

07-26-2005

RECO



To the Director of the U.S. Patent and Trademark Office

103048017

or the new address(es) below.

1. Name of conveying party(ies)

James L. Cutler

2. Name and address of receiving party(ies)

Name: Cutler Anderson Architects, PLLC

Internal Address: _____

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) July 15, 2005

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

Street Address: 135 Parfitt Way SW

City: Bainbridge Island

State: WA

Country: US Zip: 98110

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

☒ This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ NO

5. Name and address to whom correspondence concerning document should be mailed:

Name: Jane K. Babin, Ph.D., Esq.

Internal Address: Paul Hastings Janofsky
& Walker, LLP

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State: CA Zip: 92191-9092

Phone Number: 858-720-2500

Fax Number: 858-720-2555

Email Address: janebabin@paulhastings.com

6. Total number of applications and patents involved: one

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- ☐ Authorized to be charged by credit card
☐ Authorized to be charged to deposit account
☒ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number _____

Authorized User Name _____

9. Signature.

Jane K. Babin Signature

July 18, 2005 Date

Jane K. Babin, Ph.D., Esq.

Name Of Person Signing

Total number of pages including cover

3

Sheet, attachments, and documents:

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
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40.00 DP

ASSIGNMENT

For valuable consideration, I, JAMES L. CUTLER, of Bainbridge Island, Washington and a citizen of the United States (hereinafter referred to as "Assignor") hereby assign to CUTLER ANDERSON ARCHITECTS, PLLC, a corporation organized and existing under and by the virtue of the laws of Washington State and having a place of business located at 135 Parfitt Way SW, Bainbridge Island, WA 98110, USA, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Design Patent entitled "CUTLER LEVER," and related applications and patents, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to me, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

The Assignor hereby covenants that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

WITNESS my hand at Amherst Marine Bank

this 15~~th~~ day of July, 2005.

JAMES L. CUTLER

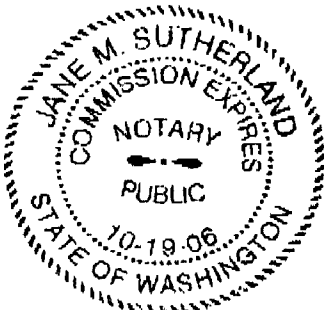
STATE OF Washington)
) ss
COUNTY OF Kitzap)

On 7/15/05 before me, June M. Sutherland personally appeared

JAMES L. CUTLER

☒ personally known to me - **OR** - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



James M. Sutcliffe
Notary Public in and for said County and State
Comm Exp 10-19-06

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