

08-09-2005

FORM PTO-1595 (Rev. 03/05)
OMB No. 0651-0027 (exp. 6/30/2005)



S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

103057564

To the Director of the U.S. Patent and Trademark Office: Please record this document.

nts or the new address(es) below.

Express Mail Label Number: **E0005483322US**

Date of Deposit: 08/03/05

Tape in lock

1. Name of conveying party(ies)

Carol Joan Romig
Elizabeth Sarah Romig
James Clair Romig

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies)

MICR PRIME SERVICES, INC.
P.O. BOX 25309
COLORADO SPRINGS, CO 80936

Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s): **07/11/2005**

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Corrective Document (Reel/Frame)

4. Application number(s) or patent number(s):

☐ This document is being filed together with a new application.

A. Patent Application No.(s)

11/127026
(MICR.0106)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

JAMES W. HUFFMAN
Huffman Law Group, PC
1832 N Cascade Ave
Colorado Springs, CO 80907
(719) 475-7103 (Voice)
jim@huffmanlaw.net

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 1.21(h) & 3.41).. **\$40**

- ☐ PTO-2038 Credit Card Payment Form for fee is enclosed
☒ Check for fee is enclosed
☐ Authorized to be charged to Deposit Account

8. Payment Information

- a. Credit Card _____ Last 4 Numbers: _____
b. Deposit account number _____
Authorized User Name _____

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

JAMES W. HUFFMAN

Name of Person Signing

/James W. Huffman/
Signature

8/3/05
Date

Total number of pages including cover sheet, attachments, and document: **2**

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

08/08/2005 ECDOPER 00000065 11127026

01 FC:8021

40.00 DP

PATENT
REEL: 016857 FRAME: 0673

ASSIGNMENT

WHEREAS, I, the undersigned inventor (or one of the undersigned joint inventors), of residence as listed, having invented certain new and useful improvements as below entitled, for which application for United States Letters Patent is made, the said application having been executed on even date herewith.

AND WHEREAS, MICR Prime Services, Inc., together with any successors, legal representatives, or assigns thereof, with its principal office at P.O.Box 25309, Colorado Springs, Colorado, 80936, wants to acquire the entire right, title and interest in and to the said invention(s), and to the said application and any Letters patent that may issue thereon;

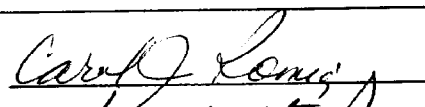
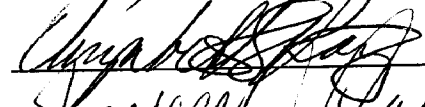

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, I have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to the said MICR Prime Services, Inc., its successors and assigns, the entire right, title and interest in and to the said invention substitutions, continuations, and extensions thereof; and I/we hereby authorize and request the Commissioner of Patents, and any officials of foreign countries whose duty it is to issue patents on applications, to issue all patents for said invention, or patents resulting therefrom, insofar as my interest is concerned, to the said MICR Prime Services, Inc., as assignee of my entire right, title and interest;

I ALSO HEREBY sell and assign to MICR Prime Services, Inc., its successors and assigns, my foreign rights to the invention disclosed in said application, in all countries of the world, including the right to file applications and obtain patents under the terms of the International Convention for the Protection of Industrial Property, and of the European patent Convention, and further agree to execute any and all patent applications, assignments, affidavits, and any other papers in connection therewith necessary to perfect such patent rights;

AND I HEREBY covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

AND I HEREBY further covenant that I will communicate to said MICR Prime Services, Inc., or to its successors, assigns and legal representatives, any facts known to me respecting said invention, and at the expense of said MICR Prime Services, Inc., testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, reissue and substitute applications, make all lawful oaths, and generally do everything possible to aid said MICR Prime Services, Inc., its successors, assigns and nominees to obtain and enforce proper patent protection for said invention in all countries.

IN WITNESS WHEREOF, I hereunto set my hand this day and year:

TITLE OF INVENTION		SMALL BOOK BINDING MACHINE	
NAME OF INVENTOR	RESIDENCE (City, State)	SIGNATURE	DATE
Carol Joan Romig	3445 Hideaway Place Colorado Springs, CO 80918		6/28/05
Elizabeth Sarah Romig	2007 Colorado Blvd. #C Denton, TX 76205-7509		7-11-05
James Clair Romig	3445 Hideaway Place Colorado Springs, CO 80918		6/28/05