

8/19/05

08-29-2005



FORM PTO-1595 (Rev. 03/05)
OMB No. 0651-0027 (exp. 6/30/2005)

RECORDAT
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DEPARTMENT OF COMMERCE
States Patent and Trademark Office

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To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

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Audia Merin Date of Deposit: 8/19/05

1. Name of conveying party(ies)

**Brent Bean
G. Glenn Henry
Thomas C. McDonald**

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance/Execution Date(s):

Execution Date(s): 06/27/01

- Assignment Merger
- Security Agreement Change of Name
- Corrective Document (Reel/Frame)

2. Name and address of receiving party(ies)

**IP-FIRST, LLC
1045 MISSION COURT
FREMONT, CA 94539**

Additional name(s) & address(es) attached? Yes No

113014 U.S. PTO
11/208302

081905

4. Application number(s) or patent number(s):

This document is being filed together with a new application.

A. Patent Application No.(s)

(CNTR.2051-C1)

B. Patent No.(s)

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

**E. ALAN DAVIS
Huffman Law Group,
Customer No. 23669
1832 N Cascade Ave
Colorado Springs, CO 80907
(512) 301-7234
alan@huffmanlaw.net**

6. Total number of applications and patents involved: **1**

7. Total fee (37 CFR 1.21(h) & 3.41) ..\$40

- PTO-2038 Credit Card Payment Form for fee is enclosed
- Check for fee is enclosed
- Authorized to be charged to Deposit Account

8. Payment Information

- a. Credit Card Last 4 Numbers: _____
Expiration Date: _____
- b. Deposit account number _____
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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

E. ALAN DAVIS

/E. Alan Davis/

39,954

8/19/2005

Name of Person Signing

Signature

Registration No.

Date

Total number of pages including cover sheet, attachments, and document: **3**

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

08/26/2005 ECOOPER 00000042 11208302

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40.00 DP

**PATENT
REEL: 016915 FRAME: 0723**

ASSIGNMENT

WHEREAS, I, the undersigned inventor (or one of the undersigned joint inventors), of residence as listed, having invented certain new and useful improvements as below entitled, for which application for United States Letters Patent is made, the said application having been executed on even date herewith;

AND WHEREAS, IP-First, LLC together with any successors, legal representatives, or assigns thereof, with its principal office at 1045 Mission Court, Fremont, CA 94539, wants to acquire the entire right, title and interest in and to the said invention(s), and to the said application and any Letters Patent that may issue thereon;

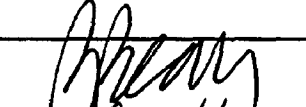
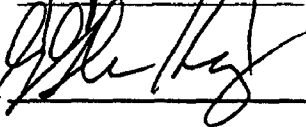
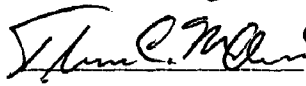
NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledge, I have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to the said IP-First, LLC its successors and assigns, the entire right, title and interest in and to the said invention and in and to the said application and all patents which may be granted thereon, and all divisions, reissues, substitutions, continuations, and extensions thereof; and I/we hereby authorize and request the Commissioner of Patents, and any officials of foreign countries whose duty it is to issue patents on applications, to issue all patents for said invention, or patents resulting therefrom, insofar as my interest in concerned, to the said IP-First, LLC as assignee of my entire right, title and interest;

I ALSO HEREBY sell and assign to IP-First, LLC its successors and assigns, my foreign rights to the invention disclosed in said application, in all countries of the world, including the right to file applications and obtain patents under the terms of the International Convention for the Protection of Industrial Property, and of the European Patent Convention, and further agree to execute any and all patent applications, assignments, affidavits, and any other papers in connection therewith necessary to perfect such patent rights;

AND I HEREBY covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

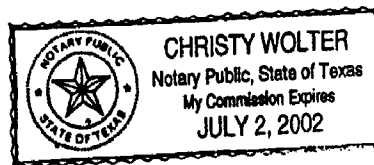
AND I HEREBY further covenant that I will communicate to said IP-First, LLC or to its successors, assigns and legal representatives, any facts known to me respecting said invention, and at the expense of said IP-First, LLC testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, reissue and substitute applications, make all lawful oaths, and generally do everything possible to aid said IP-First, LLC its successors, assigns and nominees to obtain and enforce proper patent protection for said invention in all countries.

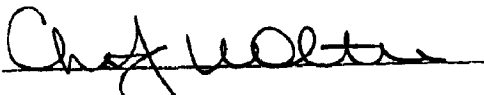
IN WITNESS WHEREOF, I hereunto set my hand this day and year:

TITLE OF INVENTION	APPARATUS AND METHOD FOR HANDLING BTAC BRANCHES THAT SPAN CACHE LINES		
NAME OF INVENTOR	RESIDENCE (City, State)	SIGNATURE	DATE
Brent Bean	9400 Slate Creek Trail Austin, Texas 78717		12/11/01
G. Glenn Henry	411 Lake Cliff Trail Austin, Texas 78746		12/11/01
Thomas C. McDonald	10800 Buckthorn Dr. Austin, Texas 78759		12/11/01

On Dec. 11, 2001, before me, Christy Wolter, notary public, personally appeared the above named individuals personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.





Signature of Notary Public

Place Notary Seal Above

After recording, return Assignment to: **ATTN: JAMES W. HUFFMAN**
1832 N. Cascade Ave., Colorado Springs, CO 80907

Page 2 of 2 Assignment