


Date of Deposit: March 24, 2005

REC MAIL STOP PCT DIRECTOR FOR PATEN PO BOX 1450 ALEXANDRIA, VA 22313-1450		08-09-2005  103057754	ET - PATENTS ONLY JC17 Rec'd PCT/PTO	10/529118 24 MAR 2005
1. Total number of pages including cover sheet, attachments and document: 4				
2. Name of Conveying Party(ies) and Execution Date(s) of Document(s) <input type="checkbox"/> Check here if additional name(s) attached Name(s): Frank Cuttitta, Alfredo Martinez, William G. Stetler-Stevenson, Edward J. Unsworth and Juan M. Saavedra Execution Date of Assignment: July 19, 2004				
3. Name and address of receiving party <input type="checkbox"/> Check here if additional name(s) & address(es) are attached Name The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services Address National Institutes of Health Office of Technology Transfer, Suite 325 6011 Executive Boulevard City Rockville State/Country MD Zip 20852				
4. Nature of Conveyance <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Name Change <input type="checkbox"/> Other:				
5. Total number of applications and patents involved: 1				
6. Total Fee Enclosed (37 C.F.R. § 3.41): \$40.00				
7. <input checked="" type="checkbox"/> Check here if any deficiency/overpayment is authorized to be charged to deposit account 02-4550				
8. Enter either the Execution date (of the Declaration and Power of Attorney), Application Number, or the Patent Number. Do not enter more than one number for the same patent. A. <input checked="" type="checkbox"/> This document is being filed with a new application. Execution date of Declaration is: January 7, 2004 B. <input type="checkbox"/> Patent Application No.(s) or Patent No.(s): <input type="checkbox"/> Check here if additional numbers are attached				
9. Correspondent's name, address, and telephone number Tanya M. Harding, Ph.D. Klarquist Sparkman, LLP One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, Oregon 97204-2988 Telephone: 503-226-7391 Facsimile: 503-228-9446				
10. <input checked="" type="checkbox"/> Please return the attached postcard to confirm that these items have been received.				
11. Statement and signature <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> Tanya M. Harding, Ph.D. March 24, 2005 Name of Person Signing Signature Date				

cc: Client
Docketing
Accounting (only if via fax)
NIH Paralegal

ASSIGNMENT

We, Frank Cuttitta, of Adamstown, Maryland, a citizen of the United States of America, Alfredo Martinez, of Bethesda, Maryland, a citizen of Spain, William G. Stetler-Stevenson, of Kensington, Maryland, a citizen of the United States of America, Edward J. Unsworth, of Kensington, Maryland, a citizen of the United States of America, and Juan M. Saavedra, of Bethesda, Maryland, a citizen of the United States of America, have invented a certain invention entitled VASOREGULATION COMPOUNDS AND METHODS OF THEIR USE for which the following patent applications have been filed:

U.S. Provisional Patent Application No. 60/416,291, filed on 04 October 2002; and
PCT Application No. PCT/US03/31400 filed on 03 October 2003

all of which applications are collectively referred to herein as "the patent applications."

We were employed by the Department of Health and Human Services at the time the invention was made. The conditions under which said invention was made are such as to entitle the Government of the United States of America under Paragraph 1(a) of Executive Order 10096, to the entire right, title, and interest in the invention, in the United States and all other countries throughout the world.

In consideration of our obligations under Executive Order 10096, and other valuable consideration, we the undersigned, have sold, assigned, and transferred and do sell, assign, and transfer to The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services (hereinafter THE GOVERNMENT), and successors and assigns, the full and exclusive right, title, and interest in the patent applications and invention throughout the United States of America, its territories and dependencies, and all other countries. This includes an assignment of all Letters Patent that may be granted on the invention in the United States of America and all countries throughout the world, and any divisional, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof; and the right to claim priority from the patent applications as provided for by United States law, the Patent Cooperation Treaty, the European Patent Convention, the Paris Convention, or other applicable law.

We authorize and request the issuance of said Letters Patent to THE GOVERNMENT as assignee of the entire right, title, and interest to be held as fully and entirely as the same would have been held by us had this assignment not been made.

We warrant that there are no outstanding assignments, grants, liens, encumbrances, or agreements either written, oral, or implied that will impair, diminish, limit, or abridge the interest herein conveyed at the time of the execution of the present assignment.


We also agree upon reasonable request to communicate to THE GOVERNMENT, its representatives, assigns or agents, any facts known to us respecting the invention, and testify in any legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths, provide all requested documents, and do everything reasonably possible to aid THE GOVERNMENT and its assigns to obtain and enforce proper patent protection for the invention in the United States or any foreign country. These provisions are binding upon our heirs, legal representatives, administrators and assigns.

We have authorized THE GOVERNMENT to file and prosecute the patent applications, as well as any corresponding international or national applications that claim priority from them. THE GOVERNMENT has the right to select attorneys or agents of its choice to prosecute at its discretion the patent applications on its behalf.

We grant the law firm of Klarquist Sparkman, LLP, the power to insert on this Assignment any further information that may be necessary or desirable in order to comply with all applicable legal requirements, including the rules of the United States Patent and Trademark Office, for submitting and recording this document.

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Dated: 7/19/04


Frank Cuttitta

STATE OF MD)


) ss. 219-48-7294

COUNTY OF Frederick)

This 19th day of July, 2004, before me personally came the above-named Frank Cuttitta, who executed the foregoing Assignment in my presence, and who acknowledged to me that it was executed under that person's own free will for the purposes set forth therein.

BRENDA LEE
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires November 22, 2004

Notary Public for _____
My commission expires: _____



[SEAL]

Dated: 7/19/04


Alfredo Martinez

STATE OF MD)


) ss. 578-25-4019

COUNTY OF Montgomery)

This 19th day of July, 2004, before me personally came the above-named Alfredo Martinez, who executed the foregoing Assignment in my presence, and who acknowledged to me that it was executed under that person's own free will for the purposes set forth therein.

BRENDA LEE
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires November 22, 2004

Notary Public for _____
My commission expires: _____



[SEAL]

ASSIGNMENT - Page 2 of 3

Dated: 7/19/04


William G. Stetler-Stevenson

STATE OF Maryland)

) ss. 153-48-9469

COUNTY OF Montgomery)

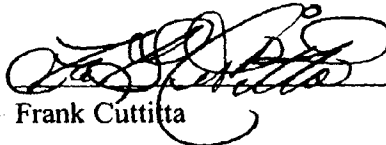
This 19th day of July, 2004, before me personally came the above-named William G. Stetler-Stevenson, who executed the foregoing Assignment in my presence, and who acknowledged to me that it was executed under that person's own free will for the purposes set forth therein.

PATENT
REEL: 016837 FRAME: 0186

We grant the law firm of Klarquist Sparkman, LLP, the power to insert on this Assignment any further information that may be necessary or desirable in order to comply with all applicable legal requirements, including the rules of the United States Patent and Trademark Office, for submitting and recording this document.

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Dated: 7/19/04


Frank Cuttitta

STATE OF MD)
) ss. 219-48-7394
COUNTY OF Frederick)

This 19th day of July, 2004, before me personally came the above-named Frank Cuttitta, who executed the foregoing Assignment in my presence, and who acknowledged to me that it was executed under that person's own free will for the purposes set forth therein.


BRENDA LEE
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires November 22, 2004

Notary Public for _____
My commission expires: _____



[SEAL]

Dated: 7/19/04


Alfredo Martinez

STATE OF MD)
) ss. 578-25-4019
COUNTY OF Montgomery)

This 19th day of July, 2004, before me personally came the above-named Alfredo Martinez, who executed the foregoing Assignment in my presence, and who acknowledged to me that it was executed under that person's own free will for the purposes set forth therein.

BRENDA LEE
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires November 22, 2004

Notary Public for _____
My commission expires: _____



[SEAL]

Dated: 7/19/04

William G. Stetler-Stevenson
 William G. Stetler-Stevenson

STATE OF Maryland)
) ss. 153-48-9469
 COUNTY OF Montgomery)

This 19th day of July, 2004, before me personally came the above-named William G. Stetler-Stevenson, who executed the foregoing Assignment in my presence, and who acknowledged to me that it was executed under that person's own free will for the purposes set forth therein.

BRENDA LEE
 NOTARY PUBLIC STATE OF MARYLAND
 My Commission Expires November 22, 2006
 Notary Public for _____
 My commission expires: _____

Brenda Lee

[SEAL]

Dated: 7/19/2004

E. J. Unsworth
 Edward J. Unsworth

STATE OF MARYLAND)
) ss.
 COUNTY OF Montgomery)

This 19th day of July, 2004, before me personally came the above-named Edward J. Unsworth, who executed the foregoing Assignment in my presence, and who acknowledged to me that it was executed under that person's own free will for the purposes set forth therein.

BRENDA LEE
 NOTARY PUBLIC STATE OF MARYLAND
 My Commission Expires November 22, 2006
 Notary Public for _____
 My commission expires: _____

Brenda Lee

[SEAL]

Dated: 7-19-2004

Juan M. Saavedra
 Juan M. Saavedra

STATE OF Maryland)
) ss. 217-70-4313
 COUNTY OF Montgomery)

This 19th day of July, 2004, before me personally came the above-named Juan M. Saavedra, who executed the foregoing Assignment in my presence, and who acknowledged to me that it was executed under that person's own free will for the purposes set forth therein.

BRENDA LEE
 NOTARY PUBLIC STATE OF MARYLAND
 My Commission Expires November 22, 2006
 Notary Public for _____
 My commission expires: _____

Brenda Lee

[SEAL]

ASSIGNMENT - Page 3 of 3