Client Code: STECINC.017CP1

RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director, U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof.

| 1. Name of conveying party(ies): (List using letters or numbers for multiple parties) 1. Mark Underseth 2. Dan Murphy Additional name(s) of conveying party(ies) attached? () Yes (X) No | 2. Name and address of receiving party(ies): Name: S2 Technologies, Inc. Internal Address: Street Address: 2037 San Elijo Avenue City: San Diego State: CA ZIP: 92007 Additional name(s) of receiving party(ies) attached? () Yes (X) No 4. US or PCT Application number(s) or US Patent number(s): (X) Patent Application No.: 11/061,283 Filing Date: February 18, 2005 Additional numbers attached? () Yes (X) No | | | | |
|--|---|--|--|--|--|
| 3. Nature of conveyance: () Assignment () Security Agreement () Merger () Change of Name (X) Other: Correction to Recordation Form Cover Sheet Execution Date: (List as in section 1 if multiple signatures) 1. June 2, 2005 | | | | | |
| Party to whom correspondence concerning document should be mailed: Customer No. 20,995 Address: Knobbe, Martens, Olson & Bear, LLP 2040 Main Street, 14th Floor Irvine, CA 92614 Return Fax: (949) 760-9502 Attorney's Docket No.: STECINC.017CP1 | 6. Total number of applications and patents involved: 1 | | | | |
| 7. Total fee (37 CFR 1.21(h)): \$40 (X) Authorized to be charged to deposit account | 8. Deposit account number: 11-1410 Please charge this account for any additional fees which may be required, or credit any overpayment to this account. | | | | |
| is a true copy of the original document. Eric M. Nelson Name of Person Signing 43,829 Registration No. | ng information is true and correct, and any attached copy /////////////////////////////////// | | | | |
| | er sheet, attachments and document: 6 | | | | |

Documents transmitted via Facsimile to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services

Director, U.S. Patent and Trademark Office

P.O. Box 1450

Alexandria, VA 22313-1450

Facsimile Number: (571) 273-0140

1997333:sad 101705

> PATENT REEL: 016897 FRAME: 0093

9/16/05 8:41 PAGE 003/008

Fax Server

♥// 18// 200 700196361

Client Code: STECING.017CP1

RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director, U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof.

| | | | | | | |
|---|--|--|--|--|--|--|
| Name of conveying party(les): (List using latters or numbers for multiple parties) | Name and address of receiving party(les): | | | | | |
| Mark Underseth | Name: S2 Technologies, Inc. | | | | | |
| Additional name(s) of conveying party(les) | internal Address: Street Address: 2037 San Elijo Avenue | | | | | |
| attached? | City: Cardiff State: CA | | | | | |
| () Yes (X) No | ZIP: 92007 | | | | | |
| | Additional name(s) of receiving party(ies) attached? | | | | | |
| 3. Nature of conveyance: () Security Agreement () Merger () Changa of Name | () Yes (X) No | | | | | |
| Other: Execution Date: (List as In section 1 if multiple signatures) June 2, 2005 | US or PCT Application number(s) or US Patent number(s): | | | | | |
| | (X) Patent Application No.: 11/061,263 Filing Date: February 18, 2005 | | | | | |
| | Additional numbers attached? | | | | | |
| | () Yes (X) No | | | | | |
| Party to whom correspondence concerning document should be malled: | Total number of applications and patents Involved: 1 | | | | | |
| Customer No. 20,995 | | | | | | |
| Address: Knobbe, Martens, Olson & Bear, LLP 2040 Main Street, 14 th Floor Invine, CA 92614 Return Fax: (949) 760-9502 | | | | | | |
| Attorney's Docket No.: STECINC.017CP1 | | | | | | |
| 7. Total fee (37 CFR 1.21(h)); \$40 | 8. Deposit account number: 11-1416 | | | | | |
| (X) Authorized to be charged to deposit account | Please charge this account for any additional fees which may be required, or credit any overpayment to this account. | | | | | |
| 9. Statement and signature. | | | | | | |
| _ | g information is true and correct, and any attached copy | | | | | |
| Eric M. Nelson Name of Person Signing Sign | 7//9/2005 Date | | | | | |
| 43,829 Registration No. | Cata | | | | | |
| Total number of pages including cover | Sheet, attachments and document: 3 | | | | | |

Documents transmitted via Facsimile to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services

Director, U.S. Patent and Trademark Office P.O. Box 1450

Alexandria, VA 22313-1450 Facsimile Number: (703) 306-5995

1820300 071905

PATENT

REEL: 016897 FRAME: 0094

KightFax

9/16/05 8:41

PAGE 004/006

Fax Server

PATENT

Client Code: STECINC.017CP1

Application No.: 11/061,283 Filing Date: February 18, 2005

ASSIGNMENT

WHEREAS, We, Mark Underseth, a United States citizen, residing at 3420 Camino Alegre, Carlabad, CA 92009, Dan Murphy, a United States citizen, residing at 387-B Pine Avenue, Carlsbad, CA 92008, have invented certain new and useful improvements in a SYSTEM AND METHOD FOR TESTING DEVICES for which we have filed an application for Letters Patent in the United States, Application No. 11/061,283, filed on February 18, 2005;

AND WHEREAS, S2 Technologies, Inc. (hereinafter "ASSIGNEE"), a California Corporation, with its principal place of business at 2037 San Elijo Avenue, Cardiff, CA. 92007, desires to acquire the entire right, tifle, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all provisional applications relating thereto, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under Infornational Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and releases thereof, and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE DO HEREBY sell, assign, transfer, and convey to ASSIGNEE, his successors, legal representatives, and assigns all claims for damages and all remedies arising out of any violation of the rights assigned hereby that may have accrued prior to the date of assignment to ASSIGNEE, or may accrue hereafter, including, but not limited to, the right to sue for, collect, and retain damages for past infringements of the said Letters Patent before or after issuance.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful caths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

| IN TESTIMONY WHEREOF, I hereunto set my hand and scal this Oh day of JONE , 2005 |
|--|
| Mal Condeneth |
| Mark Underseth |
| STATE OF (ali-fornia) |
| STATE OF (alifornia) COUNTY OF San Diego 88. |
| On June 2. SCOS, before me, Linda Mark Underso personally appeared Mark Underso personally is to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/z subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ics), at that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| WITNESS my hand and official seal. |
| SEAL) OFFICIAL SEAL Notary Signature |

PATENT

REEL: 016897 FRAME: 0095

| 10/17/05 15:39 FAX 1619235 | 10/17/05 15:39 FAX 16192350176 | | SAN D | SAN DIEGO | | | ☑ 005 |
|--|--------------------------------|---------------|------------|------------------|------------|---------------------|-------------------------|
| RightFax | 9/16/05 | | PAGE | 005/006 | Fax | Server | |
| Application No.: 11/061,283 Filing Date: February 18, 2005 | | | | | Client | Code: STECING.0 | TKNT 17CP1 Page 2 |
| in testimony wh | EREOF, I heren | mio set my la | end and se | eal this day | of | , 20 | |
| | | | Dan M | uphy | | | |
| STATE OF | } ss. | | | | | | |
| COUNTY OF | j | | | | | | |
| On personally known to me (or properties of the within instruction that by his signature(s) on the instrument. | nent, and ackno | wiedged to r | ne that he | executed the sam | e in his a | uthorized capacity(| ies), and |
| WITNESS my hand a | nd official scal. | | | | | | |
| [SEAL] | | | Notary | / Signature | | | <u> </u> |

1725112:and 052305

RECORDED: 10/17/2005

PATENT REEL: 016897 FRAME: 0096