| RECORDATION FO | |
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| PATEN | United States Patient and Trademark Office |
| To the Director of the U.S. Patent and Trademark Office: Pleas | e record the attached documents or the new address(es) below. |
| Names of conveying party(ies)/Execution Date(s): | |
| 1) JAMES E. FLEMING 2) JASON BUCK SOMES | Name: <u>GENPRIME, INC.</u> |
| 3) 4) | Internal Address: |
| 5) 6) | |
| Execution Dates: 1) <u>SEPTEMBER 20, 2005</u> 4) | |
| 2) <u>SEPTEMBER 20. 2005</u> 5) 6) 6) | Street Address: <u>157 S. HOWARD</u> , <u>SUITE 605</u> |
| Additional name(s) of conveying party(ies) attached? Yes No | City CDOKANE |
| 3. Nature of conveyance: | City: <u>SPQKANE</u> |
| X Assignment | State: WASHINGTON |
| ☐ Security Agreement ☐ Change of Name ☐ Joint Research Agreement | Country: UNITED STATES Zip 99208 |
| Government Interest Assignment | |
| Executive Order 9424, Confirmatory License | Additional name(s) & address(es) attached? Yes X No |
| Other | |
| | ment is being filed together with a new application. |
| A. Patent Application No(s). 11/149,979 | B. Patent No(s). |
| Additional numbers attacl | │ hed? [] Yes ৷ No |
| Name and address to whom correspondence concerning document should be mailed: | 6. Total number of applications and patents involved1 |
| Name: Seed Intellectual Property Law Group PLLC | 7. Total Fee (37 CFR 1.21(h) & 3.41): \$40 |
| Internal Address: <u>William T. Christiansen, Ph.D.</u> | Authorized to be charged by credit card. |
| Street Address: 701 Fifth Avenue, Suite 6300 | Authorized to be charged to deposit account. |
| City: Seattle | ☐ Enclosed ☐ None required (government interest not |
| State: <u>WA</u> ZIP: <u>98104-7092</u> | affecting title) |
| Phone Number: 206-622-4900 | 8. Payment Information |
| Fax Number: 206-682-6031 | a. Credit Card Last 4 Numbers Expiration Date |
| Email Address: <u>billc@seedIP.com</u> | b. Deposit Account Number 19-1090 |
| | Authorized User Name William T. Christiansen, Ph.D. |
| Statement and signature. To the best of my knowledge and belle a true copy of the original document. | f, the foregoing information is true and correct and any attached copy is |
| WILLIAM T. CHRISTIANSEN, PH.D Name of Person Signing Signatu | to leg No 50,461 9/29/05 Date |
| Total number of pages including cover sheet, | attachments, and document: 4 |

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:

Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

PATENT

ASSIGNMENT

WHEREAS, we, James E. Fleming and Jason Buck Somes (hereinafter referred to as ASSIGNORS), having mailing addresses of 5412 West Jamie Court, Spokane, WA 99208 and 944 East 42nd Avenue, Spokane, WA 99203, respectively, are the joint inventors of an invention entitled "METHODS, COMPOSITIONS, AND KITS FOR THE DETECTION OF BACTERIA IN A SAMPLE," as described and claimed in the specification for which an application for United States letters patent was filed on June 9, 2005 and assigned Application No. 11/149,979;

WHEREAS, GenPrime, Inc. (hereinafter referred to as ASSIGNEE), a corporation of the State of Washington having a place of business at 157 S. Howard, Suite 605, Spokane, WA 99208, is desirous of acquiring the entire right, title and interest in and to the invention and in and to any letters patent that may be granted therefor in the United States and in any and all foreign countries;

NOW, THEREFORE, in exchange for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign and transfer unto said ASSIGNEE the entire right, title and interest in and to said invention, said application and any and all letters patent which may be granted for said invention in the United States of America and its territorial possessions and in any and all foreign countries, and in any and all divisions, reissues and continuations thereof, including the right to file foreign applications directly in the name of ASSIGNEE and to claim priority rights deriving from said United States application to which said foreign applications are entitled by virtue of international convention, treaty or otherwise, said invention, application and all letters patent on said invention to be held and enjoyed by ASSIGNEE and its successors and assigns as fully and entirely as the same would have been held and enjoyed by ASSIGNORS had this assignment, transfer and sale not been made. ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue all letters patent on said invention to ASSIGNEE. ASSIGNORS agree to execute all instruments and documents required for the making and prosecution of applications for United States and foreign letters patent on said invention, for litigation regarding letters patent, or for the purpose of protecting title to said invention or letters patent therefor.

> PATENT REEL: 016846 FRAME: 0583

Application No. 11/149,979

| Sept. 20 2005 | Jone & Jenny |
|--------------------------|------------------|
| Date | James E. Fleming |
| State of Washington | |
| County of <u>Spokane</u> | SS. |

I certify that I know or have satisfactory evidence that James E. Fleming is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

| (§ | | YOUNG | $\langle \cdot \rangle$ |
|------------|-------|----------------------------------|-------------------------|
| 0 | NO PO | PLIC BLIC 15, 295 WASHI | 3 00€ |

| Dated | 9/20/05 | |
|-------------------------------|------------------|---|
| Signature of Notary Public | Kirista S. Houra | |
| Printed Name | Kristi L. Yours | |
| My appointmen | nt expires | _ |

Application No. 11/149,979

| Sept. 20 2005 | asson Such Somes |
|-----------------------|------------------|
| Date | Jason Buck Somes |
| State of Wrishing ton | \$S. |
| County of Dokare | |

I certify that I know or have satisfactory evidence that Jason Buck Somes is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

| 30 | L YOUNG | \ |
|------|--------------------------------|---|
| (S.) | NOTARY PUBLIC OF WASHING |) |

RECORDED: 09/29/2005

Dated _____9/20/05

Signature of Notary Public

Printed Name

My appointment expires _

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