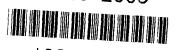
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OMB No. 0651-0027 (exp. 6/30/2005)

07-28-2005



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| and Mark S. Kamal (07/13/2005) | Internal Address: | | | |
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| Do Te Kim 46,231 Name of Person Signing | Total number of pages including cover sheet, attachments, and documents: 7 | | | |
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ASSIGNMENT BY INVENTORS

This Assignment is by Jeffrey K. Ma; Michael J. Kerns; Steven A. McClelland; and Mark S. Kamal (the "Assignors"), residing at 255 King Street, #537, San Francisco, California 94107; 2231 Greenwich Street, San Francisco, California 94123; 1215 Filbert Street, #4, San Francisco, California 94109; and 20768 Verde Vista Lane, Saratoga, California 95070, respectively. The Assignors have invented one or more certain inventions (the "Invention(s)") described in a Patent application for Letters Patent of the United States entitled REAL-TIME PLAY VALUATION (the "Application"), executed concurrently herewith and naming the Assignors as inventors. The Assignors authorize the Assignee, identified below, or its representatives to insert the application number of the Application ______ when known.

Protrade Sports, Inc., a corporation of Delaware having its principal place of business at 155 Bovet Road, Suite 500, San Mateo, California 94402 ("Assignee"), desires to acquire the entire right, title and interest in and to the Invention(s) and the Application, and in and to any patents (collectively, "Patents") that may be granted for the Invention(s) in the United States or in any foreign countries.

For valuable consideration, the receipt and sufficiency of which Assignors acknowledge, Assignors hereby sell, assign, and transfer to Assignee, its successors, legal representatives and assigns, the entire right, title and interest in and to: the Invention(s), the Application, and any Patents; any divisions, continuations, and continuations-in-part of the Application and any other application claiming priority rights from the Application; any reissues, reexaminations, or extensions of any and all Patents; the right to file foreign applications directly in the name of Assignee; and the right to claim priority rights deriving from the Application (collectively, the "Rights"). Assignors warrant that Assignors own the Rights, and that the Rights are unencumbered. Assignors also agree to not sign any writing or do any act conflicting with this assignment, and, without further compensation, sign all documents and do such additional acts as Assignee deems necessary or desirable to: perfect Assignee's enjoyment of the Rights; conduct proceedings regarding the Rights,

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including any litigation or interference proceedings; or perfect or defend title to the Rights. Assignors request the Commissioner of Patents to issue any Patent of the United States that may be issued on the Invention(s) to Assignee. This Assignment may be executed in counterparts.

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Jeffrey K. Ma

| Date: | 7 | 13 | 2005 | <u> </u> | | | | | | |
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| State of | | | MIL | himin i | SS.: | | | | | |
| County | of | - | KAV | Marco) | | | | | | |
| On this | 132/ | - ! | _day of | My | 1 | | dur | , b | efore | me |
| persona | ally came | ∍ _ | Ų | leffrey K. Ma | | _, to me | | | | ndividual |
| describe | ed in and | d who | execute | ed the foregoir | instrui | ment, a | nd ackr | nowled | lged e | xecution |
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Michael J. Kerns

| Date: | 13/2005 | | | |
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| United States of Ar State of County of | merica () Altornia Sim Marko |) _) ss.: _) | | |
| On this 13 personally came described in and w of the same. | day of ປິດ Michael J. Kei ho executed the foreg | ' | o <mark>me know</mark> n to | _, before me be the individual vledged execution |
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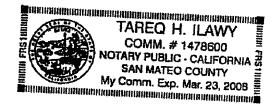
PATENT REEL: 016802 FRAME: 0274 Steven A. McClelland

United States of America
State of
County of

On this day of day of steven A. McClelland, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

Notaly Public





PATENT REEL: 016802 FRAME: 0275



| Date: | 7 | 13 | 2005 | - | | |
|--------------------------------------|--------|-------|------------------------|---------------------------------------|--|---|
| United Sta State of County of | ites o | f Ame | Calibynia San mates |) _) ss.: _) | | |
| On this _ personally described | | _ | day of | · · · · · · · · · · · · · · · · · · · | ······································ | _, before me to be the individual wledged execution |
| of the sam | e. | | N | | r Dale Co | |
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