| Form PTO-1595 (Rev OMB No. 0651-0027 | . 07/05) (exp. 6/30/2008) | na_na | -2005 | | PARTMENT OF COMM tes Patent and Tradem | - |
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| To the Directo | r of the U.S. Patent and Tr. | 1030 | 77119 | | the new address(es) be | |
| 1 | veying party(ies) | | 2. Name and addr | | - · | . рто 05 |
| Thomas M. Graet John K. Zahurak | tinger | | Name: | | hnology, Inc. | |
| Shane J. Trapp Thomas Arthur Fi | gura | | Internal Address: | M/S 1-525 | | 113262 U.S |
| | f conveying party(ies) attach | | | | | <u> </u> |
| 3. Nature of conveyance/Execution Date(s): 08/30/05, 08/29/05, 08/29/05 Execution Date(s) and 08/30/05, respectively | | | Street Address: _ | 8000 Sout | h Federal Way | |
| | | | | P. O. Box | 6 | |
| Assignment | | City: | Boise | | | |
| | | State: | ID | | | |
| Government | Interest Assignment | | Country | He | 7in: 92707 0006 | |
| Executive O | rder 9424, Confirmatory | y License | Country | | Zip: 83707-0006 | |
| Other | | | Additional name(s) 8 | address(e | s) attached? Yes | V No |
| 5. Name and ad | Address to whom corres | | tached? Yes VA 6. Total number of | | ions and patents | |
| concerning dod | cument should be mai | led: | involved: One (1) | | | |
| Name: | Mark S. Matkin | | 7. Total fee (37 Cl | FR 1.21(h) | & 3.41) \$ 40.00 | |
| Internal Address: Wells St. John P.S. | | | Authorized to be charged by credit card | | | |
| | | | Authorized to be charged to deposit account | | | |
| Street Address: 601 West First Avenue Suite 1300 | | ✓ Enclosed | | | | |
| | | | None required | d (governme | ent interest not affect | ing title) |
| City: | Spokane | | 8. Payment Information | | | |
| State: | WA Zip: 99 | 201-3828 | a. Credit Card Last 4 Numbers Expiration Date | | | |
| Phone Number: (509) 624-4276 | | h Denosit Acc | ount Numb | or 23 0025 Deficienci | 00 0015 | |
| Fax Number: (509) 838-3424 Email Address: mmatkin@wellsstjohn.com | | | b. Deposit Account Number 23-0925 Deficiencies on Ly | | | |
| | | | Authorized User Name Mark S. Matkin | | | |
| 9. Signature: | gran Co | 71 | | | 9-1-05 | |
| | | Signature | | | Date | |
| | Mark S. Ma | | | | ages including cover | 5 |
| ĺ | Name of Persor | n Signing | she | et, attachmer | nts, and documents: | |

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

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REEL: 016938 FRAME: 0727

ASSIGNMENT

PARTIES TO THE ASSIGNMENT:

INVENTORS:

Thomas M. Graettinger John K. Zahurak Shane J. Trapp Thomas Arthur Figura

ASSIGNEE:

Micron Technology, Inc. Corporation of the State of Delaware 8000 South Federal Way Boise, Idaho 83716

BACKGROUND OF THIS ASSIGNMENT:

United States patent application titled "Methods of Forming Openings Into Dielectric Material".

THE PARTIES AGREE AS FOLLOWS:

In consideration of good and valuable consideration, the receipt, sufficiency and adequacy of which is hereby acknowledged, INVENTORS have sold, assigned and transferred, and by these presents do hereby sell, assign and transfer to ASSIGNEE the entire right, title and interest in the above-identified inventions and application and to any reissues, renewals, divisions or continuations of the application thereof, and hereby authorizes the Commissioner of Patents and Trademarks to issue such Letters Patent to ASSIGNEE for the sole use of ASSIGNEE, its successors or assigns.

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PATENT REEL: 016938 FRAME: 0728 INVENTORS further agree to execute, at the request and expense of ASSIGNEE such other formal documents as may be required to fully convey the interest transferred herein and will similarly execute any application papers required for the filing of any division, continuation, renewal or reissue of the patent application or resulting Letters Patent; and will generally do everything necessary or desirable to obtain and enforce proper protection for the inventions assigned hereby.

INVENTORS further assign to ASSIGNEE the whole right, title and interest in the inventions disclosed in the application throughout all countries foreign to the United States. ASSIGNEE is hereby authorized to apply for patents relating to the inventions in its own name in countries where such procedure is proper; to claim the benefit of the International Convention; to file and prosecute International Applications relating to the inventions under the Patent Cooperation Treaty; and to file and prosecute applications relating to the inventions under the European Patent Convention. INVENTORS agree to execute applications relating to the inventions in those countries and under those conventions where it is necessary that the same be executed by the inventor, and to execute assignments of such applications and the resulting Letters Patent to ASSIGNEE as well as all other necessary papers in relation to such applications and the resulting Letters Patent to ASSIGNEE as well as all other necessary papers in relation to such applications and Letters Patent. INVENTORS hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country as proof of the right of

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ASSIGNEE to apply for patent and other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

To be binding on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

| Dated: <u>8-3/1-2005</u> | Signature: |
|--|---|
| . / | Thomas M. Graettidger |
| State of Ida lo |) |
| County of Ada |) ss.) |
| who is described in and who execute | day of <u>August</u> , 2005, ned inventor, known to me to be the person ed the foregoing assignment instrument and uted the same of his own free will for the |
| SEAL STAP | Notary or Consular Officer |
| | My Commission Expires: 3-2/-// |
| MONTH, OBLINITION | , |
| Dated: 8/29/05 | Signature: M. J. M. John K. Zahurak |
| State of <u>Idaho</u> |) |
| County of Ada |) ss.) |
| personally appeared the above-name who is described in and who execute | day of <u>Augus</u> , 2005, ned inventor, known to me to be the person ed the foregoing assignment instrument and uted the same of his own free will for the |
| SEAL PROTAGE | Notary or Consular Officer |

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My Commission Expires: 3-2/-1/

| Dated: 8/29/05 | Signature: Shane J. Trapp | | | | |
|--|--|--|--|--|--|
| State of <u>JDAHO</u> County of <u>ADA</u> |)) ss.) | | | | |
| who is described in and who execute | med inventor, known to me to be the person ed the foregoing assignment instrument and uted the same of his own free will for the | | | | |
| SEAL OTAP I ON THE PROPERTY OF | Mirry felmo Notary of Consular Officer My Commission Expires: 3/35/3010 | | | | |
| Dated: 8/30/65 | Signature: Thomas Arthur Figura | | | | |
| State of <u>Idaho</u> County of <u>Ada</u> |) ss.) | | | | |
| BEFORE ME, this <u>301h</u> day of <u>Augus</u> , 2005, personally appeared the above-named inventor, known to me to be the person who is described in and who executed the foregoing assignment instrument and acknowledged to me that he executed the same of his own free will for the purpose therein expressed. | | | | | |
| SEAL WARD E. KIRCHER OT A PARTIE OT A PARTIE OF THE PROPERTY OF THE PARTIE OF THE PAR | Notary or Consular Officer My Commission Expires: 3-21-11 | | | | |

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RECORDED: 09/01/2005

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