FORM, PTO-1595

(Rev. 6-93)

OMB No. 0651-0011 (exp. 4/94)

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08-11-2005



DEPARTMENT OF COMMERCE Patent and Trademark Office torney Docket No.: 2004647-0003

PATE 103059298
use attached original documents or copy thereof. To the Honorable Commissioner of Patents and Trademarks: Please Levolu Name and address of receiving party(ies) ١. Name of conveying party(ies): Name: Trustees of Boston University 1) James J. Collins Internal Address: 2) Timothy S. Gardner Street Address: One Sherborn Street City: Boston Zip Code: 02215 State: MA Additional name(s) of conveying party(ies) attached? ☐ Yes ⊠No Nature of conveyance: 3. ☐ Merger ■ Assignment ☐ Change of Name Additional name(s) & address(es) attached? \(\square\) Yes \(\square\) No ☐ Security Agreement □ Other Execution Date: 1) December 15, 2004 2) December 15, 2004 Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: Patent No.(s) Patent Application No.(s) 09/872,338 Additional numbers attached? ☐ Yes ☒ No Total number of applications and patents involved: 1 Name and address of party to whom correspondence concerning document should be mailed: Total fee (37 CFR 3.41) \$40.00 Name: Monica R. Gerber, M.D., Ph.D. Internal Address: Choate, Hall & Stewart ☐ Authorized to be charged to deposit account Deposit account number: 03-1721 Street Address: Exchange Place 53 State Street (Attach duplicate copy of this page if paying by deposit account) City: Boston State: MA DO NOT USE THIS SPACE Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Date 5, 2005 Monica R. Gerber, M.D., Ph.D. Name of Person Signing Reg. No. 46,724 Total number of pages including cover sheet, attachments, and document: 08/09/2005 DBYRNE

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1) James J. Collins 2) Timothy S. Garner (àardner		Internal Address:	of Boston Univers One Sherborn Stre	•	
Additional name(s) of cor	iveying party(ies) attached?		City: Boston	State: MA	Zip Code: 02215	
3. Nature of conveyance:						
	☐ Merger	•				
☐ Security Agreement ☐ Change of Name			Additional name(s) & address(es) attached? ☐ Yes ☒ No			
☐ Other						
Execution Date: 1) December 15, 2004 2) December 15, 2004					0PR	
4. Application number(s) or partial of this document is being file A. Patent Application No.	ed together with a new appli	cation, the execu	tion date of the applicatio B. Patent No.(s)	n is:	JAN 24 PN 1: 23	
09/872,338		ł			ω	
Additional numbers attached?] Yes ⊠ No					
Name and address of party to document should be mailed	to whom correspondence con:	ceming	6. Total number of applications and patents involved: 1			
Name: Monica R. Gerber	Name: Monica R. Gerber, M.D., Ph.D.		7. Total fee (37 CFR 3.41) \$40.00 ☑ Enclosed			
Internal Address: Choate,	Hall & Stewart		☐ Authorized to be	abarrad to danceit	00000-1	
Street Address: Exchange 53 State St			8. Deposit account nur	mber: 03-1721	aying by deposit account)	
City: Boston State:	MA ZIP: 02109					
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9. Statement and signature. To the best of my knowledge Monica R. Gerber, M.D., Ph.D. Name of Person Signing Reg. No. 46,724	·	M 500 C Signature	and correct and any attac L Hulle er sheet, attachments, and	Dar	copy of the original document. Jan, 20, 2005 te	
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PATENT **REEL: 016864 FRAME: 0723**

ASSIGNMENT

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, James J. Collins of Newton Centre, Massachusetts, and Timothy S. Gardner, of Needham, Massachusetts, hereby

Sell, assign and transfer to Trustees of Boston University, having a place of business at One Sherborn Street, Boston, MA 02215, its successors, assigns and legal representatives, all hereinafter referred to as the ASSIGNEE, their entire right, title and interest for the United States and all foreign countries, in and to any and all inventions which are disclosed in the application for United States Letters Patent filed June 1, 2001, Serial No. 09/872,338 entitled "MULTI-STATE GENETIC OSCILLATOR" and in and to said application and all divisional, continuing, substitute, renewal, reexamination, reissue and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said inventions; and in and to all original, reissued, and reexamination patents which have been or shall be issued in the United States and all foreign countries on said inventions including the right to apply for patent rights in each foreign country and all rights to priority.

Agree that said ASSIGNEE may apply for and receive Letters Patent for said inventions in its own name; and when requested, without charge to but at the expense of said ASSIGNEE, agree to carry out in good faith the intent and purpose of this assignment by executing all divisional, continuing, substitute, renewal, reexamination, reissue, and all other patent applications on any and all said inventions, by executing all rightful oaths, assignments, powers of attorney and other papers, by communicating to said ASSIGNEE all facts known to them relating to said inventions and the history thereof, and generally by doing everything possible which said ASSIGNEE shall consider desirable for aiding in securing and maintaining proper patent protection for said inventions and for vesting title to said inventions and all applications for patents and all patents on said inventions, in said ASSIGNEE.

Hereby request the Honorable Commissioner of Patents and Trademarks to issue said Letters Patent to said ASSIGNEE.

Covenant with said ASSIGNEE that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by them, and that full right to convey the same as herein expressed is possessed by them.

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Attorney Docket No.: 2004647-0003

PATENT REEL: 016864 FRAME: 0724

		d seal at 44 Cummin 18.70 m.	
this 15 day of DEC	<u>EMBER</u> , 2004	,	BOSTON MA
		Pimothy S. Gardner	
STATE OF MASS COUNTY OF SUFFOLK	SS. 		
On this 15 day of 19 personally appeared Timothy S identification, which were 10 on the preceding or attached do voluntarily for its stated purpose	s. Gardner, proved to me the following, to cument, and acknowledged	be the person whose name is to me that (he) (she) signed in JOSEPH 8. Potenty Commonwealth of My Commission	of s signed it CCCPIO Public Massachusetts On-Expires
[Notary's Seal Here]	My Commissi	on Expires:	
IN WITNESS WHERE	OF, I hereto set my hand and	i seal at	,
this 15 day of DEC	<u>emisec</u> , 2004	James J. Collins	
COUNTY OF SUIFU	SS.		
On this day of personally appeared James J. C identification, which were on the preceding or attached doc voluntarily for its stated purpose	ollins, proved to me through the state of th	be the person whose name is to me that (he) (she) signed in	signed
[Notary's Seal Here] Comm	NOTARY PUBLIC DSEPHS TRECOPIO Notary Public My Commission Notary Public My Commission Ny Commission amin's Ny Commission amin's February 2 min's		
3776668_1.DOC Serial No.: 09/872,338	Page 2 of 2	Attorney Docket No.: 20046	547-0003

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