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RECORD

	<u> </u>		
To the Director of the U.S. Patent and Trademark Office: Pleas	e record the attached documents or the new address(es) below.		
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)		
James Stephen McKinnon	Name: DFW Alliance Corporation		
•	Internal Address:		
Additional name(s) of conveying party(ies) attached? Yes X No	Street Address: 1001 Jarvis Road		
3. Nature of conveyance/Execution Date(s): Execution Date(s) July 18, 2005	Street Address. 1001 321 VIS Road		
X Assignment Merger			
	City: Saginaw		
Security Agreement Change of Name			
Joint Research Agreement Government Interest Assignment	State: Texas		
Executive Order 9424, Confirmatory License	Country: USA Zip: 76179		
Other			
	Additional name(s) & address(es) attached? Yes X No		
4. Application or patent number(s): A. Patent Application No.(s)	document is being filed together with a new application. B. Patent No.(s)		
A. I atent Application No.(3)	US 6,851,567 B2		
	US 0,031,307 B2		
Additional numbers att	ached? Yes X No		
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1		
Name: Geoffrey A. Mantooth	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00		
Internal Address: Decker, Jones, McMackin,	Authorized to be charged by credit card		
McClane, Hall & Bates, P.C.	Authorized to be charged to deposit account		
Street Address: Burnett Plaza, Suite 2000	X Enclosed		
801 Cherry Street, Unit #46	None required (government interest not affecting title)		
City: Fort Worth	8. Payment Information		
State: Texas Zip: 76102	a. Credit Card Last 4 Numbers		
Phone Number: (817) 336-2400	Expiration Date		
Fax Number: (817) 336-2181	b. Deposit Account Number		
Email Address: emantooth@deckerjones.com	Authorized User Name		
9. Signature:	July 20, 2005		
Signature	Date		
Geoffrey A. Mantooth	Total number of pages including cover 2		
Name of Person Signing Documents to be recorded (including cover sheet	sheet, attachments, and documents:		

Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

07/28/2005 ECOOPER 00000037 6851567-01 FC:8021

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ASSIGNMENT

WHEREAS, I, James Stephen McKinnon of Colleyville, County of Tarrant, and State of Texas, have invented new and useful improvements in a METER BOX LID AND HOLDER, for which I have obtained United States Patent No. 6,851,567;

AND WHEREAS, DFW Alliance Corporation of Saginaw, County of Tarrant, and State of Texas (hereinafter "DFW Alliance"), is desirous of acquiring an interest therein:

NOW, THEREFORE, be it known by all whom it may concern, that for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration to me in hand paid, the receipt of which is hereby acknowledged, I have assigned, sold and set over, and by these presents do assign, sell and set over unto DFW Alliance, for the territory of the United States of America and the entire world, the entire right, title and interest in and to the said invention and said Patent, including any right to recover damages or receive royalties, said invention and said Patent to be held and enjoyed by DFW Alliance, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

AND I hereby covenant and agree that I will at any time upon the request and at the expense of said assignee execute and deliver any and all papers and do all lawful acts that may be necessary or desirable to perfect the title to said invention and to said Patent.

IN TESTIMONY WHEREOF. I hereunto set my hand and affix my seal.

/Date

James Stephen McKinnon

State of Texas

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County of Tarrant

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BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared said James Stephen McKinnon, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 18th-day of July, 2005.

SEAL

Notary Public for said County and State

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RECORDED: 07/25/2005

PATENT REEL: 016793 FRAME: 0110