FOR INJECTING A

SAMPLE INTO A CHROMATOGRAPHY SYSTEM" for which I have executed a United

States Patent Application Serial No. 11/086,861, filed March 22, 2005 (Atty. File No. 012365-

9017-00);

(2) in and to said United States patent application, in and to all other patent applications

(including divisional, continuation, continuation-in-part, §111(b) provisional, §111(a), and

reissue applications) based upon said invention, and in and to the patent or patents to be granted

thereon, including reissues thereof, if any, to the full end of the term or terms for which said

patent or patents may be granted;

(3) in and to all patent applications on said invention now or hereafter filed in countries

foreign to the United States of America, and in and to any and all patents granted on said

applications to the full end of the terms for which said patents may be granted; and

PATENT REEL: 016787 FRAME: 0804