	1 mm - 20 - ,	2005
	Form: PTO-1595	EET
6	DOCKET NUMBER: 03-535US01 1030480	063
5	To the Honorable Commissioner of Patents and Trademarks: Ple	
\ \ \ \	1. Name of conveying party(ies): Execution Date: Sheng-Ping Zhong 06/06/2005 Enxin Ma 06/01/2005 Eun-Hyun Jang 06/17/2005	2. Name and address of receiving party(ies)  Name: Boston Scientific Scimed, Inc.  Internal Address:
	Additional name(s) of conveying party(ies)  3 Name of conveyance:  X Assignment  Merger  Security Agreement  Change of Name	Street Address: <u>One Scimed Place</u> City: <u>Maple Grove</u> State: <u>MN</u> Zip: <u>55311-1566</u>
	Execution Date: see above  4. Application number(s) or patent number(s):	Additional name(s) & address(es)  Additional name(s) & address(es)  Yes X  No
	If this document is being filed together with a new applicat  A. Patent Application No.(s)  Additional numbers attached	B. Patent No.(s)
	<ol> <li>Name and address of party to whom correspondence concerning document should be mailed:</li> </ol>	Total number of applications and patents involved:
	Name: <u>Keum J. Park</u>	7. Total fee (37 CFR 3.41) \$40.00
	Internal Address: Mayer Fortkort & Williams, PC	X Credit Card – Form PTO-2038 enclosed  Authorized to charge deposit account
	Street Address: 251 North Avenue West, 2 <sup>nd</sup> Floor	8. Deposit account number: 50-1047
	City: Westfield	
	State: New Jersey Zip: 07090	(Attach duplicate copy of this page if paying by deposit account.)
	DO NOT USE THIS SPACE	
-	9 Statement and signature. To the best of my knowledge and belief, the foregoing true copy of the	g information is true and correct and any attached copy is a ne original document
2005	Name of Person Signing  Total number of pages including cover sheet, attachments, documents:  DTESSEN1 00000007 11184196	TIQOS  Date  7
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### **ASSIGNMENT**

WHEREAS, We.

- 1. Sheng-Ping Zhong, a United States citizen;
- 2. Enxin Ma. a United States citizen:
- 3. Eun-Hyun (Andy) Jang, a United States citizen;

EHJ -05 Korean FUJ 617-08

residing at

- 1. 8 Dickinson Circle, Shrewsbury, MA 01545;
- 2. 11 Post Oak Lane, #12, Natick, MA 01760;
- 3. 1559 Beacon St. #3, Brookline, MA 02446;

(hereinafter collectively and severally referred to as "the Assignor"); have invented new and useful improvements in MEDICAL DEVICES CONTAINING RADIATION RESISTANT POLYMERS, for which application for Letters Patent of the United States has been executed by the inventor on the date of execution of this Assignment, and

WHEREAS, BOSTON SCIENTIFIC SCIMED, INC., organized and existing under and by virtue of the laws of the State of Minnesota, having an office at One SCIMED Place, Maple Grove, MN 55311-1566, (hereinafter referred to as "the Assignee"), is desirous of acquiring the entire right, title and interest in and to the application and invention therein described and claimed and any Letters Patent that may be issued upon the application or for the improvements therein contained.

NOW THEREFORE, in consideration of One U.S. Dollar (U.S. \$1.00) and other valuable consideration furnished by Assignee to me, receipt and sufficiency of which I hereby acknowledge, I hereby, without reservation:

1. Assign, transfer, and convey to Assignee the entire right, title, and interest in and to said inventions and discoveries, said application for Letters Patent of the United States of America, any and all other applications for Letters Patent on said inventions and discoveries in whatsoever countries, including all divisional, renewal, substitute, continuation and Convention applications based in whole or in part upon said inventions or discoveries, or upon said applications, and any and all Letters Patent, reissues, and extensions of Letters Patent granted for said inventions and discoveries or upon said applications, and every priority right that is or may be predicated upon or arise from said inventions, said discoveries, said applications, and said Letters Patent;

## ASSIGNMENT

WHEREAS. We.

- 1. Sheng-Ping Zhong, a United States citizen;
- 2. Enxin Ma, a United States citizen:
- 3. Eun-Hyun (Andy) Jang, a United States citizen;

## residing at

1. 8 Dickinson Circle, Shrewsbury, MA 01545;
2. 11 Post Oak Lane, #12, Natick, MA 01760; 40 Queens Way #7, Framingham

MA 01701, & Ma 6/1/05-

(hereinafter collectively and severally referred to as "the Assignor"); have invented new and useful improvements in MEDICAL DEVICES CONTAINING RADIATION RESISTANT POLYMERS, for which application for Letters Patent of the United States has been executed by the inventor on the date of execution of this Assignment, and

WHEREAS, BOSTON SCIENTIFIC SCIMED, INC., organized and existing under and by virtue of the laws of the State of Minnesota, having an office at One SCIMED Place, Maple Grove, MN 55311-1566, (hereinafter referred to as "the Assignee"), is desirous of acquiring the entire right, title and interest in and to the application and invention therein described and claimed and any Letters Patent that may be issued upon the application or for the improvements therein contained.

NOW THEREFORE, in consideration of One U.S. Dollar (U.S. \$1.00) and other valuable consideration furnished by Assignee to me, receipt and sufficiency of which I hereby acknowledge, I hereby, without reservation:

Assign, transfer, and convey to Assignee the entire right, title, and interest in and to said inventions and discoveries, said application for Letters Patent of the United States of America, any and all other applications for Letters Patent on said inventions and discoveries in whatsoever countries, including all divisional, renewal, substitute, continuation and Convention applications based in whole or in part upon said inventions or discoveries, or upon said applications, and any and all Letters Patent, reissues, and extensions of Letters Patent granted for said inventions and discoveries or upon said applications, and every priority right that is or may be predicated upon or arise from said inventions, said discoveries, said applications, and said Letters Patent;

- 2. Authorize Assignee to file patent applications in any or all countries for any or all of said inventions and discoveries in my name or in the name of Assignee or otherwise as Assignee may deem advisable, under the International Convention or otherwise;
- 3. Authorize and request the Commissioner of Patents and Trademarks of the United States of America and the empowered officials of all other governments to issue or transfer all said Letters Patent to Assignee, as assignee of the entire right, title, and interest therein or otherwise as Assignee may direct;
- 4. Warrant that I have not knowingly conveyed to others any right in said inventions, discoveries, applications or patents or any license to use the same or to make, use or sell anything embodying or utilizing any of said inventions or discoveries; and that I have good right to assign the same to Assignee without encumbrance;
- Bind my heirs, legal representatives, and assigns, as well as 5. myself, to do, upon Assignee's request and at Assignee's expense, but without additional consideration to me or them, all acts reasonably serving to assure that the said inventions and discoveries, the said patent applications, and the said Letters Patent shall be held and enjoyed by Assignee as fully and entirely as the same could have been held and enjoyed by me, my heirs, legal representatives, and assigns if this assignment had not been made; and particularly to execute and deliver to Assignee all lawful application documents including petitions, specifications, and oaths, and all assignments, disclaimers, and lawful affidavits in form and substance as may be requested by Assignee; to communicate to Assignee all facts known to me relating to said inventions and discoveries or the history thereof; and to furnish Assignee with any and all documents, photographs, models, samples and other physical exhibits in my control or in the control of my heirs, legal representatives, or assigns which may be useful for establishing the facts of my conception, disclosure, and reduction to practice of said inventions and discoveries.

# IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this \_6\( \text{M}\) day of \_\int\_0 \( \text{N}\) \_\_\_\_\_\_\_, 2005. Sheng-Ping ZHONG United States of America

)

On this 6th day of 2005, before me, the undersigned Notary Public, personally appeared **Sheng-Ping Zhong**, proved to me through satisfactory evidence of identification, which was/were

name(s) is signed on the preceding or attached document in my presence, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.

Signature of Notary

County of (Middlesex)

(Seal)

My Commission Expires:

Commonwealth of (Massachusetts)

CATFILEEN KAY DYER
Notary Public
Commonwealth of Massachusetts
My Commission Expires
March 8, 2007

_	have hereunto set my hand and seal
this <u>Ul</u> day of <u>June</u> , 2005.	
	Enxin MA
	Enxin MA
United States of America	)
Commonwealth of (Massachusetts)	)
County of (Middlesex)	)
satisfactory evidence of identification	2005, before me, the undersigned nxin MA, proved to me through
	Willow Was/Were
name(s) is signed on the preceding or and who swore or affirmed to me that t	, to be the person(s) whose attached document in my presence, the contents of the document are truthful
name(s) is signed on the preceding or	, to be the person(s) whose attached document in my presence, the contents of the document are truthful

# IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 12 day of June, 2005. Eun-Hyun (Andy) JANG GHT 6-17-05 United States of America ) Commonwealth of (Massachusetts) County of (Middlesex) ערע בייל 2005, before me, the undersigned day of Notary Public, personally appeared Eun-Hyun (Andy) Jang, proved to me through satisfactory evidence of identification, which was/were \_\_\_\_\_, to be the person(s) whose name(s) is signed on the preceding or attached document in my presence, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief. My Commission Expires: 11/3/06

**RECORDED: 07/19/2005**